

New Zealand Religious History

NEWSLETTER

No 7

1994

Editorial Note:

Not unexpectedly no one expressed interest in editing this newsletter despite my inquiry in the last issue. A change of editor might be good for the Newsletter and for this, and more personal reasons, I would like readers to give some thought as to whether it is worthwhile to continue to issue the newsletter. If so, what arrangements should be made when I give definite notice of a decision to step down?

This said I want to express thanks to those readers who sent donations towards costs and encouraging messages about the newsletter and quite a few did so.

At the end of this issue there is a brief financial statement, including an indication as to what financial contribution individual recipients of the newsletter have made towards the cost.

Colin Brown

Recent publications

New Zealand topics

Blain, Michael *Clergy in the Diocese of Christchurch 1850-1890: a directory*

Copies of the revised edition of this directory have nearly sold out. A third edition is in preparation which will incorporate new entries for the Canterbury Association chaplains, as well as further information on the 180 other clergy from family members, Bishop Harper's correspondence, and the International Genealogical Index. Copies of the directory are available for \$15(+\$2.50 p&p), from Anglican Church House, P.O. Box 8471, Christchurch.

Booth, Ken, John Broadbent, Donald Phillips and Peter Matheson. *The Farthest Jerusalem: four lectures on the origins of Christianity in Otago*. Dunedin: Faculty of Theology and Hocken Library, University of Otago, 1993. 64pp. This publication contains the text of open lectures given in 1990 under the auspices of the Faculty of Theology, on the origins of Anglicanism, Roman Catholicism, Methodism, and Presbyterianism in Otago to c.1870.

Brown, Colin "Churchill Julius", *The Dictionary of New Zealand Biography*, v.2, ed. C.Orange. Wellington: Bridget Williams Books & Department of Internal Affairs, 1993, 247-8.

Davidson, Allan "Claudius Buchanan", "New Zealand, Missions and Emigration", *Dictionary of Scottish Church History and Theology*, Edinburgh: T. & T. Clark, 1993.

Davidson, Allan *Selwyn's Legacy: the College of St. John the Evangelist, Te Waimate and Auckland 1843-1993, a History*, Auckland: The College of St. John the Evangelist, 1993. Copies of this are available from St. John's College, Private Bag 28-907, Remuera, Auckland for \$59.95. Includes cost of postage in New Zealand.

Davidson, Allan. "William Garden Cowie", *The Dictionary of New Zealand Biography*, v.2, ed. C.Orange. Wellington: Bridget Williams Books & Dept of Internal Affairs, 1993, 101-2.

Davidson, Allan "'The Women's Vote - Then What?' A Male Response", *Stimulus*, November 1993, 22-7.

Davidson, Allan "Women in New Zealand Church History: a bibliography", *Stimulus*, November 1993, 38-41.

Else, Anne (ed.) *Women Together: a history of women's organisations in nNw Zealand/ Ngā Rōpu Wāhine o to Motu* Wellington: Historical Branch, Department of Internal Affairs & Daphne Brassell Associates, 1993

Chapter 4 ('Sisters in the Faith'), pp.149-92, covers 'Organisations related to the Churches, Religion, and Spirituality' with introductory essay by Enid Bennett.

Fry, Ruth *Community of the Sacred Name: a centennial history*, Christchurch: The Community of the Sacred Name, 1993, 112pp. (Copies available from the Community, 181 Barbadoes St, Christchurch I.)

Gilling, Bryan. "'Almost Persuaded Now to Believe": Gospel Songs in New Zealand Evangelical Theology and Practice', *Journal of Religious History*, forthcoming December 1994.

Gilling, Bryan. "'Back to the Simplicities of Religion": The 1959 Billy Graham Crusade in New Zealand and its precursors', *Journal of Religious History*, 17/2, Summer 1992, 222-34.

Gilling, Bryan. "'Caught between the Mere and the Musket": B.Y.Ashwell and the Waikato War', in Robert Glen (ed.) *Mission and Moko: The Church Missionary Society in New Zealand, 1814-1882*, Christchurch: Latimer, 1992, 179-92.

Gilling, Bryan. "'Contending for the Faith': The "Contender" and Militant Fundamentalism in Mid-Twentieth New Zealand', in Bryan Gilling (ed.), *Be Ye Separate: Fundamentalism and the New Zealand Experience*, Hamilton: University of Waikato/Colcom Press, 1992, 46-68.

Gilling, Bryan. 'Fundamentalism and Full Surrender: the Message of the 1902 R.A.Torrey Mission to New Zealand', *Lucas: An Evangelical History Review*, 14, December 1992, 27-41.

