

RELIGIOUS HISTORY ASSOCIATION OF
AOTEAROA NEW ZEALAND

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A magnitude 7.1 earthquake, centred 40km west of Christchurch, shook the region on 4 September 2010 and was followed by numerous aftershocks. Many churches and other buildings were severely damaged, including the Anglican church of St John the Baptist in Latimer Square (above). The church was designed by Maxwell Bury (1825-1912). At the time, he was in partnership with Benjamin Woolfield Mountfort (1825-98). The foundation stone was laid in June 1864, and the church consecrated in December 1865. For an early image, see

<http://christchurchcitylibraries.com/heritage/photos/disc18/IMG0030.asp>.

This photo, taken on 7 September, is printed by kind permission of the photographer, Anne Devereux. For a larger version and other views, see

<http://www.flickr.com/photos/hadevereux/sets/72157624750613969/with/4966785837/>.

NZ Religious History Newsletter
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RECENT PUBLICATIONS (Compiled using Endnote: Chicago 15th A)

- Andrews, John. *No Other Home than This: A History of European New Zealanders*. Nelson: Craig Potton Pub., 2009. [Review by Eric Medcalf in *New Zealand Books* 20, no. 2 (Winter 2010): 18-19].
- Baddock, Allan. *Revaluing Life: The Quest to Live Well and Die Happy*. Wellington: Presbyterian Support Central, 2009 (PB Box 12-706, Wellington 6144; info@psc.org.nz).
- Baker, Joyce A. *The Next Decade of Steps*. [North Shore City?]: JA Baker, 2010. [Jewish autobiography].
- Bandyopadhyay, Sekhar, ed. *India in New Zealand: Local Identities, Global Relations*. Dunedin: Otago University Press, 2010.
- Beattie, James Herries (edited by Atholl Anderson). *Traditional Lifeways of the Southern Māori: The Otago University Museum Ethnological Project, 1920*. Dunedin: Otago University Press in association with Otago Museum, 2009. [reprint].
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- Bolton, Robert Philip. *My Marian Year*. Auckland: RP Bolton, 2009. [Catholic autobiography].
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- Brown, Gordon H. *Towards a Promised Land: On the Life and Art of Colin McCahon*. Auckland: Auckland University Press, 2010. [Review by Martin Edmond in *New Zealand Books* 20, no. 2 (Winter 2010): 3-4].
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- Clayworth, Peter. "Richard Taylor and the Children of Noah: Race, Science and Religion in the South Seas." In *Empires of Religion*, edited by Hilary M. Carey, 222-42. Houndmills, Basingstoke, Hampshire: Palgrave Macmillan, 2008. [Little direct reference to NZ in other chapters; review by Stewart J. Brown in *Journal of Anglican Studies* 28, (2010): 251-52].
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- Crawford, Janet. "Gender Matters: Contributions of New Zealand Women to Overseas Missions." [Paper presented at the Then, Now and Into the Future Conference, marking the centenary of the Edinburgh World Missionary Conference, June 2010]; available at <http://www.methodist.org.nz/files/docs/mission%20and%20ecum/janet%20crawford.pdf>.
- Crawford, Janet. "'A Notable Band of Ladies': Some Women Workers for the Maori Mission in Waiapu." *Anglican Historical Society Newsletter* 43 (December 2009): 1-7.
- Crawford, Janet. "Self-Sacrificing Service: Women Workers at the Whakarewarewa Mission House 1905-1946." *Anglican Historical Society Newsletter* 44 (April 2010): 2-6.
- Davidson, Allan K. "Edinburgh 1910 to Auckland 2010." [Paper presented to the Mission and Unity: Then, Now and Into the Future Conference, marking the centenary of the Edinburgh World Missionary Conference, June 2010; available at <http://www.methodist.org.nz/files/docs/mission%20and%20ecum/allan%20davidson.pdf>].
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- Falloon, Malcolm. *To Plough or to Preach: Mission Strategies in New Zealand During the 1820s*. London: Latimer Trust, 2010.
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- Fitzgerald, Caroline ed. *Letters from the Bay of Islands: The Story of Marianne Williams*. Auckland: Penguin, 2010. [Reprint; originally published 2004].
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- Girard, Charles, ed. *Lettres Reçues d'Océanie: Corrigenda et Nouveaux Textes*. Atlanta, GA: Marist Community, 2008.
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- Hayman, Arnolis (edited with an introduction by Anne-Marie Brady). *A Foreign Missionary on the Long March: The Memoirs of Arnolis Hayman of the China Inland Mission*. Portland, ME: MerwinAsia, 2010. [Missionary biography].
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- Lineham, 'Nineteenth-century Pakeha Mormons in New Zealand'].
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- Morrison, Hugh. "Missionaries: Oceania." In *Atlas of Global Christianity*, edited by Todd M. Johnson and Kenneth R. Ross, 284-85. Edinburgh: Edinburgh University Press, 2009.
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- Mullan, Dave S. *In and out of Sync: Notes for a Book on My Life and Work*. Paihia: ColCom Press, 2010. [Methodist clerical biography].
- Newman, Keith. *Bible & Treaty: Missionaries among the Māori: A New Perspective*. Auckland: Penguin, 2010.
- Palenski, Ron. *On This Day in New Zealand*. Auckland: Hodder Moa, 2010. [NZ chronology].
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- Stoffel, Hans-Peter. "From the Adriatic Sea to the Pacific Ocean: The Croats in New Zealand." *Asian and African Studies [Slovak Academy of Sciences, Bratislava]* 18, no. 2 (2009): 232-64. [Few references to religion].
- Stuart, Jim. *Making Connexions Down Under: Reflections of a United Methodist in Aotearoa New Zealand*, Proceedings (Wesley Historical Society of New Zealand); No. 87/88. Auckland: Wesley Historical Society, 2009.
- Tremewan, Peter. *French Akaroa: An Attempt to Colonise Southern New Zealand*. 2 ed. Christchurch:

