

**RELIGIOUS HISTORY ASSOCIATION
OF
AOTEAROA NEW ZEALAND**

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Interior, Archangel Michael Church, Dunedin. The historic St Andrew's Presbyterian Church, best known for the ministry of Rutherford Waddell (1879-1919), now belongs to the Coptic Orthodox Diocese of Melbourne and Affiliated Regions. (Photograph CvdK)

EDITORIAL NOTE

As the new editor of this *Newsletter*, it is an honour to acknowledge the contributions made by its founder, my former teacher Colin Brown, and by its recent editors, Janet Crawford and Allan Davidson. They have set a standard that will be a challenge to meet. My thanks also to Allan for his help with this issue and to readers who have patiently awaited its appearance.

NZ Religious History Newsletter
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RECENT PUBLICATIONS

New Zealand History (Compiled using Endnote: Chicago 15th A)

- Barrington, John. *Separate but Equal? Maori Schools and the Crown, 1867-1969*. Wellington: Victoria University Press, 2008 [Includes discussion of denominational schools; reviewed by Colin McGeorge, *New Zealand Journal of History* 43, no.1 (April 2009): 94-95].
- Beale, Fleur. *Sins of the Father: The Long Shadow of a Religious Cult, a New Zealand Story*. Dunedin: Longacre Press, 2009 [The story of Phil Cooper, son of Neville Cooper (aka Hopeful Christian), and the controversial Christian community in which he grew up.].
- Birchfield, Maureen. *Looking for Answers: A Life of Elsie Locke*. Christchurch: University of Canterbury Press, 2009.
- Bluck, John, ed. *The Gift Endures: A New History of the Waiapu Diocese*. Napier: Diocese of Waiapu, 2009 ["Ten Waiapu people tell the history of the region dating from the days of the missionaries in the 1930's to the 21st century"; available from Anglican Diocese of Waiapu, P.O. Box 227, Napier; see www.waiapu.com/publications].
- Božić-Vrbañčić, Senka. *Tarara: Croats and Maori in New Zealand: Memory, Belonging, Identity*. Dunedin: Otago University Press, 2008.
- Bradfield, Margaret. *Building an Ark: The Story of En Hakkore*. Ranfurly, 2008 ["David and Margaret were farming in the Waikato when God asked them to buy a derelict sprawling 60 hectare former TB Sanatorium in remote Central Otago and get it up and running again – not as a sanatorium but as En Hakkore, a centre for rest, retreat and restoration"; Christian biography; available from Margaret Bradfield, En Hakkore, RD4, Ranfurly].
- Brickell, Chris. *Mates & Lovers: A History of Gay New Zealand*. Auckland: Random House, 2008 [See index under Christianity; reviewed by Bill Hastings, *New Zealand Books* 18, no. 4. Issue 84 (Summer 2008): 15 and by Caroline Daley, *New Zealand Journal of History* 43 No. 1 (April 2009): 76-77].
- Brown, Charles S. *The Coming of Pākehā Religion: The Spiritual Significance for Māori, New Zealand's Lost Legacy, a Revisionist Analysis of Māori Spirituality and Pākehā Religion*. 2 ed. Auckland: Crystal Pub., 2008.
- Bryant, George. *New Zealand without God?* Tauranga: Whau Publications, 2008.
- Bugler, Martin. *How Much Too Much?* Helensville: M. Bugler, 2008 [Catholic clergy biography].
- Byrnes, Giselle, ed. *The New Oxford History of New Zealand*. South Melbourne: Oxford University Press, 2009 [A substantial new history that includes a chapter on "Religion and Society" (by John Stenhouse) as well as many other chapters of relevance to historians of religion, including those on "Migration and Ethnic Identities in the Nineteenth Century" (Angela McCarthy) and "Sexuality, Morality and Society" (Chris Brickell); reviewed by Richard Waterhouse, *New Zealand Journal of History*, 43, no. 2 (October 2009): 208-10].
- Bythell, Constance E. *This Is My Story: 1922-2008*. Blenheim: C. E. Bythell, 2008 [Anglican autobiography; available from Prisma Printed Ltd, PO Box 996, Blenheim; info@prismaprinted.co.nz].
- Christoffel, Paul. "Prohibition and the Myth of 1919." *New Zealand Journal of History* 42, no. 2 (2008): 154-75.
- Clarke, Alison. *A Living Tradition: A Centennial History of Knox College, Dunedin*. Dunedin: Knox College, 2009 [Though the book focuses on the residential college rather than Presbyterian ministry training, it includes material which may be of interest to scholars of religion concerning the college's relationship with the Theological Hall (and its successors) and the religious life of the college itself. Ali is currently writing a book on childbirth in 19th century New Zealand and gave a paper on popular piety and the sacraments in colonial New Zealand to the Calvin Symposium at Knox College in August. Available from Knox College, Arden St, Dunedin 9010, porter@knoxcollege.ac.nz; phone 03 4730107; \$60 plus GST].
- Cook, H. Bramwell. *Think on These Things: The Salvation Army Christchurch City Corps, 1883-2008*. Christchurch: Salvation Army, Christchurch City Corps, 2008 [Available from Salvation Army, Christchurch Corps, PO Box 1015, Christchurch; christchurchcity_corps@salvationarmy.org].