Gilling, Bryan. 'New Zealand Religious History: an annotated bibliography', *Stimulus: The New Zealand Journal of Christian Thought and Practice*, 1/1, February 1993, 36-39.

Gilling, Bryan. 'Rescuing the Perishing', *Stimulus: The New Zealand Journal of Thought and Practice*, 1/2, May 1993, 28-36

Gilling, Bryan. 'Revivalism as Renewal: J.Wilbur Chapman in New Zealand, 1912-1913', *American Presbyterians/Journal of Presbyterian History*, 70/2, Summer 1992, 222-34

- Gilling, Bryan (ed.) *Be Ye Separate: Fundamentalism and the New Zealand Experience*, Hamilton: University of Waikato & Colcom Press, 1992. xv + 162pp.
- Hill, Michael, "Ennobled Savages: New Zealand's Manipulationist Milieu", in Eileen Barker, James A. Beckford, and Karol Dobbelaere (ed.), *Secularization, Rationalism, and Sectarianism: essays in honour of Bryan R. Wilson*, Oxford: Clarendon Press, 1993, 145-65.
- Howe, Earle. *The Anglican Church's growing awareness of the broader issues relating to the death of Carl Volkner, CMS worker at Opotiki, in 1865.* (A few copies are still available from the author at 16 Lupton Rd, Manurewa. at \$10 including postage.)
- King, Jean. 'A History of the Lutheran Church in New Zealand', *Yearbook of the Lutheran Church of Australia, 1993-94*, Adelaide, 1993, 24-49.
- Limbrick, Warren 'George Augustus Selwyn: mariner and bishop', *Bearings* (Auckland Maritime Museum Quarterly), 4/3, Spring, 1992.
- Macdonald, Charlotte and others (ed.) *The Book of New Zealand Women: Ko Kui Ma Te Kaupapa* Wellington: Bridget Williams, 1991.
Includes articles of importance for religious history on, e.g. Elizabeth Colenso, Sarah Selwyn, Kate Hadfield etc.
- Matheson, Peter. "150 Years After. Aspects of the Influence of the Scottish Disruption of 1843 on New Zealand Presbyterianism", *British Review of New Zealand Studies*, Forthcoming in August, 1994. 20pp.
- Matheson, Peter. "Die neuseeländische Kirche". Article for the *Theologische Realenzyklopädie*. (Forthcoming 1994/5)
- Matheson, Peter. '*The Finger of God in the Disruption: Scottish Principles and New Zealand Realities*'. Dunedin: The Presbyterian Church of Aotearoa New Zealand Synod of Otago and Southland, 1993, 53p.
- Matheson, Peter. "James Copland", *The Dictionary of New Zealand Biography*, v.2, ed. C.Orange. Wellington: Bridget Williams Books & Department of Internal Affairs, 1993, pp.98-9.
- Matheson, Peter. "Presbyterianism". in *The Fartherest Jerusalem: four lectures on the origins of Christianity in Otago*, Dunedin: Faculty of Theology & Hocken Library, 1993, 53-62.
- Matheson, Peter. "William Salmond", *The Dictionary of New Zealand Biography*, v.2, ed. C.Orange. Wellington: Bridget Williams Books & Department of Internal Affairs, 1993, p.440.
- Munro, Jessie. ' "Went up Specimen Hill, Big Creek, Fiery Cross . . ." Mother Aubert's year on the road', *Stout Centre Review*, 4/1, March, 1994, 3-12.
- Turner, Harold. 'Interactions of Bible and cultures. Contrasting receptions: Africa and New Zealand', *Stimulus*, 1/4, November 1993, 6-12.
- Turner, Harold 'Polarized polemics or pooled perspectives', *Stimulus*, 1/1, February 1993, 10-5
- Woods, Sybil *Marianne Williams: a study of life in the Bay of Islands, New Zealand 1823-1879*. Christchurch: PPP Printers, 1994. 3rd edition.

Other Publications of Interest

This list comprises items mentioned by contributors but outside the field of New Zealand religious history.

Matheson, Peter. *Argula von Grumbach. A Woman's Voice in the Reformation*. Edinburgh: T & T Clark, forthcoming October 1994. c.200pp. This is to appear in both hardback and paperback and is the first modern edition in any language of the writings of Argula von Grumbach, a Bavarian noblewoman of Protestant sympathies

Matheson, Peter. 'Martin Bucer and the Old Church', in *Martin Bucer; essays on church and society*, ed. D.F.Wright. CUP, 1994.

Matheson, Peter. *The Collected Works of Thomas Müntzer*, Edinburgh 1994. Paperback edition.