- Canterbury University Press, 2010. [Chapter 14, 'Missionaries and Masons', describes the first Catholic mission in the South Island].
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- 125 Years: Sacred Heart Girls' College, Manawa Tapu, New Plymouth and the Congregation of Our Lady of the Missions RNDM*. New Plymouth: Mission College New Plymouth Trust Board, 2009.
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- St Oran's College through Time, 1959-2009*. Lower Hutt, 2009. [Presbyterian girls' college; 19 pages].
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- Coad, Beverley, and Jeanette Knudsen. *Fire at the Mount: The Story of Revival at Mount Maunganui Baptist Church*. Palmerston North: Mountain Peak, 2010.
- Cummins, Peg, ed. *100 Years of the Catholic Church in Matamata Was Celebrated on 6th December 2009*. Matamata: Holy Angels Centenary Committee, 2009. [104 pages].
- Foley, John. *Of Grace and Majesty: The History of St Patrick's Basilica Waimate, 1909-2009*: J. Foley 2009. [35 Mill Road, Waimate].
- Hall, Dave. *St. David's Church: 1959-2009, 50th Anniversary*. Christchurch: D. Hall, 2009 [32 pages; chchnorthmeth@xtra.co.nz].
- Hammond, Mike, Helen Hammond, and contributors. *Footsteps of Faith: Our Lady Star of the Sea: A History of Howick Parish 1847-2010*. Howick: Our Lady Star of the Sea Parish, 2010.
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- Stuart, Julia. *For Everything its Season: A History of Anglicans in Eastbourne, 1844-2009*. Eastbourne: Parish of Eastbourne Trust Board, 2010. [11 Ngaio St, Eastbourne; stalbansch@xtra.co.nz].
- Waugh, Richard. *A New Church for a New Century: East City Wesleyan's Early Story*. Auckland: East City Wesleyan Church in conjunction with Craigs Design & Print, 2010. [160-page book with over 200 photographs, intensely visual and people-focused with 34 personal stories and also learnings of a 21st century Auckland church plant, commenced September 2000].
- White, Paul. *Ko te Ahupēhio o Hātā Maria: One Hundred Years of Motukaraka Church History*.

Rāwene: Ngāi Tūpoto Marae Trustees, 2010. [Our Lady of the Assumption Catholic Church].
Wilson, Elayne. *Blessed to Be a Blessing: 50 Years of Glen Eden Baptist Church*. Auckland: Glen Eden Baptist Church, 2009.