- Cox, Noel. *Church and State in the Post-Colonial Era: The Anglican Church and the Constitution in New Zealand*. Auckland: Polygraphia, 2008.
- Derby, Mark. *The Prophet and the Policeman: The Story of Rua Kenana and John Cullen*. Nelson: Craig Potton, 2009.
- Eldred-Grigg, Stevan. *Diggers, Hatters and Whores: The Story of the New Zealand Gold Rushes*. Auckland: Random House, 2008 [Reviewed by Terry Hearn, *New Zealand Journal of History* 43, no. 1 (April 2009): 77-78 and Peter Calder, *New Zealand Books* 19 no. 2. Issue 86 (Winter 2009): 27].
- Facer, Wayne. "In Memoriam: Hone Tuwhare." *The Open Society* 81, no. 3 (2008): 2-5.
- Farland, B.H. *Farmer Bill: William Ferguson Massey and the Reform Party*. Wellington: B. Farland, 2008 [A chronology rather than a biography of this NZ Prime Minister and Ulster Protestant].
- Ferguson, Major Winsome (as told to Allison Rudd). *No River Uncrossable: A New Zealand Missionary Nurse's Adventures in Indonesia and Africa*, 2008 [Available from Allison Rudd, 10 Mcfadden Dr, Mosgiel, Otago; rudd.familyextra.co.nz].
- Fraser, Lyndon, and Sarah Dwyer. "When Rolling Seas Shall No More Divide Us': Transnationalism and the Local Geographies of Ulster Protestant Settlement in Nineteenth-Century Canterbury." *New Zealand Journal of History* 43, no. 2 (2009): 182-97.
- Geary, Laurence M., and Andrew J. McCarthy, eds. *Ireland, Australia and New Zealand: History, Politics and Culture*. Dublin: Irish Academic Press, 2008 [Conference proceedings, including a paper by Brad Patterson on Ulster Protestants; reviewed by Philip Bull in *New Zealand Journal of History* 42, no. 2 (2008): 235-36].
- Girard SM, Charles, ed. *Lettres Reçues d'Océanie*. 9 (plus index volume yet to be printed) vols. Paris: Karthala, 2009 [For further information, see Greiler (below), the publisher's website at http://www.karthala.com/rubrique/detail_produit.php?id_oeuvre=2022, and the Marist website <http://www.mariststudies.org>. Some New Zealand libraries have or will soon acquire the set, including the Colin Library at Good Shepherd College in Auckland, Auckland University Library, the Alexander Turnbull Library, Wellington, and Canterbury University Library. On Thursday 16 April 2009, the nine volumes were launched at Archives New Zealand; the tenth volume, a comprehensive index to the first nine volumes will be published later in the same format. A large number of modern academic disciplines are represented in the letters, e.g. ethnology, entomology, geology, climatology, religious studies, zoology, anthropology etc. On Friday 17 April at Victoria University's Rutherford House, a day-long Symposium was held and the audience was drawn from Europe, North America, the Pacific Islands, Australia and throughout New Zealand.].
- Grant, David. *Field Punishment No. 1: Archibald Baxter, Mark Briggs & New Zealand's Anti-Militarist Tradition*. Wellington: Steele Roberts Publishers, 2008 [Reviewed by Kevin Clements, *New Zealand Journal of History* 43, no. 2 (Oct 2009): 220-22].
- Greiler SM, Alois, ed. *Catholic Beginnings in Oceania: Marist Missionary Perspectives*. Hindmarsh, SA: Australasian Theological Forum, 2009 [15 contributions on the early Marists in Oceania, with some reference to NZ. For details, see <http://www.gsc.ac.nz/launchbook.htm>. "This book offers the context to 8,000 pages of missionary letters now edited, material that will influence Pacific studies. It is the fruit of the international symposium in Suva, Fiji, 5-10 August 2007 and focuses on the French presence, the Catholic beginnings, and the missionaries who were mostly Marists." See Marist Studies on page 15 of the 2008 *Newsletter* and Girard in this edition.].
- Hansen, Karen. *New Zealand Irish Voices: Stories from Irish Migrants and Their Descendants*. Wellington: K. Hansen, 2008 [available from PO Box 32032, Maungaraki, Lower Hutt, Wellington; selfpublish@gmail.com].
- Harper, Tobias. "Amen, Amen!" Christianity, Society and Visions of the Future in 1920s New Zealand." *New Zealand Journal of History* 42, no. 2 (2008): 133-53.
- Harrison, Joyce M. *Remembering Martin Sullivan: Student Christian Movement Chaplain, Wellington, 1946-50*. Wellington: J. Harrison, 2009.
- Hill, Harold, ed. *Te Ope Whakaora: The Army That Brings Life, a Collection of Documents on the Salvation Army & Māori, 1884-2007*. Wellington: Flag Publications, 2007 [Available from Salvation Army Bookshop, PO Box 6015, Wellington].

- Howe, Earle. *Of Superior Stock: George & Margaret Kissling, Church Missionary Society Missionaries in Sierra Leone and New Zealand*, Anglican Historical Society Occasional Papers No. 10. Auckland Anglican Historical Society, 2008.
- Hutching, Megan. *Over the Wide and Trackless Sea: The Pioneer Women and Girls of New Zealand*. Auckland: HarperCollins, 2008 [Profiles of 11 pioneering women of different nationalities and Christian affiliations, in most of whose lives, "Religion...played an important part"].
- Hutchins, Graham. *The Swinging Sixties: When New Zealand Changed Forever*. Auckland: HarperCollins, 2008 [Popular culture in the 1960s, including a brief chapter on religion].
- Ip, Manying, ed. *The Dragon and the Taniwha: Maori and Chinese in New Zealand*. Auckland: Auckland University Press, 2009 [Reviewed by Keir Reeves, *New Zealand Journal of History* 43, no. 2 (October 2009): 212-14].
- Jackson, William Keith, and Alan McRobie. *Historical and Political Dictionary of New Zealand*. 2 ed. Rangiora: MC Enterprises, 2008.
- Jelicich, Stephen A. *From Distant Villages: The Lives and Times of Croatian Settlers in New Zealand, 1858-1958*. Auckland: Pharos Publications, 2008 [Mostly about individuals, including clergy, but with some background and discussion of the Catholic Church].
- Keenan, Danny. *Wars without End: The Land Wars in Nineteenth-Century New Zealand*. Auckland: Penguin, 2009.
- Kemp, Hugh. "How the Dharma Landed: Interpreting the Arrival of Buddhism in New Zealand." *Journal of Global Buddhism* 8 (2007): 107-31 [Available at <http://www.globalbuddhism.org/toc.html>].
- Kolig, Erich. *New Zealand's Muslims and Multiculturalism*. Leiden: Brill, 2009.
- Logan, Mary. *Nordy: Arnold Nordmeyer, a Political Biography*. Wellington: Steele Roberts, 2008 [Presbyterian minister and notable Labour Party politician; reviewed by Jim McAloon, *New Zealand Journal of History* 43, no. 1 (April 2009): 85-86].
- Malogne-Fer, Gwendoline. "Les cultes de langues anglaise et française dans les églises protestantes de Polynésie: intégration des "jeunes" ou pluralisation religieuse?" *Social Compass* 56, no. 2 (2009): 249-62 [Includes discussion of English-language worship and religious practice among NZ-born offspring of Polynesian migrants].
- Maloney, Pat. *From Makarewa to Motueka, a Wonderfully Blessed Life: Some Memories of My Life and Times*. Paekakariki: Earl of Seacliff Art Workshop, 2008 [Autobiography of a Catholic priest].
- Many Voices in Mission: 25 Years of the Salvation Army in New Zealand, Fiji and Tonga 1983-2008*. Wellington: Flag Publications, 2008.
- Matheson, Peter. "John Calvin in Godzone." *Stimulus* 17, no. 2 (May 2009): 5-9.
- McBride, Nancy. *Two Lives, One Dream: The McBrides and their Mission*. Papamoa: Hillview Trust in association with the McBride Family, 2008 [Wycliffe Bible Translators; available from Hillview Trust, c/o 37 Santa Maria Key, Papamoa Beach 3118; j.r.mcbride@extra.co.nz].
- Moon, Paul. *The Edges of Empires: New Zealand in the Middle of the Nineteenth Century*. Auckland: David Ling, 2009.
- . *This Horrid Practice: The Myth and Reality of Traditional Maori Cannibalism*. Rosedale: Penguin Books, 2008.
- . *The Tohunga Journal: Hohepa Kereopa, Rua Kenana, and Maungapohatu*. Auckland: David Ling Pub., 2008.
- Munro, Jessie, ed. and trans. *Letters on the Go: the Correspondence of Suzanne Aubert*. Wellington: Bridget Williams Books, 2009 [Munro's 1996 book, *The Story of Suzanne Aubert*, has been republished in a matching format].
- Newman, Keith. *Ratana: The Prophet*. North Shore City: Raupo, 2009 [Reviewed by Paul Morris, *New Zealand Books* 19, no. 3. Issue 87 (Spring 2009): 14].
- Newton, John. *Double Rainbow: James Baxter, Ngati Hau and the Jerusalem Commune*. Wellington: Victoria University Press, 2009 [Reviewed by Paul Morris, *New Zealand Books* 19, no. 3. Issue 87 (Spring 2009): 14].
- November, Janet. *In the Footsteps of Ethel Benjamin: New Zealand's First Woman Lawyer*. Wellington: Victoria University Press for the Law Foundation of New Zealand, 2009 [Includes discussion of the Society for the Protection of Women and Children and of