Matheson, Peter (ed.) H-J. Goertz. *Thomas Müntzer. Apocalyptic Mystic and Revolutionary*. trans by J.Jaquery. Edinburgh: T.& T. Clark, forthcoming October 1994. Professor Goertz has commended the 'exemplary care(vorzügliche Betreuung)' given to the English edition.

One Hundred Years of Ministry: a history of the Society of the Sacred Advent, 1892-1992 Brisbane: SSA, 1992. (Community House, Albion Heights, Brisbane, Queensland, Australia 4010.) A centennial history of an Australian and Anglican religious order for women.

Theses, dissertations, and research essays

Coleman, Patrick J. 'Transplanted Irish Institutions: Orangeism and Hibernianism in New Zealand 1877-1910'. MA (History), Canterbury, 1994

Evans, John A. "Church State Relations in New Zealand, 1940-1990, with particular reference to the Presbyterian and Methodist Churches". PhD, University of Otago, 1993.

Fraser, Lyndon 'Immigrant Catholics in Christchurch', PhD, University of Canterbury, 1994.

Howe, Earle 'Anglican Ministry amongst Maori 1883-1913'. Research essay, Diploma in Maori Development, Massey University, 1991.

Howe, Earle 'The 1905 Royal Commission on the Porirua, Otaki, Waikato, Kaikokirikiri, and Motueka School Trusts'. Research essay, Diploma in Maori Development, Massey University, 1993.

van der Krogt, Chris. 'The Catholic Community in New Zealand Society 1918-1940', PhD. Massey University, 1994.

Waugh, Richard. "' " God knows where they come from! Clergy recruitment in the Methodist Church of New Zealand.' Management Project for MBA degree, University of Auckland, 1993. 166pp.

Current research and work in progress

Jesse Annabell (History, Massey University), is working on a thesis on Scottishness and Presbyterianism and their tensions.

Michael Blain (11 Carnarvon St, Linwood, Christchurch 8006) is engaged in research on the history of the first forty years of the Anglican diocese of Christchurch and the episcopate of H.W.Harper. In conjunction with this project Bishop Harper's correspondence - recently re-discovered when the Anglican Church office moved sites - is being sorted and catalogued.

Allan Davidson is currently working on an entry on Leonard Isitt for *The Dictionary of New Zealand Biography*; sixteen entries, mainly on New Zealand missionaries, for the *Biographical Dictionary of Christian Missions*, ed. G.H.Anderson and to be published by Simon and Schuster; the biography of Semisi Nau, a Tongan Methodist missionary who worked in the Solomon islands from 1905-20 and pioneered missionary work on Ontong Java.

Mark Gallagher (formerly of the Pacific Theological College) is editing a set of three volumes on Pacific religious history which will include some reference to Maori.

Ruth Hall (History, Massey University), is writing an honours dissertation on the 1984 debate over the ratification of the United Nations Convention on the Elimination of Discrimination against Women.

Sandy Hamilton (Religious Studies, University of Canterbury), is researching religious pluralism in New Zealand from an historical perspective for a BA Hons research essay.

Earle Howe (16 Lupton Rd, Manurewa) is engaged in research on the history of the Anglican diocese of Auckland during the 19th century.

Brett Knowles' Ph.D. thesis (Otago), 'Some aspects of the history of the New Life Churches of New Zealand 1960-1990', has been submitted and is currently being examined. An early version of the first two chapters has appeared as 'Vision of the Disinherited? The growth of the Pentecostal Movement in the 1960s, with particular reference to the New Life Churches of New Zealand' in *"Be Ye Separate": Fundamentalism and the New Zealand Experience*, ed. Bryan Gilling. Waikato Studies in Religion. v.3. Hamilton: University of Waikato and Colcom Press, 1992, pp.107-141.

Peter Lineham (History Dept, Massey University), is continuing his work on eighteenth century Methodism and has begun work on the history of the Bible Society in New Zealand.

Peter Matheson is currently working on research related to Argula von Grumbach; Thomas Muntzer; The Reformation Pamphlet, especially polemic and dialogue; and the history of New Zealand Theology.

Jessie Munro has been awarded a Claude McCarthy Fellowship to enable her to undertake full-time research for a biography of Mother Aubert. She will be based at the Stout Research Centre, Victoria University of Wellington.

Jane Simpson (Religious Studies, University of Canterbury) has begun work on a study of the Student Christian Movement in New Zealand and more specifically on the influence of its members in public life. She is also preparing a paper 'Suffrage: re-examining the religious dimension' for presentation at the August conferences of the

New Zealand Historical Association, and the New Zealand Association for the Study of Religions.