REVIEWS OF PUBLICATIONS IN EARLIER EDITIONS OF THE NEWSLETTER

- Bevan-Smith, John. Review of *This Horrid Practice: The Myth and Reality of Traditional Maori Cannibalism*, by Paul Moon. *New Zealand Journal of History* 44, no. 2 (2010): 203-05. [Newsletter 2009].
- Cusack, Carole. Review of *The Lloyd Geering Reader*, edited by Paul Morris and Mike Grimshaw. *Journal of Religious History* 34, no. 1 (2010): 84-85. [Newsletter 2008].
- Fraser, Lyndon. Review of *Tarara: Croats and Maori in New Zealand: Memory, Belonging, Identity*, by Senka Božić-Vrbañčić. *New Zealand Journal of History* 44, no. 1 (2010): 95-96. [Newsletter 2009].
- Gustafson, Barry. Review of *Nordy: Arnold Nordmeyer, a Political Biography*, by Mary Logan. *New Zealand Books* 19, no. 4 (Summer 2009): 12. [Newsletter 2009].
- Millar, Grace. Review of *Looking for Answers: A Life of Elsie Locke*, by Maureen Birchfield. *New Zealand Books* 20, no. 2 (Winter 2010): 25. [Newsletter 2009].
- Moon, Paul. Review of *God's Messenger: J.F. Riemenschneider and Racial Conflict in 19th Century New Zealand*, by Peter H. Oettli. *New Zealand Books* 19, no. 1 (Autumn 2009): 23. [Newsletter 2009].
- Morris, Paul. Review of *the Prophet and the Policeman: The Story of Rua Kenana and John Cullen*, by Mark Derby. *New Zealand Books* 20, no. 3 (Spring 2010): 22. [Newsletter 2009].
- Munro, Doug. Review of *Samuel Marsden: Altar Ego*, by Richard Quinn." *New Zealand Books* 19, no. 2 (Winter 2009): 23. [Newsletter 2009].
- Nolan, Melanie. Review of *Looking for Answers: A Life of Elsie Locke*, by Maureen Birchfield. *New Zealand Journal of History* 44, no. 1 (2010): 100-01. [Newsletter 2009].
- Roderick, Gareth. Review of *Double Rainbow: James Baxter, Ngati Hau and the Jerusalem Commune*, by John Newton. *New Zealand Journal of History* 44, no. 1 (2010): 103-05. [Newsletter 2009].
- Salamonsen, Peter. Review of *Shaping a Colonial Church: Bishop Harper and the Anglican Diocese of Christchurch*, edited by Colin Brown, Marie Peters, and Jane Teal. *Journal of Religious History* 33, no. 4 (2009): 500-01. [Newsletter 2006].
- Sandys, Elspeth. Review of *Field Punishment No. 1: Archibald Baxter, Mark Briggs & New Zealand's Anti-Militarist Tradition*, by David Grant. *New Zealand Books* 20, no. 1 (Autumn 2010): 22. [Newsletter 2009].
- Trevelyan, Jill. Review of *Letters on the Go: The Correspondence of Suzanne Aubert*, edited and translated by Jessie Munro. *New Zealand Books* 20, no. 1 (Autumn 2010): 19. [Newsletter 2009].
- van der Krogt, Christopher. Review of *The Crescent Moon: The Asian Face of Islam in New Zealand*, Photographs by Ans Westra. Text by Adrienne Jensen. *New Zealand International Review* 35, no. 4 (July 2010): 30-31. [Newsletter 2009].
- Yates, Timothy. Review of *Church and State in a Post-Colonial Era: The Anglican Church and the Constitution of New Zealand*, by Noel Cox. *Journal of Anglican Studies* 8, no. 2 (2010): 248-49. [Newsletter 2009].

RECENTLY COMPLETED THESES AND RESEARCH ESSAYS

- Benzie, Peter. "As a Little Child: Children in the Theology of John Wesley." MTh, Auckland: Laidlaw-Carey Graduate School 2009.
- Carew, Philip. "Māori, Biculturalism and the Assemblies of God in New Zealand, 1970-2008." MA,

- Wellington: Victoria University, 2009. [Available at <http://researcharchive.vuw.ac.nz/handle/10063/1110>].
- Davis, George. "Anzac Day Meanings and Memories: New Zealand, Australian and Turkish Perspectives on a Day of Commemoration in the Twentieth Century." PhD, Dunedin: University of Otago, 2010 (Available at <http://ourarchive.otago.ac.nz/handle/10523/342>).
- Gooder, Claire. "A History of Sex Education in New Zealand, 1939-1985." PhD, Auckland: University of Auckland, 2010.
- Harman, Sandy "The Struggle for Success: A Socio-Cultural Perspective on the French Marist Priests and their Māori Mission, 1838-1867." DPhil, Hamilton: Waikato University 2010. [Available at <http://researchcommons.waikato.ac.nz/bitstream/10289/4767/3/thesis.pdf>].
- Harrison, Paul "An Analytical Study of Latter Rain Teachings and Practices of New Zealand Pentecostalism, 1950-2000." M.Theol.(Hons), Auckland: University of Auckland, 2009. [The thesis covered teachings and practices of Restorationism (Pentecostal views of Church History), Primitivism (being like the Early Church) and Restored Present Truths; Laying on of Hands and Spirit-oriented manifestations; Eschatology (Endtimes) and Typology; and Sectarianism, Anti-Denominationalism and Anti-Intellectualism. The thesis majored on A/GNZ including the high profile Auckland Assembly of God (1970-83), plus the New Life Churches of NZ.].
- Horn, Gerard. "'A Loyal, United, and Happy People': Irish Protestant Migrants to Wellington Province, 1840-1930: Aspects of Settlement and Community." PhD, Wellington: Victoria University.
- Larcombe, Giselle. "Antoine Marie Garin: A Biographical Study of the Intercultural Dynamic in Nineteenth-Century New Zealand." PhD, Christchurch: University of Canterbury 2009. [Father Garin worked among the Maori of Northland in the 1840s before being given settler parishes in Howick and then Nelson. He left behind an enormous amount of written material which has not previously been exploited because it is in French. Available at <http://ir.canterbury.ac.nz/handle/10092/3203>].
- Lenihan, Rebecca. "From Alba to Aotearoa: Profiling New Zealand's Scots Migrants, 1840-1920." PhD, Wellington: Victoria University, 2010.
- Lübcke, Antje. "The Photograph Albums of the New Zealand Presbyterian Mission to the New Hebrides." MA, Dunedin: University of Otago, 2009.
- McDonald, Lynne. "Choiseul and the Missionaries: The Methodist Mission on Choiseul, Solomon Islands, 1905-41." MA, Auckland: Massey University (Available at <http://muir.massey.ac.nz/bitstream/10179/1284/1/02whole.pdf>).
- Richdale, Joanne. "Lifting the Veil of Silence: Personal Abortion Narratives in New Zealand, 1919-1937." PhD, Auckland: University of Auckland.
- Sims, Martin. "Campbell West-Watson, Primate of New Zealand: A Biographical Study with Special Reference to His Episcopal Roles and His Contribution to Ecumenism." MPhil, Sydney: Macquarrie University, 2010.
- Taylor, Diane. "Jean Baptiste François Pompallier, Loved and Lamented through the Generations in New Zealand: An Overview and Appraisal of Bishop Pompallier's Mission to Māori, Its Continuation and the Return of His Body to New Zealand." MPhil, Auckland: Massey University, 2009. [Available at <http://muir.massey.ac.nz/bitstream/10179/1275/2/01front.pdf>].
- Tucker, John. "A Braided River: New Zealand Baptists and Public Issues 1882-2000." PhD, Dunedin: University of Otago, 2010. [This thesis examines various attempts by New Zealand Baptists to engage with social and political issues. It does this by exploring ten significant public debates that occurred between 1882 and 2000 and attempting to identify a range of broad themes and trends. It is argued that in the late-nineteenth and early-twentieth centuries an influential stream of Baptists was vocal on a wide range of social issues. While Baptist efforts were mainly channelled into crusades on issues of personal morality, a number of Baptists also spoke against unjust social and economic structures. By the 1950s, however, and increasingly from the 1970s, there was an evident decline in the level and breadth of Baptist engagement in public debate. The Baptist movement's evangelical priorities largely determined the issues on which it focused, the style of its engagement, and the timing of its withdrawal. Besides this, however, traditional Baptist ecclesiology and wider theological