- Prohibition].
- Paterson, Robert M. *Kowhai and Orchid: Life on Two Islands*. Dunedin, 2009 [A NZ Presbyterian in Indonesia; available from Craig Printing, PO Box 99, Invercargill 9840; sales@craigprint.co.nz].
- Pilkington, Dorothy. *We See What You Mean: A History of St Dominic's School for Deaf Children and the Catholic Deaf Ministry in New Zealand*. Palmerston North: St Dominic's School for the Deaf Historical Society, 2008.
- Quinn, Richard. *Samuel Marsden: Altar Ego*. Wellington: Dunmore Pub., 2008 (Reviewed by Peter Lineham, *New Zealand Journal of History* 43, no. 1 (April 2009): 99-100].
- Reid, Nicholas. *The Life and Work of Reginald John Delargey, Cardinal*. Auckland: Catholic Diocese of Auckland, 2008 [Available from book@pindar.co.nz].
- Scott, Dick. *Ask That Mountain: The Story of Parihaka*. 1981 ed. Rosedale: Raupo, 2008 [Reprint].
- Spoonley, Paul. *Mata Toa: The Life and Times of Ranginui Walker*. Auckland: Penguin, 2009.
- Sutherland, Martin. "Staking a Claim: Establishing a Baptist College in New Zealand 1926-1933". *Pacific Journal of Baptist Research*, 4 no 2 (October 2008): 3-28.
- Thompson, Ann, and Fiona Craig. *Say Sorry: A Harrowing Childhood in Catholic Orphanages*. Auckland: Penguin, 2009 [set in Christchurch].
- Tremewan, Peter, ed. "Antoine Marie Garin: Map, Diary, Letter to His Parents, 1840-41." *New Zealand Journal of French Studies* 30, no. 2 (2009): 7-40 [This is the first publication of the text of a remarkable document: a sketch map of the world which gives the position at noon each day of the ships that took a large group of Marists from Europe to New Zealand in 1840-41, along with a brief diary entry for each day. A long detailed letter to his parents is written on the different land masses giving his first impressions of the country where he would spend the rest of his life.].
- Utick, Stephen. *Captain Charles, Engineer of Charity: The Life of Charles Gordon O'Neill*. Crow's Nest, NSW: Allen and Unwin, 2008 [Amongst other achievements, O'Neill was a co-founder of the St Vincent de Paul Society in Australia and NZ; reviewed by Margaret Tennant, *New Zealand Journal of History*, 43, no.2 (Oct 2009) 223-24].
- Warren, Miles. *Miles Warren: An Autobiography*. Christchurch: Canterbury University Press, 2008 [A noted New Zealand architect whose work has included churches].
- Westra, Ans, and Adrienne Jansen. *The Crescent Moon: The Asian Face of Islam in New Zealand*. Wellington: Asia NZ Foundation, 2009 [Photographs and text profiling 37 Asian Muslims in NZ].
- Wohlrs, J.F.H. (Johann Friedrich Heinrich), 1811-1885. *Conversion and Civilisation of the Maories of the Far South Island of New Zealand*. Wellington: Nestegg Books, 2009 [available from Sheila Natusch, Nestegg Books, 46 Owhiro Bay Parade, Owhiro Bay, Wellington 6023, NZ].
- Wright, Matthew. *Old South: Life and Times in the Nineteenth-Century Mainland*. North Shore: Penguin, 2009 ['a vibrant picture of mainland life from the 1840s, of the rise and fall of the first privately founded Pakeha settlements with their hopeful framework of social idealism, business enterprise and religious conviction'].
- Wright-van Buuren, Pam. *He Restores My Soul*. Hamilton: P. Wright-van Buuren, 2008 [Christian biography; available from pamvanbuuren@clear.net.nz].
- Yeoman, Harry, edited by Jocelyn Yeoman, and foreword by Ron Cline. *Joy in the Journey: The Life and Times of Harry and May Yeoman*. Wanganui: H. Yeoman, 2008 [Biography of a missionary broadcaster in Quito, Equador; available from Harry Yeoman, Villa 79, Summerset Village, 40 Burton Avenue, Wanganui 4500, hyeoman@clear.net.nz].