Theses in progress, Faculty of Theology, University of Otago:

Martin Dickson 'Inclusive and Reconciling Churches in Aotearoa/New Zealand (MTh)
 Michael Grimshaw 'Attitudes to Clergy Involvement in the Land Wars' (PhD)
 Don Ikitoelagi 'Pacific Island Presbyterians in Aotearoa/New Zealand' (MTh)
 Danny Ioka 'The Samoan Congregational Church in Aotearoa/New Zealand' (PhD)
 Keith Robertson 'Tomomairio, the dynamics of a Parish' (MTh)
 Bonnie Robinson 'The life and thought of Helmut Rex' (MTh)
 Phillip Richardson 'The Development of non-stipendiary ordained ministry in the Anglican Church in New Zealand' (PhD)

Other theses known to be in progress include:

Tanya Fitzgerald 'In a Different Voice: Family, Gender, and Schooling in Aotearoa/New Zealand 1823-1835' (Education, PhD, Auckland) (This thesis, due for completion in 1994, examines the role and activities of Church Missionary Society women in the Bay of Islands area between 1823-35.)

P.Goldsmith 'William Colenso, the missionary years on the East Coast' (History, MA, Auckland)

Lyndsay Head 'Nineteenth-Century Maori Prophets' (History, PhD, Canterbury)
 Martin Sutherland 'The Theology of John Howe (1630-1705)' (History, PhD, Canterbury.)

D.Keen 'The Role of Sunday Schools in the Socialization of Children in Otago and Southland, 1848-1900'. (History, PhD, Otago)

S.Clarke 'From Holy Day to Holiday': the observance of Anzac Day in New Zealand 1945-1990.' (History MA, Otago)

L.Early 'Methodists and Melanesians - the work of women in New Georgia, 1902-1940" (History, MA, Otago.)

Yvonne Robertson ' "Works without Faith is Dead": Religion and Organised Womanhood in New Zealand, 1870-1910'. (History, PhD, Otago.)

S.Dalton 'The "Pure in Heart" and the "Unclean Thing": The Women's Christian Temperance Union in New Zealand' (History, MA, Victoria)

Courses and Conferences

At the College House Institute of Theology several students taking the course on Christianity in New Zealand (CS01), taught by Michael Blain, are working on research topics related to colonial Canterbury. These include: West Coast clergy and their particular troubles; the Canterbury Association clerical supporters who did not come to Canterbury; J.W.Stack and the Maori mission based on Tuahiwi; rural visitations of Bishop Harper; the chaplains of the Canterbury Association ships; and the life of Herbert East, a Christchurch tradesman turned priest.

The British denominational history societies are holding a conference in Birmingham from July 28-30 1995. Peter Lineham (History, Massey University), has details.

The New Zealand Historical Association Conference will be held in Auckland from August 19-22. For details: Professor R.Dalziel, Department of History, University of Auckland.

The biennial conference of the New Zealand Association for the Study of Religions will be held at the University of Waikato from August 22-25. The programme co-ordinator is Dr. Bronwyn Elsmore (Religious Studies, Massey University); for details about accommodation contact The Secretary, Religious Studies, University of Waikato.

Notes and News

Jane Simpson has drawn my attention to the notes on 'Writing on Religion in New Zealand' issued by Maurice Andrew (127 Signal Hill Rd, Dunedin.) These include predictable references to ostensibly religious publications and periodicals but also otherwise elusive references in novels, autobiographies, literary criticism etc. Those interested in receiving these notes should send some stamped, addressed envelopes to Maurice Andrew at the above address.

The International Editor of *Anglican and Episcopal History* (published in the USA), has written expressing this periodical's willingness to consider articles which come within its general scope. Both Allan Davidson and I are members of the Editorial Board and could give some further information to anyone interested.

Allan Davidson will be on a year's sabbatical leave from the beginning of July 1994. The first part will be spent in Australia, Solomon islands, Fiji, Tonga, and New Zealand finishing a book on Semisi Nau. (See notes on research in progress.) The first half of 1995 will be spent in the Northern Hemisphere where the major research will focus on Colonial Christianity, particularly the records of the United Society for the Propagation of the Gospel.

Allan Davidson's email address is: ak.davidson@auckland.ac.nz.

Financial Statement: The last newsletter seems to have provided a useful stimulus in this respect! There is now a credit balance of \$238.89 which will certainly cover the costs of at least this issue and the next reminder notice. Thanks are certainly due to all concerned. My suggestion is that a donation of \$1NZ per issue from each recipient should keep costs covered. For your calculations this is issue no.7.

According to my records your contributions to the cost of this newsletter are as follows: