

NEW ZEALAND RELIGIOUS HISTORY

NEWSLETTER

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EDITORIAL NOTE

It is less than twenty years since we moved from using the old fashioned 'Banda' and 'Gestetner' machines for producing multiple copies of material to personal computers and new ways of reproducing documents. The rapid revolution in electronic communication and the storage of archives has begun to impact deeply on the work of historians. This affects the way historians write their work and keep in contact with others. It also influences the way that historians find out about materials through the new computer finding aids and search engines. The development of web sites with particular historical interests opens up the work of historians to an ever increasing market. The rapid development of the electronic book raises questions about the future of the printed word as we know it. While many of these developments are to be welcomed the speed at which these changes are coming makes it difficult to keep up with them.

In this newsletter we have listed some of the web sites which provide access to aspects of New Zealand religious history in both its primary and its secondary forms. The need, however, for discrimination and care to be taken in the use of material available on the internet is a new skill which teachers need to acquire and students need to learn. The standard criteria of academic work, verifying the authenticity and respectability of the sources used and the way in which the material is presented, have to be kept in mind.

For historical research electronic access holds out the promise of researchers being able to do a great deal more of their work from their terminals. While there have been rapid developments in this area there is a huge potential yet to be exploited.

There are worries and anxieties for historians about how archives will be preserved and made available for future generations. The use of a convenient method of communication such as e-mail requires protocols about printing out and storing hard copies. There is a need to be pro-active in order to prescribe in advance what should be saved and how it should be retained rather than depend, as we have largely in the past, for people to hand over their archives when they are no longer current. Already some of the ways in which we can read or retrieve electronic records are redundant and the required technology is no longer available.

Historians had to adjust to the use of the telephone in the place of the letter. The adjustments historians face with the exponential e-developments in practising their craft call for vigilance.

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RECENT PUBLICATIONS

New Zealand topics

Ahdar, Rex and Stenhouse, John, eds. *God and Government: The New Zealand experience*, Dunedin: University of Otago Press, 2000.

1. John Stenhouse, "Religious, politics, and the New Zealand Wars 1860-1872", pp.21-39.
2. Peter Lineham, "Government support of the Churches in the modern era", pp.41-58.
3. Rex Ahdar, "New Zealand and the idea of a Christian State", pp.59-76.
4. Peter Donovan, "Civic responsibilities of the Churches to people of other faiths", pp.77-91.
5. Patrick Lynch, "Religious education: a right and a growing societal imperative", pp.93-103.
6. Jonathon Boston, "Christian political parties and MMP", pp.105-25.

Andrew, Maurice. *The Old Testament in Aotearoa New Zealand*, Wellington: DEFT, 1999. (There are references to the impact of the Old Testament on Maori culture.)

Andrew, Maurice. *Set in a long place: a life from North to South*, Christchurch: Hazard Press, 1999. (The autobiography of a Presbyterian minister who was Professor of Old Testament and Principal of Knox Theological Hall in Dunedin.)

Barfoot, Christopher. *Peace and Joy. Part 2 of the History of the Third Order of the Society of St Francis in New Zealand*, Auckland: Chris Barfoot, 2000.

Blain, Michael, compiler. *Clergy in the diocese of Auckland 1814-1868: a directory of Anglican clergy*, Auckland: Diocese of Auckland, 1999.

Boddé, Ree, ed., *Keeping our heads above water: reflections on the Ecumenical Decade of Churches in Solidarity with Women*, Auckland: Women's Resource Centre, 1998. (Essays by twenty women, a number of which deal with recent experiences in the churches.)

Bornholdt, Jenny, "The legacy of Parihaka", *New Zealand Historic Places*, 78, August 2000, pp.8-10.

Brooks, Patricia. "With No Regrets": *Francis Vernon Douglas, SSC – Biography*, Quezon City: Claretian Publications, 1998. (Douglas was a New Zealand Catholic missionary in the Philippines who died at the hands of the Japanese during the Second World War.)

[Christian Research Association]. *The religion question: findings from the 1996 census*, Auckland: The Christian Research Association of Aotearoa New Zealand, 2000. [RRP\$23 + \$1.50pp from PB 11903, Ellerslie, Auckland.]

Coleman, Jenny, "Missionaries and revolters: exploring the identities of the nineteenth century advocates of women's rights", *History Now – Te Pae Tawhito o te Wa*, 6:1, May 2000, pp8-12.

Cooke, Bill. *Heathen in Godzone: seventy years of Rationalism in New Zealand*, Auckland: NZARH, 1998.

Cookson, J.E., "Appeal boards and conscientious objectors", in John Crawford, ed., *Kia Kaha: New Zealand in the Second World War*, Oxford: Oxford University Press, 2000, pp.173-98.

Crawford, Janet E., "'Valuable Helpers': Women and the Melanesian Mission in the Nineteenth Century", (see under Davidson, *The Church of Melanesia*).

Creagh, Terry. *Still I stand*, Auckland: Lyttle Press, 1999. (Biographical reflections of an Anglican priest.)

Croot, Charles. *Dunedin Churches past and present*, Dunedin: Otago Settlers Association, 1999.