Parish Histories

- A Century of Worship: Christ Church, Manawaru, 1907-2007*. Hamilton: Bankwood Publications, 2008.
- A History of Christ the King Parish, Burnside, Christchurch: 50th Jubilee, 1959-2009*. Christchurch: Christ the King, Jubilee Committee, 2009 [Available from Christ the King Parish, 90 Greers Rd, Burnside, Christchurch 8053; ctk.parish@extra.co.nz].
- Beale, Mark. *Full of Surprises*. Manukau: Pic Quick, 2008 [St Elizabeth's Anglican Church History; available from M. Beale, 5 Maplesden Drive, Clendon, Auckland; markbeale@clear.net.nz].

- Celebrating 50 Years*. Christchurch: St. Christopher's Parish, 2009 [Available from Churchwardens of the Parish of Avonhead, 244 Avonhead Road, St. Christopher's Anglican Church, Christchurch 8042].
- Fisher, Elaine. *The Rock on the Hill: The Chronicles of 125 Years of St Peter's Anglican Church, Katikati*. Katikati: St Peter's 125th Celebration Committee, 2009.
- Fletcher, Ailsa M. *St. Andrew's Journey: A History of St Andrew's Presbyterian Parish, Rotorua, 1958-2008*. Rotorua: St Andrew's Presbyterian Parish, 2008.
- Goldsack, Keith. *By Love Compelled: Highlights of the History of the Palmerston North Corps*. Vol. 2, 2009 [Available from The Salvation Army, Palmerston North Corps, 431 Church St. Palmerston North; sapn.admin@xtra.co.nz].
- Griffiths, Pamela. *The Founding of Papanui Baptist Church: Celebrating 50 Years, 1958-2008*. Christchurch: P. Griffiths on behalf of Papanui Baptist Church, 2008.
- Heart of the City: Auckland Congress Hall Stories, 1883-2008*. Auckland: Salvation Army, Auckland Congress Hall Corps, 2008.
- Hipkins, Hazel. *The Far-Sighted Eagle: 65 Years at St John the Evangelist, Campbell's Bay, 1942-2007*. Auckland: Anglican Church of St John the Evangelist, 2009 [Available from PO Box 65-029, Mairangi Bay 0754, admin@stjohns.net.nz].
- Lewis, Rhys, and Joan Stanley. *All Saints Anglican Church, Matamata: A Centennial History, 1908-2008*. Matamata, 2008 [Available from All Saints Church, 20 Hohaia St., Matamata 3490; allsaints@maxnet.co.nz].
- Lindsay, Shotton. *All or Nothing*. Palmerston North: True Light FM Radio Trust, 2008 [autobiography].
- Michael, Reid. *Thus Far: A Centennial History of Hornby Presbyterian Church, 1908-2008*. Christchurch: Verve, 2008 [available from Hornby Presbyterian Community Church, 27 Amyes Rd., Hornby; admin@hornby.org.nz].
- Mooney, Kathryn D. *Faith-Family and Friends: 150 Years of St Patrick's Catholic Parish Napier, New Zealand, 1859-2009*. Napier: St Patrick's Catholic Parish, 2009 [Available from St. Patrick's Parish, 4 Munroe St, Napier 4110; stpatsnp@ramhb.co.nz].
- Morton, Kevin D., ed. *Church of the Irish Martyrs, Cromwell, Central Otago: A History of the Cromwell Parish, Its Buildings and Its Priests to Mark the Centennial of the Church Building's Opening, April 18, 2009*. Dunedin, 2009 [Available from K. Morton, PO Box 13016, Green Island, Dunedin 9052; kdmorton@ihug.co.nz].
- Our Memories: Richmond Methodist Church, Nelson*. Nelson: B. Pullar, 2008.
- St Paul's Presbyterian Parish 50th Jubilee, 28-29 June 2008*. Ashburton: Jubilee Committee, 2008.
- Tyrrell, Rita, and Mary Little et al. *A History of St Mary's Anglican Church, Mornington, 1883-2008*. Dunedin: M. Little, 2008 [Available from St. Mary's Anglican Church, PO Box 7173, Mornington, Dunedin, 9040].
- Wilson, Jocelyn. *One Hundred Years of Worship at St Luke's Church, Hinds, 1908-2008, Incorporating the Hinds Presbyterian Church, 1908-1975*. Ashburton: Hinds Co-Operating Parish, 2008 [available from Hinds Co-operating Parish, 77 Johnstone Street, RD 4, Ashburton 7774].
- Wright, Alison. *St Paul's Presbyterian Church Napier, 1858-2008: The Hay-English Years, 1958-2008*. Napier: St Paul's Presbyterian Church Napier, 2008 [Available from PO Box 310, Napier].

Reviews of publications noted in earlier editions of the Newsletter

- Beaglehole, Ann: Lyndon Fraser, *Castles of Gold: A History of New Zealand's West Coast Irish*. In *New Zealand Books* 18, no. 2. Issue 82 (Winter 2008): 10-11 [2007 Newsletter].
- Birns, Nicholas: Paul Morris and Mike Grimshaw (eds), *The Lloyd Geering Reader: Prophet of Modernity*. In *New Zealand Books* 18, no. 2 Issue 82 (Winter 2008): 11 [2008 Newsletter].
- Cusack, Carole M.: Dolores Janiewski, and Paul Morris, *New Rights New Zealand: Myths, Moralities and Markets*. In *Journal of Religious History* 32, no. 4 (2008): 489-90 [2005 Newsletter].
- Dewson, Emma: Alison Clarke, *Holiday Seasons: Christmas, New Year and Easter in Nineteenth-Century New Zealand*. In *New Zealand Journal of History* 42, no. 2 (2008): 229-30 [2007 Newsletter].