developments were also significant, as were the contours of secular thought and culture. Baptists made an important contribution to public debate in New Zealand. They won numerous, though limited, victories in the area of alcohol licensing and gambling. They played an important role in the suspension of compulsory military training and the emergence of the welfare state. However, their style of engagement had its weaknesses. By the end of the twentieth century, as issues became highly politicised, society more secular, and churches more polarised, Baptists found engaging in public debate more difficult. The stream of Baptists that had been committed to social renewal through social and political action largely dried up.].

Waugh, Richard. "Discover Your Wesleyan DNA: A Curriculum for the Wesleyan Methodist Church of New Zealand." Asbury Theological Seminary, Wilmore, Kentucky, 2010. [The Dissertation was awarded the Faculty's Distinguished Dissertation Award for Excellence in Research in Pastoral Ministry in May 2010. Copies will soon be lodged at St John's Theological College and Laidlaw College. Richard intends to edit the dissertation for international publication.].

THESES IN PROGRESS

- Bateman, Grace. "Childhood Religion in South Dunedin." PhD, Dunedin: University of Otago. [Explores the meanings of everyday experiences of religion for children in southern Dunedin 1920-1950, and investigates the role of emotion and belief in the development of self and identity. As such, it joins the growing array of voices calling for greater investigation of religion in New Zealand's past, particularly in the influential and significant period of childhood.].
- Battley, Donald. "The Life in the Spirit Seminars in the Anglican Diocese of Auckland, 1970-80." MA, Auckland: Massey University.
- Brown, Hayley. "Unloosing the Marriage Bond: Divorce in New Zealand Society, 1898 to the 1950s." PhD, Wellington: Victoria University.
- Buckley, Barry. "'An Outstretched Hand, Not a Clenched Fist': The Catholic Church and the State During the 1950s and 1960s." PhD, Auckland: Massey University.
- Caldwell, Jessica. "Holocaust Consciousness in New Zealand, 1980-2010: A History." MA, Wellington: Victoria University.
- Derbyshire, Noel. "Some Aspects of the Anglican Church in New Zealand, 1945 to the Present." PhD, Auckland: Massey University.
- Dollery, Helen. "Voluntary Children's and Youth Organisations in Post-World War II New Zealand." PhD, Palmerston North: Massey University.
- Harland, Jill. "Immigration Study of Orcadians and Shetland Islanders to Colonial Settlements." PhD, Dunedin: University of Otago.
- Harrison, Paul. "From Holy Ghost to Holy Growth: A Study of Mutation of Focus within the A/GNZ and Elim NZ Movements in New Zealand from 1970 to 2010." PhD, Auckland: University of Auckland.
- Hughes, Danielle. "Presbyterian Deaconesses in the Social Services, 1907-75." MA, Dunedin: University of Otago.
- Joseph, Tokerau. "Leadership in Multi-Cultural Presbyterian Parishes in New Zealand." PhD, Dunedin: University of Otago.
- Knewstubb, Elspeth. "Gender, Ethnicity and Madness in Nineteenth-Century Dunedin's Private Asylum." MA, Dunedin: University of Otago.
- Mather, Zane. "A History of the Anglican Pacifist Fellowship in New Zealand." MA, Wellington: Victoria University.
- Milnes, John. "WWI's Effect on Three Dunedin Christian Denominations." PhD, Dunedin: University of Otago.
- Sanderson, Catherine-Ann. "Monte Cecilia School." MA, Auckland: Massey University.
- Singh, Harpreet. "Sikhs in Aotearoa." MA, Dunedin: University of Otago.
- Sullivan, Kim. "Caledonian and Other Scottish-Oriented Friendly Societies in NZ, Canada & Scotland