Crosby, R.D. *The Musket Wars: a history of inter-iwi conflict 1806-45*, Auckland: Reed, 1999.

Daley, Caroline and Montgomerie, Deborah, eds., *The Gendered Kiwi*, Auckland: Auckland University Press, 1999. (A few passing references – see under Catholic and temperance movement.)

Daley, Caroline. *Girls & Women, Men & Boys: gender in Taradale 1886-1930*, Auckland: Auckland University Press, 1999. (See the references under religion in the index.)

Dalley, Bronwyn and Labrum, Bronwyn, eds., *Fragments: New Zealand social and cultural history*, Auckland: Auckland University Press, 2000. (Fragmentary references to religion! See under Pompallier for example.)

Davidson, Allan K., ed., *The Church of Melanesia, 1849-1999: 1999 Selwyn Lectures marking the 150th anniversary of the founding of the Melanesian Mission*, Auckland: The College of St John the Evangelist, 2000. (Copies are obtainable from the College, Private Bag 28907, Remuera, Auckland 1136 for NZ\$15.00 plus \$2p&p.)

1. Allan K. Davidson, "An 'Interesting Experiment' – the founding of the Melanesian Mission", pp.13-48.
2. Janet E. Crawford, "'Valuable Helpers': women and the Melanesian Mission in the Nineteenth Century", pp.49-81.
3. Ellison Pogo, "Ministry in Melanesia – yesterday, today and tomorrow", pp.83-112.
4. Hugh Blessing Boe, "Missionaries and their gospel – Melanesians and their response", pp.113-41.
5. Jenny Plane Te Paa, "Maori and the Melanesian Mission: two 'sees' or oceans apart", pp.143-61.

Davidson, Allan K., "Culture and ecclesiology: The Church Missionary Society and New Zealand", in Kevin Ward and Brian Stanley, eds., *The Church Mission Society and World Christianity 1799-1999*, Grand Rapids, Michigan: Eerdmans and Surrey, UK: Curzon, pp.198-227.

Davis, George. *The shield of faith: the life and times of Henry and Marianne Williams*, Queensland: George Davis, 1998.

Dawson, John. *Christchurch Methodist Mission: Your kingdom come on earth Methodist social concerns in New Zealand*, Christchurch: Christchurch Methodist Mission, 1998.

Emilsen, Susan and Emilsen, William, eds., *Mapping the landscape: essays in Australian and New Zealand Christianity. Festschrift in honour of Professor Ian Breward*, New York: Peter Lang, 2000. (US\$69.95 – orders CustomerService@plang.com).

This publication includes Muriel Porter's biographical essay: "Ian Breward: an Australasian life" and Lawrence D. McIntosh's "Bibliography of the writings of Ian Breward".

Part A consists of nine Australian essays by Hilary Carey, William Emilsen, Denham Grierson, David Hilliard, Christiaan Mostert, Lawrence Neamer, Stuart Piggin, Roger Thompson and John Tonkin.

Part B consists of nine New Zealand contributions:

Allan Davidson, "New Zealand history and religious myopia"

Graeme Ferguson, "Chunuk Bair & the search for identity"

Colin Gibson, "Mapping the New Zealand landscape: a survey of the hymnic tradition"

Peter Matheson, "The contours of Christian theology in Aotearoa New Zealand"

Sarah Mitchell, "Inhabiting the landscape: community based ministry training in Aotearoa New Zealand, 1991-1999"

Ruth Page, "Culture and gospel"

Clive Pearson, "Christ and context down under: mapping trans-Tasman christologies"

John Roxborough, "Mapping the evangelical landscape in New Zealand"

Jane Simpson, "Honouring religious diversity in New Zealand education after the Treaty of Waitangi, 1840-1877"

Frappell, Ruth; Frappell, Leighton; Withycombe, Robert and Nobbs, Raymond, compilers. *Anglicans in the antipodes: an indexed calendar of the papers and correspondence of the Archbishops of Canterbury 1788-1961, relating to Australia, New Zealand and the Pacific*, Westport, CT.: Greenwood Press, 1999. (Includes excellent descriptions of individual items of correspondence including extracts.)

Gillies, Iain and Gillies, John. *East Coast pioneers: a Williams family portrait: a legacy of land, love and partnership*, Gisborne: Gisborne Herald, [1998].

Gibson, Loyal J. *A stitch in time – 30 years of service recycling clothing*, Palmerston North: Methodist Social Service Centre (PO Box 1887), 1999.

Jones, Lawrence, "A home in this world? Provincial writers and the Puritan family", in Barbara Brookes, ed., *At home in New Zealand: houses, history, people*, Wellington: Bridget Williams, 2000, pp.89-106.

Kempthorne, Renatus. *Maori Christianity in Te Waipounamu: a history*, Otautahi / Christchurch: Te Hui Amorangi o Te Waipounamu, 2000.

Knowles, Brett. a. *New Life : a history of the New Life Churches of New Zealand, 1946-1979*, Dunedin: Third Millennium, 1999, paperback. (Copies of this are available from Third Millennium Publishing, 32 Rawhiti Street, Dunedin, at \$39.95 plus p&p \$3.10)

b. *The History of a New Zealand Pentecostal Movement: The New Life Churches of New Zealand from 1946 to 1979*, Studies in Religion and Society, Vol.45, Lewiston, New York: Edwin Mellen Press, 2000, hardcover.

These two versions are identical except that the paperback version includes photographs but no footnotes; vice versa for hardback version.

Krogt, Christopher van der, "Catholic religious identity and social integration in interwar New Zealand", *Catholic Historical Review*, LXXXVI:1, January 2000, pp.44-65.

Laracy, Hugh, "Saint-Making: The case of Pierre Chanel of Futuna", *New Zealand Journal of History*, 34:1, April 2000, pp.145-61.

Lochead, Ian. *A dream of spires: Benjamin Mountfort and the Gothic Revival*, Canterbury: Canterbury University Press, 1999.

Lange, Raeburn. *May the people live: a history of Maori health development 1900-1920*, Auckland: Auckland University Press, 1999. (See references under: clergy, Christianity, missions. There is a long section on Te Aute College and the Te Aute College Students Association.

Lineham, Peter and Hunter, Ian, "Faith Works", in Nanette Monin, John Monin and Robyn Walker, *Narratives of Business and Society: Differing New Zealand Voices*, Auckland: Longman [Pearson Education], 1999, pp.121-132.

Lineham, Peter, "Government support of the Churches in the modern era", see Ahdar.

Lineham, Peter, "Hope and the Ecumenical Movement", in Mary Eastham, ed., *Proceedings of the Theological Symposium on Hope*, 5-10 July 1998, Pastoral Centre, Palmerston North, Wellington: Caritas Aotearoa, 1999, pp.122-35.

Lineham, Peter and Collins, Chris. "Religion and sport", in Chris Collins ed., *Sport and New Zealand Society*, Palmerston North: Dunmore Press, 2000, pp.286-307.

Lineham, Peter, "The religious face of patriotism", in John Crawford, ed., *Kia Kaha: New Zealand in the Second World War*, Oxford: Oxford University Press, 2000, pp.199-220.

McClure, Margaret, *A civilised community: a history of social security in New Zealand 1898-1998*, Auckland: Auckland University Press, 1998. (See index under churches and denominations.)

Moreau, A. Scott, ed. *Evangelical Dictionary of World Missions*, Grand Rapids, MI: Baker, 2000.

(Includes a number of New Zealand entries and contributions by New Zealanders. More details in the next issue.)

Neale, Leslie Bourneman. *A man of faith and vision: Leah Taylor*, Dunedin: Dunedin Methodist Mission / Otago University Press, 2000.

Ng, James. *Windows on a Chinese past, volume 3*, Dunedin: Otago Heritage Books, 1999.

Orsman, Peter & Zwart, Peter, eds. *Church in the world: statements on social issues 1979-1997 by New Zealand's Catholic Bishops*, Wellington: Catholic Office for Social Justice, 1997.

Pickles, Katie, ed., Baylyn, Olive, compiler. *Hall of fame: life stories of New Zealand women*, Christchurch: Clerestory Press, 1998.

[In 1917 Bishop Churchill Julius of Christchurch gave up half his stipend to found a new residential hostel for young women pursuing a tertiary education in Christchurch. This book has sixty stories of women who were students at 'Bish' over the 75 years marked by this history. It includes a number of Anglican women such as Stella Purchas, CMS missionary in China and later East Africa; Rev. Ruby Jones; Hilda Kerry, a lay worker; Marjorie Southward, missionary in China; Beverley McConnell, Friendship House and the first woman on the St John's College Trust Board; Sister Alison Francis, Community of St Clare and Elaine Gurney, missionary in Africa.]

Pratt, Douglas, "Christian-Muslim Encounter: A New Zealand Perspective", *Encounter: Documents for Muslim-Christian Understanding*, Rome: Pontificio Instituto di Studi Arabi ed'Islamistica, April 2000, No. 263, pp.3-9.

Pratt, Douglas, "Private opinion or public religion? The case of Centrepoint", *Stimulus: The New Zealand Journal of Christian Thought and Practice*, 7:3, August 1999, pp.39-46. (A critical reflection on whether the word 'religious' can be used for the Centrepoint community.)

Reilly, Michael and Thomson, Jane, eds., *When the waves rolled upon us: essays in nineteenth century Maori history*, Dunedin: University of Otago Press, 1999.

Rice, Geoffrey W., *Christchurch changing: an illustrated history*, Christchurch: Canterbury University Press, 1999.

Rosenfeld, Jean Elizabeth. *The island broken in two halves: land and renewal movements among the Maori of New Zealand*, University Park, Pa: Pennsylvania State University Press, 1999.

- Rountree, Kathryn, "Re-making the Maori Female Body: Marianne Williams' mission in the Bay of Islands", *Journal of Pacific History*, 34:1, 2000, pp.49-66.
- Simon, Judith, ed., *Nga Kura Maori: the native schools system 1867-1969*, Auckland: Auckland University Press, 1998. (Includes an introductory section on the Mission Schools.)
- Simpson, Jane, "Pakeha whakapapa: welcoming a new academic in a ritual of room blessing", *Journal of Ritual Studies*, 13:1, Summer 1999, 53-62.
- Stenhouse, John, "Religion, Politics, and the New Zealand Wars 1860-1872", see under Ahdar.
- Strong, David. *The Australian dictionary of Jesuit biography, 1848-1998*, Rushcutters Bay, NSW: Halstead Press, 1999. (Has significant New Zealand content. A\$44.95.)
- Teal, F. Jane, "Anglican Archives in Aotearoa New Zealand and Polynesia", in C.F. Williams and B.D.P. Williams, eds., *Bound for Canterbury 2000: proceedings of the 2000 Conference of the New Zealand Society of Genealogists*, Christchurch: New Zealand Society of Genealogists, 2000, pp.13-26.
- Templeton, Malcolm. *New Zealand attitudes to race relations in South Africa 1921-1994*, Auckland: Auckland University Press, 1998.
- Tennant, Margaret, "Pakeha Deaconesses and the New Zealand Methodist Mission to Maori, 1893-1940", *Journal of Religious History*, 23:1, October 1999, pp.309-26.
- Thompson, Susan, "Informed minds and warmed hearts: Trinity Methodist Theological College 1929-41", *Wesley Historical Society, Proceeding* 70, June 2000, pp.4-19.
- Turner, Harold, "New Zealanders write on religion: a decade of scholarly publications, 1989-1998", *Stimulus: The New Zealand Journal of Christian Thought and Practice*, 8:2, May 2000, pp.5-7.
- Vaggioli, Dom Felice. *History of New Zealand and its inhabitants*, translated by John Crockett, Dunedin: University of Otago Press, 2000. [Vaggioli, a Benedictine priest, worked in New Zealand 1879-87 and wrote his critical account of NZ history in Italian.]
- Williamson, John. *Shouldn't there be a comma after death? reflecting on the creation of A New Zealand Prayer Book*, Christchurch: Genesis Publications, 1999.

New Zealand Parish History

- Anderson, Joyce & Anderson, Barrie. *Saint Cuthbert's, Eketahuna, 1898-1998*, Eketahuna: Eketahuna Anglican Parish, 1998.
- Astridge, Christine. *Epworth retreat and recreation centre 1949-1999*, 1999.
- Bolitho, Elaine E. *Ward Memorial Church, Northland (Wellington) – The Land Story*.
- Casey, Kathleen, "Polishing a Christchurch Gem", *New Zealand Historic Places*, 75, November, 1999, pp.21-22. (Cathedral of the Blessed Sacrament, Christchurch)
- Cavanagh, Sylvia and Bradwell, Judy. *Wellington Cathedral of St Paul, New Zealand*, Wellington: Wellington Cathedral of St Paul, 1999.
- Marton Methodist Church 2000. Pen Portraits of a congregation*.
- McKinnon, Sue, ed., *Henderson Methodist Church, The Church at the crossroads: a history of the Henderson Methodist Church*, Henderson: Henderson Methodist Church, 1998.
- Murray, Jenny, "Ko Te Whare Mihinare o Puari", *New Zealand Historic Places*, 78, May 2000, pp. 18-21. (Site of the Anglican Church at Koukourarata – Port Levy.)
- Veltkamp, Patricia, "New life for an old church", *New Zealand Historic Places*, 74, September, 1999, pp.21-22. (The restoration of Christ Church, Clifton).

Other Publications of Interest

- Anon. *A time to cherish: Cashel and Rosegreen parish history*, Cashel: Ireland, [1977?]. (Touches on the post Auckland career of Bishop Croke.)
- Davidson, Allan K., "Semisi Nau – a Pacific Islander Missionary", *Missiology. An International Review*, XXVII: 4, October 1999, pp.481-86.
- Music in the Air: Song and Spirituality Aotearoa/Australia/Pacific*. Ten issues of this journal have now been published and although not strictly 'religious history' it has articles on the development of hymnody in New Zealand with articles for example about/or by Colin Gibson, Shirley Murray and Jocelyn Marshall. Annual subscription for two issues NZ\$24 – Songpoetry, 15 Oriana Place, Palmerston North.