- Fieldsend, Andrew: Paul Moon, *This Horrid Practice: The Myth and Reality of Traditional Maori Cannibalism*. In *New Zealand Books* 19, no. 2. Issue 86 (Winter 2009): 26 [2008 Newsletter].
- Fraser, Lyndon: Jock Phillips and Terry Hearn, *Settlers: New Zealand Immigrants from England, Ireland & Scotland 1800-1945*. In *New Zealand Journal of History* 42, no. 2 (2008): 220-21 [2008 Newsletter].
- Gray, Alison: Margaret Tennant, *The Fabric of Welfare: Voluntary Organisations. Government and Welfare in New Zealand, 1840-2005*. In *New Zealand Books* 19, no. 2. Issue 86 (Winter 2009): 23.
- Moon, Paul: Peter Oettli, *God's Messenger: J F Riemenschneider and Racial Conflict in 19th Century New Zealand*. In *New Zealand Books* 19, no. 1, Issue 85 (Autumn 2009): 23 [Newsletter 2008].
- Morrison, Hugh: Hayden J. Bellenoit, *Missionary Education and Empire in Late Colonial India, 1860-1920*. London: Pickering and Chatto, 2007. In *New Zealand Journal of Asian Studies* 10, no. 2 (2008) [not listed in the Newsletter].
- Stevens, Diane: Catherine Kovesi, *Pitch Your Tents on Distant Shores: A History of the Sisters of the Good Shepherd in Australia, Aotearoa/New Zealand and Tahiti*. In *New Zealand Journal of History* 42, no. 2 (2008): 236-38 [2007 Newsletter].
- Swain, Shurlee: Margaret Tennant, *The Fabric of Welfare. Voluntary Organisations, Government and Welfare in New Zealand, 1840-2005*. In *New Zealand Journal of History* 42, no. 2 (2008): 218-19 [2008 Newsletter].
- van der Krogt, Christopher: Diane Stevens, *MacKillop Women: The Sisters of St Joseph of the Sacred Heart, Aotearoa New Zealand, 1883-2006*. In *New Zealand Journal of History* 43, no. 2 (2009): 228-29 [2008 Newsletter].
- Wanhalla, Angela: Manying Ip, *Being Maori-Chinese: Mixed Identities*. In *New Zealand Journal of History* 42, no. 2 (2008): 232-33 [2008 Newsletter].

THESES AND RESEARCH ESSAYS / DISSERTATIONS (RE/D) COMPLETED 2008-2009
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- Bueltmann, Tanya. "‘Brither Scots shoulder tae shoulder’: Ethnic Identity, Culture and Associationism among the Scots in New Zealand to 1930". PhD, University of Otago.
- Davis, George. "Twentieth Century Anzac Commemorations: Australia and New Zealand." PhD, University of Otago.
- Dingle, Sarah. "Gospel Power for Civilization: The CMS Missionary Perspective on Maori Culture 1830-1860", PhD in History, University of Adelaide, 2009.
- Facer, Wayne. "William Jellie and the Development of the Auckland Unitarian Church." Research Exercise, Massey (Albany), 2008.
- Kemp, Hugh P. "Taking Up the Practice: Conversion and Buddhist Identity in New Zealand." PhD, Victoria University of Wellington, 2008. [This thesis seeks to answer the question "why and how do New Zealanders become Buddhists?" A subsequent question is "what identity do convert-Buddhists construct for themselves as New Zealanders?" I discuss various pathways New Zealanders take towards Buddhism, and demonstrate that "taking up the practice" is the preferred terminology for the transformation from being "not-Buddhist" to becoming "Buddhist". Using narrative analysis, I suggest that having "taken up the practice of Buddhism" interviewees find meaning chiefly in practice/ritual and involvement. I then locate the interviewees' auto-narratives within a larger socio-historical narrative, that of Arcadia. I argue that "Arcadia" is a myth that shapes New Zealand worldview: in so doing it is soil into which Buddhism is planted. Buddhist practitioners believed New Zealand to be a "good place to practise Buddhism". I explore this notion using Arcadian images, and by identifying socio-cultural locales where Buddhism is becoming parochial. One interviewee envisaged New Zealand as a Buddhist Pure Land. I develop the potential of this idea, arguing that Arcadia and the Pure Land offer to practitioner-Buddhists a "home" in New Zealand. Using arguments informed by semiotics, I appropriate the marketing slogan "100% Pure", to conceptualise that Buddhist practitioners may indeed seek to create a "100% Pure Land". It is in a new "imaginative order" that practitioner Buddhists in New Zealand will continue to create identity and find a place in which to stand. A fuller abstract and the thesis itself can be found

- at <http://researcharchive.vuw.ac.nz/handle/10063/914>].
- Lange, Stuart M. "A Rising Tide: The Growth of Evangelicalism and Evangelical Identity among Presbyterians, Anglicans and University Students in New Zealand, 1930-1965." PhD, University of Otago, 2008. [A study of Protestant evangelical Christianity in mid-twentieth century New Zealand, relating it to the literature on comparable movements in Britain, North America and Australia. It argues that a self-aware, cross-denominational and cohesive evangelical stream developed within NZ Protestantism between 1930 and 1965. The university Evangelical Unions and the Inter-Varsity Fellowship (NZ) – founded following schism with the SCM – were key factors in the reconstruction of evangelical identity and confidence and in the development of expanding evangelical movements within New Zealand's two largest Protestant denominations. Two key church leaders inspiring those movements were Dunedin's Thomas Miller (Presbyterian) and Christchurch's William Orange. The movement was theologically conservative, but emphasised reason and moderation. It rejected anti-intellectualism and ecclesiastical separatism, and explicitly distanced itself from American fundamentalism. As the movement matured, it became less cohesive.]
- Lubcke, Antje. "Photographs from the New Zealand Foreign Mission Fields." MA, University of Otago.
- Lythe, Patricia Margaret. "Why did the Catholic Church leave the Conference of Churches in Aotearoa New Zealand?" M.Theol., University of Auckland.
- Powell, Debra. "'It was hard to die frae hame': Death, Grief and Mourning among Nineteenth Century Scottish Migrants to New Zealand." MA, Waikato University.
- Powell, Tobias. "New Zealand for God: Conservative Christianity in New Zealand, 1970-2006." MA, University of Auckland.
- Rayner, Helen. "A Darn Good Hiding or the Naughty Step? Ideas on Child Discipline in New Zealand, 1890-2008" MA, Massey University (Auckland).
- Ritchie, Samuel. "'[T]he Sound of the Bell amidst the Wilds': Evangelical Perceptions of Northern Aotearoa/New Zealand Maori and Aboriginal Peoples of Port Phillip, Australia, c.1820s-1840s." PhD, Victoria, University of Wellington.