- During the 18th/19th Centuries.” PhD, Dunedin: University of Otago.
- Taylor, James. “‘To Me, Socialism Is Not a Set of Dogmas but a Living Principle: Harry Atkinson and the Christchurch Socialist Church, 1890-1905.’” MA, Wellington: Victoria University.
- van Gent, Willem. “A ‘Natural’ Progression? The Rise of Alternative and Complementary Medical Modalities in New Zealand, 1950-2000.” MA, Auckland: University of Auckland.
- Ward, Judith Anne. “Christianity and Non-Conversion: A Study of the Attitudes of the CMS Missionaries in the Bay of Islands to Tareha and Marupo in the 1830s.” MA, Auckland: Massey University.
- Yuan, Sylvia. “The Identity of the New Zealand Missionaries to China.” PhD, Auckland: Massey University.

CURRENT RESEARCH AND WORK IN PROGRESS

Don Battley

Don is researching the history of the charismatic renewal in the Auckland Anglican Diocese, initially with a Research Project on “The Use and Effect of Life in the Spirit Seminars 1973 to 1983” and then from 2011 a thesis on “Charismatic Renewal in the Diocese of Auckland 1960 to 2010”. He would appreciate contact with anyone who experienced these developments, especially any now living outside the Auckland Diocese (whether their experiences were favourable or unfavourable!).

Allan Davidson

Allan has completed editing the history of the Diocese of Auckland which will be published by the diocese early in 2011 (see details below). He is currently editing the papers given at the Selwyn Symposium in 2009 which marked the bicentenary of the births of George and Sarah Selwyn. This collection will be published in 2011 by Bridget Williams Books. He has been appointed to the Marsden Cross Trust Board (<http://www.marsdencross.org.nz/trust.html>) and is involved in discussion with others about holding a symposium to commemorate the bicentenary of the arrival of the first missionaries in New Zealand in 1814.

Laurie Guy

Laurie has a contract with Victoria University Press for his book, “Shaping Godzone: Public Issues and Church Voices in New Zealand 1840-2000” with an expected publication sometime March to May 2011. He has been on sabbatical in the second semester which included a stint teaching at Nepal Baptist Bible College before tramping the Annapurna Circuit in the Himalayas.

Paul Harrison

Paul is preparing a doctoral thesis proposal on Church Growth Strategies and Leadership Styles within NZ Pentecostalism since 1970.

Warren Limbrick

Warren has completed two essays relating to Anglican church history referred to elsewhere in the newsletter. The first, entitled ‘Bishop Selwyn: Rediscovering Apostolicity in a Colonial Church’, was originally given at the Selwyn bi-centenary symposiums last year in both Auckland and Cambridge, and will be published by Bridget Williams Books in a collection next year. The second will be the second chapter in the forthcoming *Living Legacy: A History of the Anglican Diocese of Auckland*, entitled ‘Diocesan Genesis: Bishop and Settler Church 1842-1870’. (Both volumes edited by the apparently tireless Allan Davidson!) Warren recently addressed the Anglican Historical Society at a church visit to St Bride’s, Mauku, on its significance at the outset of the Waikato conflict, 1863.

Hugh Morrison

In January I completed research in Vancouver for my ongoing project on ‘children, missions and empire’. Preliminary papers comparing New Zealand and Canadian material were presented to seminars at the Institute of Historical Research, London, and at the University of Waikato. I also had the privilege of presenting draft material for a book manuscript at the Henry Martyn Centre,

Cambridge, and at the annual Yale-Edinburgh mission history conference. Other projects include two co-edited collections: of past NZ Religious History Association conference papers (with Geoff Troughton); and of essays on Māori and Christianity (with Murray Rae and Lachy Paterson). Forthcoming publications are on South Pacific Christianity (SPCK International Study Guides), New Zealand children and mission (*Paedagogica Historica*) and on New Zealand religious historiography (*Journal of Religious History*).

John Roxborough

John is currently working on popular spiritual movements in Malaysia, Singapore and Indonesia (Trinity Theological College, Singapore) (2009-2013) and Malaysian Church History (Seminary Theology Malaysia, Seremban) (2010-2014). He has recently published "Situating Southeast Asian Christian movements in the history of world Christianity." In Michael Nai-Chiu Poon, ed. *Present-day Christian movements in Southeast Asia*. Singapore: Trinity Theological College, 2010, 19-58 and a review of Robert L Gallagher and Paul Hertig, *Landmark Essays in Mission and World Christianity*. Maryknoll NY: Orbis Books, 2009, in *Missiology* 38(3) 2010, 366. Websites: <http://roxborough.com> and <http://www.roxborough.com/sea/default.htm>

Peter Tremewan

Giselle Larcombe (see theses completed) and Peter Tremewan have begun work on an English translation of three years of Father Garin's diary, 1844-1846, when he was stationed among the Maori near Kaipara. The French text has been edited, in French, as a PhD thesis by H el ene Serabian, available at <http://ir.canterbury.ac.nz/handle/10092/882>.