- Pratt, Douglas, "The dance of dialogue: ecumenical interreligious engagement", *The Ecumenical Review*, 51:3, July 1999, pp.274-287.
- Pratt, Douglas. *Identity and interaction: Islam and the challenge of interreligious dialogue*, The Charles Strong Memorial Trust Lecture 1999. [Adelaide: The Charles Strong Trust, 2000.]
- Roxborough, John, "The history and scope of BISAM within IAMS: 1972 – 1992", in Teresa Okure, SHCJ, ed., *To cast fire upon the earth: Bible and Mission collaborating in today's multicultural global context*, Pietermaritzburg, South Africa: Cluster Publications, 2000, pp215-27.
- Roxborough, John, "The legacy of Thomas Chalmers", *International Bulletin of Missionary Research*, 23.4, October 1999, pp.173-76.
- Roxborough, John, "Minority Christians in the church history curriculum", *Evangelical Review of Theology*, 24.2, April 2000, pp.159-66.
- Roxborough, John, "Persecution: interpreting the information on the internet", *Evangelical Review of Theology*, 24:1, January 2000, pp.31-40.
- Roxborough, John. *Thomas Chalmers enthusiast for mission: the Christian good of Scotland and the rise of the missionary movement*, Edinburgh: Rutherford Studies in Historical Theology, Carlisle: Paternoster Press. 1999, 2nd impression, 2000.
- Sutherland, Martin, ed. *Mission without Christendom: exploring the site*, Auckland: Carey Baptist College, 2000.
- Sutherland, Martin, "Pine trees and paradigms: rethinking mission in the West", in Martin, Sutherland, ed., *Mission without Christendom: exploring the site*, Auckland: Carey Baptist College, 2000, pp.131-48.
- Walsh, K.J. *Yesterday's Seminary: a history of St Patrick's College, Manly*, Sydney: Allen and Unwin, 1998. (Bishop Liston and other New Zealand Catholic clergy studied there.)

THESES AND RESEARCH ESSAYS COMPLETED 1999-2000

- Duffin, Therese, "Let the many islands rejoice: New Zealand Missionary Sisters of the Society of Mary, 1934-1965", MA, Auckland.
- Doran, C. "Maintenance and ministry: the history of the Diocese of Waikato", MA, Waikato.
- Gillett, R. "Helpmeets and handmaidens: the role of women in mission discourse", Research Essay/Dissertation, Otago.
- Hughes, Charlie. "Son of the Mission: a critical examination of the life and work of James West Stack", MTheol, Auckland.
- La Rooij, M. "Anti-Semitism and the Far Right in New Zealand, 1929-1947", MA, Victoria.
- Reid, Nicholas. "The Bishop's paper : a history of the Catholic press of the Diocese of Auckland", MTheol., Auckland.
- Rogers, J. "A little corner of Ulster in New Zealand. The Katikati special settlement, 1875-1900", Research Essay/Dissertation, Auckland.
- Te Kaawa, Wayne M. R., "Glory be to your Holy Name: A theological defence of Te Kooti and Ringatu as an authentic expression of Christianity in Aotearoa-New Zealand", Otago University, Department of Theology and Religious Studies, Research Assignment, September 1999.
- Tuato'o, D. "'Te Tahī o Pipiri': literacy and missionary pedagogy as mechanism in change: the reactions of three rangatira from the Bay of Islands, 1814-1834", MA, Otago.

THESES IN PROGRESS

- Beatson, Elizabeth. Research Essay on Bicultural Commission in Anglican Church.
- *Broadley, S. Spiritualism in nineteenth-century Otago, PhD, Otago.
- *Budd, R. The social theory of the Rev. Rutherford Waddell, MA, Otago.
- Carlyon, J. The Friendly Societies in New Zealand 1900-1990, PhD, Auckland.
- Carter, P. "Changing models of ministry within the Waikato Diocese of the Anglican church", MTheol, Auckland.
- *Cottier, J. Missionary Women in the Pacific, MA, Victoria.
- *Guy, Laurie. The gay debate in New Zealand, PhD, Auckland.

- Hanson, F. The significance of the Sunday School in New Zealand Methodism, PhD, Melbourne College of Divinity.
- Haworth, G. The impact of World War Two on the Anglican Church in New Zealand, PhD, Auckland.
- Hunter, Ian. Entrepreneurs in Auckland including their religious values, PhD, Massey.
- Lange, Stuart. The evangelical movement since World War II, PhD, Otago.
- Morrison, H.D. The origins, development and nature of New Zealand Protestant overseas missionary activity, 1850-1940, PhD, Massey.
- McKean, J.C. The history of the Presbyterian Synod of Otago and Southland 1866-1991, ThD, ACT.
- *Piper, C. Maori and the Catholic Church, 1879-1940, PhD, Waikato.
- *Reid, Michael. The impact of the Charismatic movement on Christchurch city and suburbs, 1960-1990, PhD, Canterbury PhD.
- *Robertson, H. Choice not chance: the birth control debate in New Zealand, c.1920s-1950s, MA, Victoria.
- Ross, C. Women in the Church Missionary Society in nineteenth century New Zealand, PhD, Auckland.
- Taule'ale'ausumai, F. Models of ministry in the Samoan Protestant Churches in Samoa and New Zealand, PhD, Auckland.
- Thomas, Bill. United Methodism and the Smith family of Christchurch, MA, Massey.
- Thompson, Susan. The history of theological education in the Methodist Church of New Zealand, PhD, Auckland.
- *Wightman, S. Temperance, gender and national identity, MA, Victoria.
- Williamson, Dale. The Charismatic Movement within Anglican Church of New Zealand: 1965-1975, PhD, Otago.

(*from the *New Zealand Journal of History*, October 1999. Note: some of these might have been completed since this list was compiled.)