THESES IN PROGRESS

- Bateman, Grace. "Religion and Childhood in Southern Dunedin." PhD, University of Otago.
- Brown, Hayley. "Unloosing the Marriage Bond: Divorce in New Zealand Society, 1898 to the 1950s." PhD, Victoria University of Wellington.
- Buckley, Barry. "The Relationship between the Catholic Church and the New Zealand Government." PhD, Massey University (Auckland).
- Lynley Calder, "Une lettre du père Petit-Jean, missionnaire français mariste en Nouvelle-Zélande : traduction commentée et étude historique." MA in French, University of Waikato.
- Dollery, Helen. "Voluntary Children's and Youth Organisations in Post-World War II New Zealand." PhD, Massey (Manawatu).
- Harland, Jill. "Immigration Study of Orcadians and Shetland Islanders to Colonial Settlements." PhD, University of Otago.
- Sandy Harman, "The Struggle for Success: A Socio-Cultural Perspective of the French Marist Priests and their Māori Mission (1838-65)." PhD in French, University of Waikato.
- Horn, Gerard. "The Scale and Characteristics of Irish Protestant Migration to New Zealand." PhD, Victoria University of Wellington.
- Joseph, Tokerau. "Leadership in Multi-Cultural Presbyterian Parishes in NZ." PhD, University of Otago.
- Knewstubb, Elspeth. "Gender, Ethnicity and Madness in Nineteenth Century Dunedin's Private Asylum." MA, University of Otago.
- Larcombe, Giselle. "Antoine Marie Garin: a Biographical Study of the Intercultural Dynamic in Nineteenth-century New Zealand" (School of Languages, Cultures and Linguistics, University of Canterbury) [recently submitted for examination].

- Lenihan, Rebecca. "Who Were New Zealand's Scots, 1840-1950?" PhD, Victoria University of Wellington.
- Lynne McDonald, "Methodist Mission on Choiseul in the Solomon Islands." MPhil, Massey University (Auckland).
- Milnes, John. "World War I's Effect on Three Dunedin Denominations." PhD, University of Otago.
- Richdale, Joanne. "A Social History of Abortion in Twentieth-Century Aotearoa New Zealand." PhD, University of Auckland.
- Taylor, Diane, "Bishop Pompallier and the Maori and the Return of Pompallier's Bones." MPhil., Massey University (Auckland).
- Taylor, James. "Harry Atkinson and the Socialist Church, 1896-1906." MA, Victoria University of Wellington.
- Tucker, John. "The Nature and Extent of Political Activism among New Zealand Baptists in the Twentieth Century." PhD, University of Otago.

CURRENT RESEARCH AND WORK IN PROGRESS

Alison Clarke

Ali Clarke continues to work half-time at the Hocken Collections and half-time as a freelance historian. Her history of Knox College was released at the college's centenary celebrations in August. See above.

Janet Crawford

Janet Crawford is living in retirement in Auckland. She gave a paper on "Sarah Selwyn: Help or Hindrance?" at the Selwyn Symposium in April.

Allan Davidson

Allan Davidson retired from his position at the School of Theology at the University of Auckland at the end of 2008 and from St John's College at the end of June 2009. He has been appointed as an honorary research fellow both at the University and St John's. He was involved in helping organise the Selwyn Symposium marking the bicentenary of the births of George and Sarah Selwyn. Together with Warren Limbrick he went to Cambridge University for the English commemoration of the Selwyns where they both gave papers to the one day gathering hosted by the Faculty of Divinity and Selwyn College. It is hoped that the papers from the Auckland symposium will be published next year. Allan is also editing and contributing to the history of the Anglican Diocese of Auckland and working with the other nine authors on their final drafts.

Laurie Guy

Laurie Guy is having an odd year, with publications about to come out in 2009 on very diverse areas: a book, *Making Sense of the Book of Revelation*; a journal article on moral panic and the 1954 Mazengarb Inquiry (JRH); and a chapter in a multi-author University of Auckland School of Theology publication on 'Spirit Possession', the particular chapter being on 'demon deliverance' in the Auckland Assembly of God in the 1970s. However, his big ongoing project is a 500 to 600 page book, *Shaping Godzone: Public Issues and Church Voices in New Zealand 1840-2000*. One of the university presses has expressed a lot of interest in publication. Laurie hopes to have an entire draft to that publisher by Christmas and to have a final publication decision a few months thereafter. Most recently he has been working on anti-Asian racism in the early twentieth century – shades of Winston Peters, but Winston has never gone as far as to talk of 'Mongolian filth'.

William Jennings

William presented several papers in 2009 on the first Marist missionaries in New Zealand. Topics covered included the Marists' views of Māori and of the New Zealand environment. William is also working to translate the New Zealand Marist letters published this year in Charles Girard's monumental *Lettres reçues d'Océanie*, and is supervising, with Nathalie Philippe, a Master's thesis by Lynley Calder on the debates between CMS and Marist missionaries.

Brett Knowles

Since returning from Australia, I'm making good progress on my book project *Pentecostalism in Aotearoa: A History of Pentecostal Movements in New Zealand*. I have completed the two introductory chapters; these deal with (1) definitions, issues of historiography and a literature review, and (2) a study of the movements (Revivalism, Healing, the Keswick and Holiness movements, and the Irvingites) that laid the foundations for the

emergence of New Zealand Pentecostalism in the 1920s. Later chapters will examine the NZ Pentecostal movements as a whole decade by decade from 1920 to 2010.

Earle Howe

I am following on with further research and writing relating to George and Margaret Kissling. *Of Superior Stock*, a biography, was published late 2008 by the Anglican Historical Society. I am finalising the manuscript for a subsequent publication at present. This will include George Kissling's 1861 Advent sermons.

Stuart Lange

See Theses completed above.

Hugh Morrison

Hugh Morrison is preparing a chapter to be included in the Auckland Anglican Diocese history to be published in 2010. He delivered a paper on 'Children, Missions and Empire' to the April 2009 conference of the American Society of Church History in Montreal and has received an Otago University Research Grant to complete a comparative study of children, missions and empire, comparing New Zealand and British Columbia. Hugh also participates in the Te Whakapapa o te whakapono/Lineages of Faith research group at Otago University – focusing on the relationship between Māori, Christianity and national identity.

Jessie Munro

In July 2009 Jessie's collection of letters by Suzanne Aubert, edited with the assistance of Sr Bernadette Wrack, was the launched in Wellington (see above).