Geoff Troughton

Having completed three years at Victoria University in Wellington, Geoff will be taking research leave in the first half of 2011. During this time he will be completing a number of projects, including further work on religion and alcohol, editing the volume of RHAANZ essays with Hugh Morrison and beginning some new work on aspects of the nineteenth century missions in New Zealand.

Richard Waugh

The annual *Stream Conference* ("Celebrating the Wesleyan Theological Stream") was held in Auckland 5-7 August 2010 with Dr Glen O'Brien from the Sydney College of Divinity and Dr Chris Bounds from Indiana Wesleyan University as the main speakers. In addition to a range of theological papers Dr O'Brien presented a paper on "Methodism in the South Pacific and Wesleyan-Holiness resurgence." There was a youth night with about 80 teenagers holding a forum to discuss theological and Biblical matters. Guest speakers at The Stream in August 2011 will be Dr Joel Green from Fuller Theological Seminary and Dr David McEwan from the Nazarene Theological College, Brisbane.

Ian St George

In 2011 the bicentenary of the birth of William Colenso will be marked by a number of publications – books by Peter Wells, and Ian St George, and a second edition of Bagnall & Petersen's biography. There will also be a bicentennial conference in Napier mid-November. Colenso was a man of many parts: printer, missionary, explorer, politician, and botanist. The Colenso Society publishes Colenso: *A Monthly Journal and Historical Review Devoted to the Interests of the Rev William Colenso*. Colenso is a free email newsletter. The editor invites contributions on any matter relating to the life and work of the Rev. William Colenso FLS FRS. Contributions should be emailed to Ian.

CONFERENCES

Colenso Society Conference

9-13 November 2011, Napier Hawke's Bay Museum and Art Gallery. Contact Eloise Taylor at the Museum and Art Gallery 06 835 7781
See also under Ian St George above.

New Zealand Historical Association Conference:

PAST TENSIONS: Reflections on Making History

16, 17, 18 November 2011

The University of Waikato, Hamilton. For details see: <http://www.nzha.org.nz/conferences.html>

New Zealand Religious History Conference, 2011

This will be held alongside the New Zealand Historical Association Conference in November 2011.
19 November 2011.

HISTORICAL SOCIETIES AND ARCHIVES

Anglican Historical Society (Subscription \$15.00 p.a. Contact: Earle Howe, earlehowe@orcon.net.nz PO Box 230002 Botany Downs, Manukau 2163.)

Colenso Society Newsletter

See under Ian St George above.

The John Kinder Theological Library, St John's College, Auckland

<http://www.kinderlibrary.ac.nz/>

The New Zealand Baptist Research & Historical Society (Contact: PO Box 12-149, Penrose, Auckland.)

New Zealand Presbyterian Research Network <http://preshist.wordpress.com/nz-presbyterian-research-network-2/>

Presbyterian Church of Aotearoa New Zealand Archives

<http://archives.presbyterian.org.nz/index.htm>

Religious History Society

This is the Australian Society which links in with the Australian Historical Association and *Journal of Religious History*. <http://www.newcastle.edu.au/centre/rhs/>

Salvation Army – Territorial Archives & Museum Booth House, 204 Cuba Street, P O Box 6015, Wellington 6015, New Zealand. Telephone 64 4 382 0732 or 802 6569 ext 8030 / 8031 / 8032, Facsimile 64 4 802 6259. Email archives@nzf.salvationarmy.org

Wesley Historical Society (http://www.methodist.org.nz/index.cfm/Wesley_Historical_Society)

Annual Subscription to Wesley Historical Society \$30.00. Treasurer, Mrs Ruth Blundell, 29 Layton Rd., Manly, Hibiscus Coast 1463.)

WEB SITES (See also previous issues.)

Te Ara has several essays of interest to readers of the *Newsletter*, which include images and links to online resources such as the DNZB. For an introduction, see *Signposts* at

<http://blog.teara.govt.nz/2010/10/06/religious-matters-on-te-ara/>

Allan Davidson, The Anglican Church (<http://www.teara.govt.nz/en/anglican-church>)

Mark Derby, The Salvation Army (<http://www.teara.govt.nz/en/salvation-army>)

Peter Lineham, Missions and Missionaries (<http://www.teara.govt.nz/en/missions-and-missionaries>)

Te Ahukaramū Charles Royal, Māori creation Traditions (<http://www.teara.govt.nz/en/maori-creation-traditions>)

John Stenhouse, Religion and society (<http://www.teara.govt.nz/en/religion-and-society>)

Carl Walrond, Atheism and Secularism (<http://www.teara.govt.nz/en/atheism-and-secularism>)

NEW AND IMMINENT PUBLICATIONS

Geoff Troughton and Hugh Morrison are editing an exciting new collection of essays based on selected papers presented to RHAANZ conferences since 2005. The volume promises to be a lively and significant collection of new and previously unpublished work and is expected out early in 2011.

- Peter Lineham, ‘The Place of Religious History: Evaluating Some Recent Controversy’
- John Stenhouse, ‘The Controversy over the Recognition of Religious Factors in New Zealand History: Some Reflections’
- Alison Clarke, ‘Doing the History of Popular Religion in New Zealand’
- Diane Strevens, ‘Writing the History of Women’s Religious Congregations in Aotearoa New Zealand’
- Adrienne Puckey, ‘Who Do You Know? Incorporation of Missionaries into Māori Society’
- Janet Crawford, ‘Mrs Hampson and the “Hot Gospel”’
- Geoff Troughton, ‘Richard Booth and Gospel Temperance Revivalism’
- Charlotte Greenhalgh, ‘The Church as a Site of Romance in Interwar New Zealand’
- Christopher van der Krogt, ‘The Evils of Mixed Marriages’
- Nicholas Reid, ‘“A New World through a New Youth”: The Life and Death of the Catholic Youth Movement in New Zealand’
- Geoff Haworth, ‘“Higher in Rank than a General and Lower than a Private”: Anglican Army Chaplaincy in World War Two, and its Impact on the Post-war Church’
- Stuart Lange, ‘Westminster Fellowship Evangelicals and the History of Presbyterianism in New Zealand’
- Stephen Donald, ‘Rediscovery of a Forgotten History: The Excavation, Exhumation and Re-interment of the Uawa Mission Station Cemetery, Tolaga Bay, in 2007’

Allan K. Davidson, ed., *Living Legacy: A History of the Anglican Diocese of Auckland.*

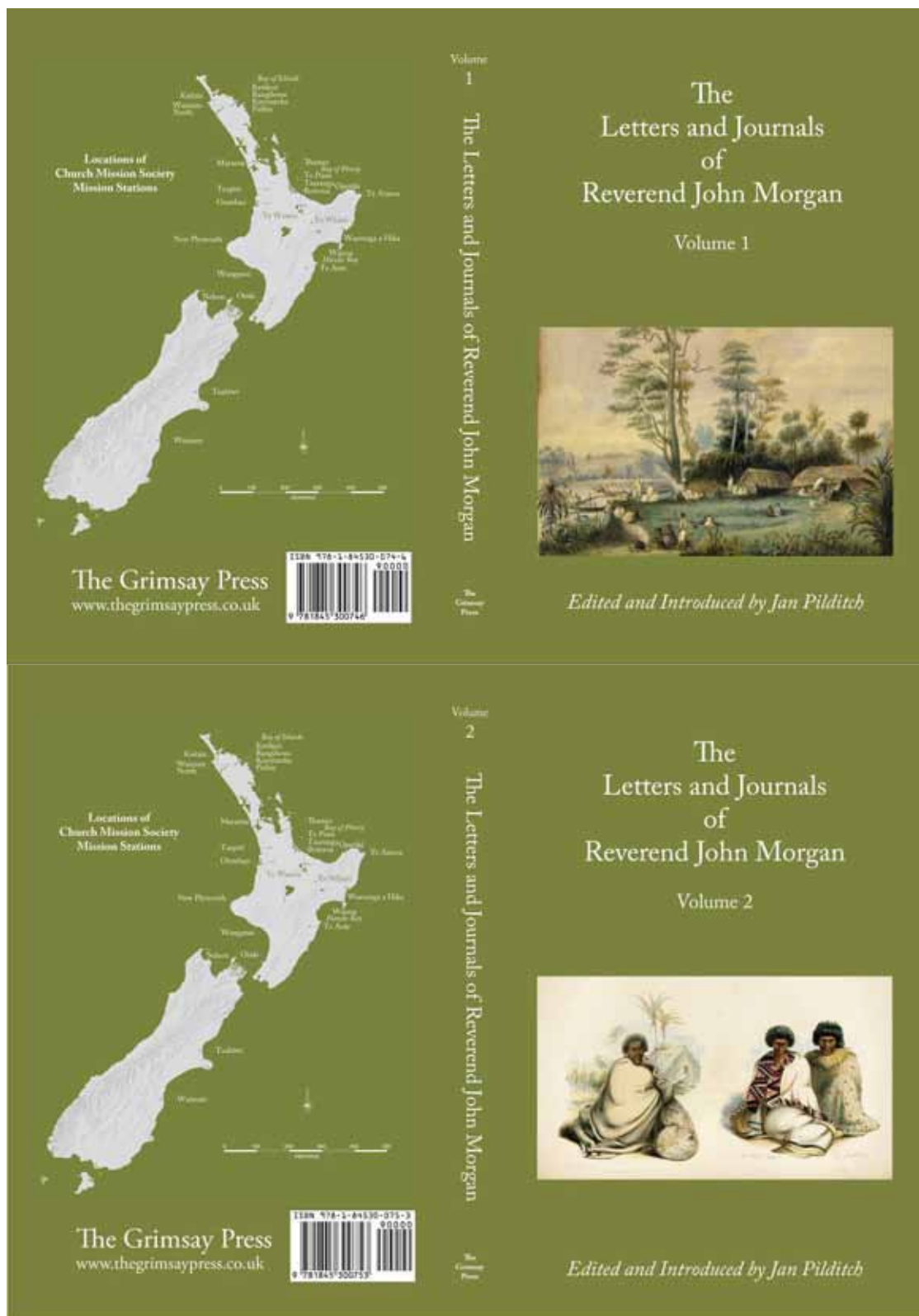
A well-researched and scholarly history from 1814 to 2010 written by ten authors: Allan Davidson, Noel Derbyshire, Earle Howe, Christopher Honoré, Warren Limbrick, Margaret McClure, Hugh Morrison, Geoffrey Troughton, Peter Lineham, and Adrienne Puckey. Hardback, 450 pages – 200 photographs with 16 pages in colour and 6 maps. Order before 31 January 2011 for the pre-publication offer - \$50. Publication price \$60. P&P \$10. Publication March 2011.