CURRENT RESEARCH AND WORK IN PROGRESS

Michael Blain has been working on the Canterbury Association: its members and their connections. Michael's biographical directory of the Association is being published later this year by the diocese of Christchurch (about 130pp in A4). He has also been commissioned by the lesser chapter and the vestry of the Wellington Cathedral of St Paul to write the history of the cathedral.

Colin Brown is in the final stages of producing his history of the Christchurch Anglican Cathedral. It will be published as *Vision and reality: a history of the Cathedral in the Square, Christchurch, New Zealand*. Projected publication date is 16 December 2000. It will be available (exclusively Colin thinks) from the Visitors' Centre shop, Christ Church Cathedral, PO Box 844, Christchurch, fax: 03-366-8452. The scope covered is from the first dreams of the Canterbury Association to the recent decision to build a columbarium.

Janet Crawford is continuing research on women in the Melanesian Mission and is also writing on Sarah Selwyn.

Allan Davidson during his leave in the second half of 1999 undertook research on Robert Codrington who worked for the Melanesian Mission. He is also researching the history of St Luke's Presbyterian Church in Auckland and the role of Bishop H.W.C. Harper as Primate of the Anglican Church in New Zealand.

Turi Hollis is currently working on his doctorate on the topic "Aotearoa: continuing colonisation by western theology: Maori participation in the development of contextual theology in Aotearoa". The topic has two main facets: historical and theological. Its historical approach requires an understanding of the history of western theology in Aotearoa, its root sources, its dissemination and how it was maintained and reinforced and its impact on Maori and their belief systems and life. It will examine the historical development of contextual theology in Aotearoa and how much involvement Maori have had in this development. The theological facet will require an understanding of contextual theology

and in particular its role within Maori culture. Turi would welcome communication with any interested in this topic who might have some constructive suggestions.

Earle Howe has begun researching the lives of George and Margaret Kissling. His paper "Caught in the crossfire: a revisionist approach to Philo-Maori, 1850-1870 – a fresh examination of aspects of New Zealand History" will be published in the Occasional Papers of the Anglican Historical Society.

Brett Knowles is currently researching the evolution of New Zealand Pentecostal spirituality and theology as exemplified in its song writing and music styles. He hopes to present a paper on this at a conference in Tulsa, Oklahoma next year.

Raeburn Lange is absorbed in the research project contracted to him by the Treaty of Waitangi Research Unit at Victoria University on the social impact of land loss and colonisation on the iwi of Rangitikei-Manawatu-Horowhenua. He is also keen to advance his work on the history of indigenous Christian ministry and priesthood in the Pacific Islands towards publication.

Peter Lineham reports that he is currently working on Calvinist Methodists in eighteenth century England, completing a history of the Bible College of New Zealand, and working on a paper on missionary motivations in the New Zealand Church and a paper on religious motivations in the WCTU.

Doug Pratt reports that:

- a) University Press of America is to publish my "Relational Deity: Hartshorne and Macquarie on God". All but finished.
- b) Orbis Books are considering my "The Challenge of Islam: Encounter and Engagement" which is at the revision stage.
- c) A project examining various aspects of "Ecumenical Interreligious Dialogue" is underway and has resulted in several published papers together with a month of research in Vatican libraries in Rome late last year.

John Roxborogh is "revisiting the missionary nature of the Church".

Jane Simpson has completed a commissioned article on "Melancholia and depression: the creative edge" for *Social Alternatives*. She is working on a number of biographical essays for a study of "Moods, madness and creativity in New Zealand". The work of some well-known unconventional figures will be shown to have mystical dimensions. Jane's poetry has been published in a number of Australian journals and in *Poetry NZ*.

Ross Somerville Assistant Editor of the Dictionary of New Zealand Biography reports that the Dictionary will continue with a staff of 3 (General Editor, an assistant editor and a researcher) working to build a 6th volume over 5 or 6 years, as well as himself (as another assistant editor, responsible for putting the whole lot online in a couple of years), all as part of Historical Branch (by whatever name) in the newly expanded Ministry for Culture and Heritage.

Martin Sutherland is currently preparing a history of Carey Baptist College for publication in 2002. He is also transcribing for publication the missionary journals of Emma Beckingsale, a key New Zealand Baptist Missionary in Bengal from 1895-1935. Martin delivered a paper, "Seeking a turangawaewae – constructing a Baptist identity in New Zealand" to the 2nd International Conference on Baptist Studies at Wake Forest University, North Carolina in July. The theme of the conference was "Baptists in the twentieth century: a retrospective".

Margaret Tennant is doing research into the historical relationship between voluntary sector welfare and the state. She is particularly interested in church activities, and is taking the Methodist City Mission work as one of her case studies.

NOTES AND NEWS

The Catholic Diocese of Hamilton is sponsoring the writing of a history of Catholics in the region to be published in 2005 when the diocese's 25th anniversary will be observed. "Cynthia Piper and Dominic O'Sullivan will edit the book and co-ordinate the research and writing." *NZ Catholic*, 16 July 2000.

The College House Institute of Theology in Christchurch has its own web site on which is posted periodically an annotated list of new library accessions. <http://www.chit.ac.nz>

The Communities of Women Conference, held in Dunedin 30 June – 2 July as part of the School of Liberal Arts Conference series, included a number of papers with a religious/historical interest. Ann Gilroy looked at an aspect of The Community of St Joseph in Temuka in the 1880s; Margaret McClure presented a paper on The Order of the Good Shepherd and Jessie Munro on the Rule of the Sisters of Compassion. Margaret Tennant examined the Onehunga Ladies' Benevolent Society in her paper, "Women's peculiar mission: ladies benevolence in the New Zealand Setting".

The Dictionary of New Zealand Biography volume 5, 1940-1960 will be launched in early November. Ross Somerville reports that

It includes those who "first made their mark" in the years 1940 to 1960, and so there are a fair number of soldiers and the like. However it also includes the 1950s, of course, and the names of prime ministers Sidney Holland, Keith Holyoake, Norman Kirk and Jack Marshall are I think evocative of some of the flavour of the period. We've also included a list of all subjects of biographies in all five volumes: a total of 3,049 individuals. Finishing touches are at present being put to *Nga Tangata Taumata Rau 1940-1960*, to be launched at the same time.

The following entries listed in the categories index under 'Religion' will appear in volume 5.

Anglican: Broughton, Rangiahuta Alan Herewini Ruka; Elliott, Keith; Huata, Wiremu Te Tau; Ihaka, Kingi Matutaera; Koreneff, Sidney; Norris, Hensleigh Carthew Marryat; Pyatt, William Allan; Ritchie, James McLaren; Sullivan, Martin Gloster; Taylor, Henry Gordon; Warren, Alwyn Keith; Warren, Doreen Eda.

Baptist: North, Lawrence Alfred.

Catholic: Callan, John Bartholomew; Delargey, Reginald John; Douglas, Francis Vernon; Kavanagh, John Patrick; McKeefry, Pater Thomas Bertram; Te Awhitu, Wiremu Hakopa Toa; Twomey, Patrick Joseph.

Jewish: Astor, Alexander.

Latter-day Saints: Couch, Manuera Benjamin Riwai; Solomon, Harata Ria Te Uira.

Methodist: Burton, Ormond Edward; Holdaway, Hubert Reginald; Neale, Leslie Bourneman; Sayers, Edward George; Winiata, Maharaia.

Missionary: Hall, Kathleen Anne Baird; Welch, Elwyn Owen Arnold.

Presbyterian: Allan, John Aitken; Hay, James Lawrence; Nordmeyer, Arnold Henry; Potatau, Hemi; Rex, Helmut Herbert Hermann; Ryburn, Hubert James.

Quaker: Campbell, Mary Greig.

Ratana: Hura, Maata Te Reo; Paikea, Tapihana Paraire; Ratana, Iriaka Matiu.

Ringatu: Delamere, Monita Eru; Waaka, Te Kari.

Salvation Army: Cook, Alfred Bramwell; Searle, Jane Holden; Smyth, Annie.

Spiritualist: Anderton, William Theophilus.

Tohunga: Te Kurapa, Hikawera.

The Macmillan Brown Library at the University of Canterbury recently received a donation of 280 books from Ian Breward's library. They consist of little known and important religious and mission history books and pamphlets which will add to the library's growing research collection in Pacific Islands mission history. A special bookplate will identify the works donated.

The Oral History Centre noted among its 1999 acquisitions: twelve interviews by Julian McCarthy of Second World War conscientious objectors and their families; seventeen interviews with ministers and members of First Church of Otago as part of their 150th anniversary oral history.

The Religious History Society was launched at the Australian Historical Society Conference in July 1998. Their web home is <http://www.newcastle.edu.au/departments/hi/rhs/index.html> Members who subscribe to the *Journal of Religious History* receive the journal at a discounted price along with the Society's newsletter. The Society's second Biennial Meeting and Conference was held in July 2000 on the theme of "Religious and National Identity".

DENOMINATIONAL HISTORICAL SOCIETIES AND ARCHIVES

Anglican Archives – St John's College, Auckland. Among the deposits received recently have been the papers of the Anglican Men's Society in New Zealand. This collection gives a fairly comprehensive history of the activities of the Society since its founding in New Zealand in 1904.

The Anglican Auckland Diocesan Archives are to be relocated to a new repository at Holy Trinity Cathedral. This is an exciting development which will provide this very valuable collection of church archives with much more space for storage under excellent conditions and improve the facilities available for staff and researchers.

The Anglican Historical Society (Membership is \$10 a year. Enquiries to the Rev. Earle Howe, Anglican Historical Society, PO Box 102, Manurewa, 1730)

A number of visits to churches in Auckland with speakers were arranged throughout the last year and a public lecture was given by Charlie Hughes in June on "Bishop Selwyn: guilty or not guilty? Rangiaowhia reconsidered". In its newsletter the Society has published articles on:

- the possibility of Edmund Hobhouse, first bishop of Nelson having been instead the first bishop of Christchurch, by Shirley Tunnicliff (14, September 1999).
- a talk by Margaret Baker on Mary Atkin (15, December 1999).
- a review article by Janet Crawford on *The Church Mission Society and World Christianity, 1799-1999* - see under Davidson above for full details (16, May 2000).