Diane Strevens

Diane is currently writing the history of the Catholic Institute of Theology, which is an Auckland institute teaching theology degrees for the University of Auckland, degrees, diplomas and certificates in religious education for teachers in Catholic schools, and adult education courses for Catholics in general. The book should be published in mid-2010.

Peter Tremewan

See Peter's article listed above.

Richard Waugh

Rev. Richard Waugh is in the final stages of completing his D.Min dissertation from Asbury Theological Seminary (USA). His topic is *Discover Your Wesleyan DNA* which distills the key distinctives of the Wesleyan theological worldview and will be shaped into a teaching curriculum especially aimed at lay leadership.

CONFERENCES

NEW ZEALAND CONFERENCES

DRAFT PROGRAMME FOR RHAANZ CONFERENCE 26-27 NOVEMBER 2009

THURSDAY

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| 1.30 – 1.40 | Opening, welcomes etc |
| 1.40 – 2.25 | Stuart Lange: <i>Orange Pips and the Evangelical Churchman's Fellowship, 1945-1972</i> |
| 2.25 – 3.10 | Laurie Guy: <i>Ethics, economics, politics and religion: the 1993 cocktail</i> |
| 3.10 – 3.40 | AFTERNOON TEA |
| 3.40 – 4.25 | Carmel Walsh: <i>Three Early Promoters of Education in the Catholic Diocese of Dunedin</i> |
| 4.25 – 5.00 | Paper 4: Geoff Troughton: <i>Richard Booth and gospel temperance revivalism</i> |
| 5.00 – 5.45 | Information sharing by individuals on their research projects etc |

FRIDAY

- 9.00 – 9.45** Pamela Welch: *The Bishop of New Zealand and the Bishop of Mashonaland: Selwyn as romantic hero and episcopal role model*
- 9.45 – 10.30** Stephen Donald: *High Hopes and Great Disappointments 1859-69; William Williams' first decade as Anglican Bishop of Waiapu*
- 10.30 – 11.00** MORNING TEA
- 11.00 – 12.00** Allan Davidson & Team: *Writing the History of the Auckland Anglican Diocese*
- 12.00 – 12.40** RHAANZ AGM
- 12.40 – 1.30** LUNCH
- 1.30 – 2.15** Hugh Kemp: *Locating Buddhism in New Zealand's history: notations from the past; imaginings for the future*
- 2.15 – 3.00** Noel Derbyshire: *The significance of the 1992 constitutional changes in the Anglican Church in Aotearoa New Zealand and Polynesia*

18-29 June 2010
St John's College
Auckland

Edinburgh 1910-2010
Mission and Unity: Then, Now, and into the Future

The conference will mark the centenary of the landmark world mission conference held in Edinburgh 1910 that not only reshaped the churches approach to world mission, but also led to the emergence of the 20th century ecumenical movement.

For information contact John Roberts, mm-e@clear.net.nz

HISTORICAL SOCIETIES AND ARCHIVES
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Knox Centre for Ministry and Leadership and the Theology and Religious Studies Department of the University of Otago 24- 25th of August 2009 Dunedin. 500th Anniversary of John Calvin's Birth

2009 is the 500th anniversary of John Calvin's birth. To mark this occasion, the Knox Centre for Ministry and Leadership and the Theology and Religious Studies Department of the University of Otago organised a two-day conference focusing on Calvin's legacy on church and society. The conference featured two international keynote speakers – Professor Randall Zachman (from the University of Notre Dame) and Professor Elsie McKee (from Princeton Theological Seminary) – as well as local contributors. The venue was Knox College, which is most appropriate given the fact that 2009 will also be Knox's centennial year.

Anglican Historical Society (Subscription \$15.00p.a. Contact: Earle Howe, PO Box 230002 Botany Downs, Manukau 2163.)

- *Newsletter* 41, February 2009. Earle Howe: Review of Rhys Lewis and Joan Stanley's history of the Anglican Church in Matamata (see under Parish Histories) and review of Peter Oettli, *God's Messenger: J.F. Riemenschneider and Racial Conflict in 19th Century New Zealand*, Wellington, 2008, np.
Earle Howe, "What Really Happened at Rangiaowhia", np
John McCaul, "Pilgrimage and Weaving the Cross", np.
- *Newsletter* 42, July 2009. Michael Blain, "The Queen and the con man", np.
Michael Blain, "NZ Church Missionary Society and Melanesian Mission, 1895-1919", np.
Brian Davis, review of Earl Howe, *'Of Superior Stock'* (See Recent Publications).

The John Kinder Theological Library, St John's College, Auckland

<http://www.kinderlibrary.ac.nz/>

The New Zealand Baptist Research & Historical Society (Contact: PO Box 12-149, Penrose, Auckland.)

The Society has produced *Digital Baptist* a Word-searchable CD of the *New Zealand Baptist*, 1876-1898, 1921-1975. It also includes "A Biographical Database of New Zealand Baptists" and "An Index to the Obituaries in the *New Zealand Baptist* 1876-2000."

- *Pacific Journal of Baptist Research* Vol.4 No. 2 (October 2008) includes an article by Martin Sutherland (see under Recent Publications) and an Index 1995-2008 of the *New Zealand Journal of Baptist Research* and the *Pacific Journal of Baptist Research*.

New Zealand Presbyterian Research Network

Heritage, Context, Congregations "Telling the Presbyterian Story"

The New Zealand Presbyterian Research Network was formed in 2006 as a collaborative venture between the Presbyterian Church of Aotearoa New Zealand Archives and the Hewitson Library. It has attracted a support group of ministers, theologians, historians and other people with an interest in scholarship by and about Presbyterians. Our aim is to showcase the rich and unique archival, photographic and published resources of the library and archives, to stimulate and circulate research, and to provide an informal forum for people with similar interests.