Make out cheques to the Diocesan Council of the Diocese of Auckland and post to The Resource Centre Library, 9 St Stephen’s Ave, Parnell, Auckland. (Cheques will be held till publication)

For details about the publication: <http://www.auckanglican.org.nz/?sid=691>

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The Letters and Journals of John Morgan, in two volumes, edited and introduced by Jan Pilditch, (ISBN 978-1-84530-076-0) can be ordered from:

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3. Maori and the Church: Maori Church Leaders in Te Tau Ihu

(Nelson-Marlborough) By John and Hilary Mitchell

Interloper: Te Taonga Taiaha

4. Bishopdale College: Some Notable Personalities By John Meadowcroft

Interloper: Bishopdale Estate

THE ANGLICAN CHURCH (Nelson Diocese): 1940 – 1990

5. Percival William Stephenson: Bishop of Nelson, 1940-1953 By Susan Ledingham

Interloper: The Cathedral

6. Francis Oag Hulme-Moir: Bishop of Nelson, 1954-1964 By Catriona Williamson

Interloper: Youth in the 1950s

7. Bishop Sutton and Church Union: Conflict and Loyalty, 1965-75 By Mark

Chamberlain

Interloper: Women in Ministry

8. The Sutton Years: Church and Community By Jenny Dawson

Interloper: The Springbok Tour

THE ANGLICAN CHURCH (Nelson Diocese) 1990 – 2010

9. Whakarewa By John and Hilary Mitchell

Interloper: West Coast Maori Initiatives

10. The Derek Eaton Years, 1990-2006 By Robin Kingston

Interloper: Dalai Lama

11. The evangelical character of the Diocese of Nelson By Peter Carrell

Interloper: The Egypt Connection

Contributors, Acknowledgements, Editor's Note, Bibliography, Index

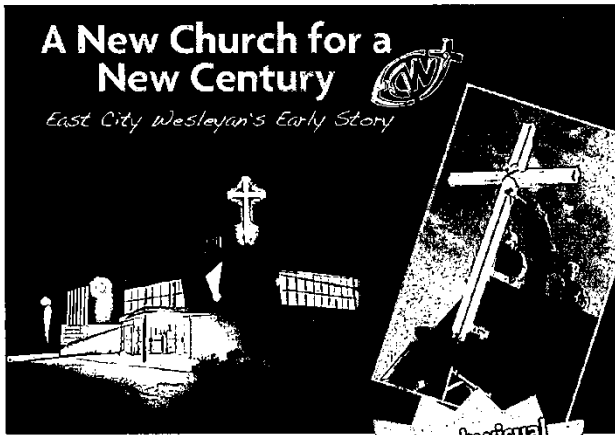
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Religious History Association of Aotearoa New Zealand. (RHAANZ)

The purposes of the Association are:

1. to develop a national network of people interested in New Zealand religious history;
2. to encourage research and publication in the area of New Zealand religious history;
3. to organise lectures and conferences where historians of religion can share their research;
4. to publish the New Zealand Religious History Newsletter;
5. to coordinate with other groups who share related interests.

The current working party is: Allan Davidson (convenor) Laurie Guy, Stuart Lange, Helen Laurenson, Peter Lineham, Christopher van der Krogt,

The *New Zealand Religious History Newsletter* was founded by Colin Brown in 1987 and was subsequently edited by Allan Davidson and Janet Crawford (1996-2006) and then by Allan Davidson alone (2006-2008). Previous issues can be found at

<http://researchspace.auckland.ac.nz/handle/2292/1961>.

A full bibliography of New Zealand religious history is maintained by Peter Lineham at

<http://www.massey.ac.nz/~plineham/RelhistNZ.htm>.

Every effort is made to include correct information in the Newsletter. Please send corrections or information concerning omissions to Christopher van der Krogt, C.J.vanderKrogt@massey.ac.nz.

The next issue will be published in the later part of 2011. A reminder asking for news will be sent out in advance. Suggestions about how the *Newsletter* can be improved are welcome. Subscriptions cost \$10.00 for two years (\$15.00 for overseas subscribers). This includes membership of the Religious History Association of Aotearoa New Zealand (RHAANZ). The Newsletter can be supplied by e-mail as an attachment.