The Methodist Archives in Christchurch report that they have commenced the computer listing of their archival holdings and have been sorting out their photograph collection. A great deal of parish material has been received over the last year. Accessions include the hospital and prison chaplaincy papers of the Rev. Don Prince and the research papers compiled by Colin Brown for Moses Ayrton and Rugby Pratt.

New Zealand Baptist Historical Society (membership is \$15pa – PO Box 12149, Auckland)

The New Zealand Journal of Baptist Research, 4, October 1999 included the following:

Martin Sutherland, "Cohesion and conflict in 1880s Cambridge", pp.3-21.

Brian Smith, "N.Z. Baptists and the 'Labour Question'", pp.23-40.

Angus MacLeod, "The rise and fall of the Baptist Bible Class Movement", pp.41-55.

Derek Christensen, "Trends and tensions in Theological Education", pp.57-69.

Baptist Research News, April 2000, has an extract from Emma Beckingsale's 1895 Christmas Calcutta journal, an account of a Baptist Girls' Bible Class Camp at Hastings in 1921 and a brief article on "The Ministers' Wives and Lady Missionaries Union".

The Wesley Historical Society (Membership \$20pa to the Rev. P.F. Taylor, 12 Melandra Rd., Whangaparaoa, Auckland)

Journal 1999, published as Proceeding No 69, September 1999 included contributions by Verna Mossong on "Another link with Samuel Ironside", "Mohi Tawhai", "John Whiteley", "Other Methodist Historical Societies – Canada and Britain"; D. Burt on "West Franklin looks both ways"; D. Burt and Dave Roberts on "William Morely goes south".

Proceeding No 70, June 2000, included Susan Thompson's article on Trinity Methodist Theological College (see full details above), John A. Penman, "Some musings on my personal spiritual journey" and Selwyn Dawson, "Ministering the gospel in a time of change".

CONFERENCES

Aotearoa New Zealand Association for Mission Studies 29-29 November, 2000, Bible College of New Zealand, 221 Lincoln Road, Henderson. See the ANZAMS website <http://www.missionstudies.org/anzams> for the conference programme and enrolment details.

The Australian and New Zealand Association of Theological Schools and The Australian and New Zealand Society for Theological Studies annual conference "Looking beyond liberalism: Christianity and civil society", Melbourne, 2-4 July, 2001. This will be followed by a second conference organised by the Centre for Public Policy and the Centre for Philosophy and Public Issues of the University of Melbourne, MCD, ANZATS and ANZSTS on "The spirit of Australia: religion in citizenship and national life" 5-6 July, 2001. For further information e-mail: admin@mcd.edu.au

A Millennium of Christianity, 1000-2000 – A Conference to be held at the University of Melbourne, 6-7 October 2000.

National Trajectories: the Nation and its Histories – an interdisciplinary conference exploring the pasts and future of the nation, with an emphasis on the Asia-Pacific region – University of Sydney 10 November 2000.

New Zealand Association for the Study of Religions – Biennial Conference 4-7 December 2000 at Tahuna Beach Holiday Park, Nelson. The Conference focus is "Academic Research on Religion". Registration enquiries: B.E.Colless@massey.ac.nz – programme and papers:

New Zealand History Association Conference will be held in Christchurch from Saturday 1 December to Tuesday 4 December 2001.

WEB SITES

Archives

New Zealand Presbyterian Archives: <http://pcanz.freeyellow.com/page18.htm>

The National Library of New Zealand: <http://www.natlib.govt.nz/>

Bibliography

P.J. Lineham *Religious History of New Zealand: A Bibliography*, is available on a web page via: <http://www.massey.ac.nz/~whpp/Research.htm>

New Zealand History

The Dictionary of New Zealand Biography

<http://www.cultureandheritage.govt.nz/History/DNZB/index.html>

New Zealand history – launched by the Heritage Group

New Zealand History Net: <http://www.nzhistory.net.nz/index.html>

Included on the History Net are:

A selection of biographies from *The Dictionary of New Zealand Biography*:

<http://www.nzhistory.net.nz/dnzb/biogfram.htm>

A selection of Maori biographies from *DNZB*:

<http://www.nzhistory.net.nz/Maori/Mbfram.html>

The Gallery of New Zealand History includes:

<http://www.nzhistory.net.nz/GalleryFrameset.html>

ANZAC Day 2000

Waitangi Day: A History
The Women's Parliament – The National Council of Women 1896-1920
The Suffragists
The National War Memorial

Manuscripts and archives at the University of Auckland Library's New Zealand and Pacific Collection:
http://webserver.lbr.auckland.ac.nz/dbtw-wpd/mss/learn/mss_basic_learn.htm.

The Waitangi Tribunal Database: <http://www.knowledge-basket.co.nz/waitangi/>

The next issue will be published in July 2001. A reminder asking for news will be sent out in June. Suggestions about how the Newsletter can be improved are welcome. Subscriptions (\$5.00 for two years \$10.00 for overseas subscribers) are always gladly received. The Newsletter can be supplied by e-mail as an attachment using Windows 2000.