We meet four times a year at Knox College, Dunedin. After mingling over drinks and nibbles we hear a research paper, followed by discussion. Speakers this year have included PhD student John Milnes on Dunedin Presbytery and the 1911 debate on compulsory military training, and Principal Emeritus Simon Rae with a New Zealand perspective on new initiatives in Muslim-Christian engagement. In October historian Ali Clarke will present a paper on Presbyterians and popular religion in 19th century New Zealand. We intend, in future, to publish the papers presented (possibly on a website). The network works together with the Friends of the Hewitson Library, which runs another lively programme of lectures and 'conversazioni'. For further information, or to receive email notices about forthcoming events, contact John Timmins, Hewitson Librarian, Knox College, Arden St, Dunedin 9010 - john.timmins@knoxcollege.ac.nz

Presbyterian Church of Aotearoa New Zealand Archives

<http://archives.presbyterian.org.nz/index.htm>

Religious History Society

This is the Australian Society which links in with the Australian Historical Association and *Journal of Religious History*. <http://www.newcastle.edu.au/centre/rhs/>

Salvation Army – Territorial Archives & Museum Booth House, 204 Cuba Street, P O Box 6015, Wellington 6015, New Zealand. Telephone 64 4 382 0732 or 802 6569 ext 8030 / 8031 / 8032, Facsimile 64 4 802 6259. Email archives@nzf.salvationarmy.org

Wesley Historical Society (http://www.methodist.org.nz/index.cfm/Wesley_Historical_Society)

Annual Subscription to Wesley Historical Society \$30.00. Treasurer, Mrs Ruth Blundell, 29 Layton Rd., Manly, Hibiscus Coast 1463.) www.methodist.org.nz (See under Organisations).

Journal 86, December 2008 includes the following articles:

- Mary Caygill, "Tribute to Jack Penman", pp.6-8.
- Keith Taylor, "Tribute to Jack Penman" pp.9-11.
- Jack Penman, "Growth in Love – a sermon", pp.12-14.
- Jack Penman, "Ordination Charge – Methodist Conference 1978", pp.15-17.
- Helen Laurenson, "Wesley College to Prince Albert College: The Years Between", pp.18-21.
- Frank Paine, "Paul Wynyard Fairclough F.R.A.S.", pp.22-35.

- Joyce K. Dey, "A Sunday School Scholar: Memories of Pitt Street Sunday School, Auckland", pp.36-45.
- Garth Cant. Review of Charlotte Alston, *Russia's Great Enemy? Harold Williams and the Russian Revolutions*, (London & New York: Taurus Academic Studies, 2007), pp.46-50.
- Terry Wall. Review of John H. Roberts, *Neighbours not Strangers: Methodists Exploring Relationships with People of Other Religions* (Auckland: Methodist Mission and Ecumenical, 2008), pp.50-52.

Wesleyan Theological Tradition: A new annual theological symposium for the Wesleyan theological tradition was launched in Auckland. "*The Stream – Celebrating the Wesleyan Theological Stream*" was held 30 July to 1 August at the East City Wesleyan Church Centre, 219 Burswood Drive, Burswood/Botany in East Auckland. Guest speakers included Rev Dr Ben Witherington III who is Amos Professor of New Testament for Doctoral Students at Asbury Theological Seminary and on the doctoral faculty at St Andrew's University in Scotland. He is recognised as one of the top evangelical scholars in the world and is the author of over thirty books, including *The Jesus Quest* and *The Paul Quest*. His topic was "*The Johannine Literature: Legacy of the Beloved Disciple*". The other main speaker was Dr Tom Noble, Professor of systematic theology at Nazarene Theological Seminary in Kansas City. As a Scotsman he also continues to supervise PhD students through the Nazarene College at the University of Manchester. His topic was "*John Wesley's Doctrine of Christian Holiness.*" Rev Richard Waugh also shared on his continuing doctoral work distilling the essentials of the Wesleyan theological tradition.

WEB SITES

Early New Zealand Books Project <http://www.enzb.auckland.ac.nz/>

Ecclesiastical History Society Links to websites relevant to ecclesiastical history
Includes: Societies and other professional bodies, Networks, Seminars, Events, Gateway and Primary Text Sites, Libraries. <http://www.ehsoc.org.uk/Links.htm>

Marist Studies http://mariststudies.org/docs/Main_Page

National Library of New Zealand <http://www.natlib.govt.nz/>

New Zealand Electronic Text Centre <http://www.nzetc.org/>

New Zealand Diversity

Te Korowai Whakapono: National Interfaith Network Aotearoa New Zealand

<http://www.hrc.co.nz/home/hrc/introduction/tengirathenzdiversityactionprogramme/tekorowaiwhakapononationalinterfaithnetwork.php>

The National Interfaith Network, Te Korowai Whakapono is a network of the New Zealand Diversity Action Programme. Its purpose is to facilitate cooperation and exchange between faith communities and government in New Zealand and in the Asia Pacific region in the furtherance of peace, security and harmonious relations.

NZHistory.Net.NZ <http://www.nzhistory.net.nz/>

New Zealand Humanities Research Network issues a monthly posting of upcoming New Zealand conferences and calls for papers featured in the events calendar of the Humanities Research Network. This calendar can be used when planning events, to avoid clashes, or to take advantage of visiting speakers and audiences. Further details on these events can be found at www.humanitiesresearch.net, in addition to a full listing of seminars, workshops, public lectures and festivals. To notify the Network of an event you would like included in the calendar, contact the site administrator: admin@humanitiesresearch.net.

Religious History Association of Aotearoa New Zealand. (RHAANZ)

The purposes of the Association are:

1. to develop a national network of people interested in New Zealand religious history;
2. to encourage research and publication in the area of New Zealand religious history;
3. to organise lectures and conferences where historians of religion can share their research;
4. to publish the *New Zealand Religious History Newsletter*;
5. to coordinate with other groups who share related interests.

The current working party is: Allan Davidson (convenor) Laurie Guy, Stuart Lange, Helen Laurenson, Peter Lineham, Christopher van der Krogt,

The *New Zealand Religious History Newsletter* was founded by Colin Brown in 1987 and was subsequently edited by Allan Davidson and Janet Crawford (1996-2006) and then by Alan Davidson alone (2006-2008). Previous issues can be found at <http://researchspace.auckland.ac.nz/handle/2292/1961>. A full bibliography of New Zealand religious history is maintained by Peter Lineham at <http://www.massey.ac.nz/~plineham/RelhistNZ.htm>.

Every effort is made to include correct information in the Newsletter. Please send corrections or information concerning omissions to Christopher van der Krogt, C.J.vanderKrogt@massey.ac.nz.

The next issue will be published in July/August 2010. A reminder asking for news will be sent out in June. Suggestions about how the Newsletter can be improved are welcome. Subscriptions: \$10.00 for two years (\$15.00 for overseas subscribers). This includes membership of the Religious History Association of Aotearoa New Zealand (RHAANZ). The Newsletter can be supplied by e-mail as an attachment.