

RELIGIOUS HISTORY ASSOCIATION OF
AOTEAROA NEW ZEALAND

NEW ZEALAND RELIGIOUS HISTORY NEWSLETTER

No. 24.....December 2011



In hindsight, Christchurch's September 2010 earthquake, noted in the last *Newsletter*, was only the first in a series that has taken lives and destroyed many of the city's buildings, including churches. The Cathedral of the Blessed Sacrament, opened in 1905, was commissioned by Bishop John Joseph Grimes, designed by Francis William Petre, and constructed by William and James Jamieson. Petre adopted an Italian basilica style but placed the main copper dome above the sanctuary. Over time, the white Oamaru stone covering the concrete structure was damaged and discoloured by industrial pollutants.
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NZ Religious History Newsletter
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Bishop Brian Ashby authorized an extensive restoration programme that was begun in 1970. The project aroused public controversy because it included restructuring the sanctuary and removing the baroque high altar and reredos. These changes accorded with post-Vatican II liturgical norms – and the architect's original vision of an uncluttered liturgical space. The cathedral was registered by the Historic Places Trust in 1983 (category 1). Further cleaning and upgrading of the building's facilities were undertaken in the 1990s, and a forecourt was created. Unfortunately, the cathedral rests upon "a layer of old swamp mud and peat over gravel and silt". The seismic strengthening begun in 2004 proved unequal to the recent earthquakes, and the cathedral is now propped up by shipping containers while its ultimate fate remains under consideration.

Photographs: Christopher (2008) and Maria van der Krogt (2011). Principal information source: M. Hanrahan, *"A Suitable Temple": A History of the Cathedral of the Blessed Sacrament, Christchurch, NZ, 1905-2005*. Christchurch: Cathedral Centennial Committee, 2004.

RECENT PUBLICATIONS (Compiled using Endnote: Chicago 15th A)

- Adams, Geoff. *Judge Ward*. Dunedin: Geoff Adams, 2011 [A "triple biography" of Dudley Ward, his first wife Anne (first national president of the WCTU), and his second wife Thorpe Talbot; see <http://www.geoffadams.co.nz>].
- Ansley, Bruce. *Christchurch Heritage: A Celebration of Buildings and Streetscapes*. Auckland: Random House, 2011 [includes a number of churches damaged or destroyed in the recent earthquakes].
- Baker, Wendy. *Strangers at Home*. Auckland: Polygraphia, 2011 [Pentecostal missionaries returning to New Zealand].
- Belich, James *I Shall Not Die: Titokowaru's War, 1868-1869*. 3 ed. Wellington: Bridget Williams Books, 2010.
- Bester, Rene, ed. *Harvest of Grace: Essays in Celebration of 150 Years of Mission in the Anglican Diocese of Nelson*. Nelson: Standing Committee of the Diocese of Nelson, 2011.
Contributors: Brandon Sparrow, John and Hilary Mitchell, John Meadowcroft, Susan Ledingham, Catriona Williamson, Mark Chamberlain, Jenny Dawson, Robin Kingston, Peter Carrell.
- Binney, Judith. *Ngā Mōrehu: The Survivors*. 2 ed. Wellington: Bridget Williams Books, 2011.
- Binney, Judith. *Stories without End: Essays 1975-2010*. Wellington: Bridget Williams Books, 2010.
- Binney, Judith, Gilliam Chaplin, and Craig Wallace. *Mīhaia: The Prophet Rua Kenana and His Community at Maungapohatu*. 2 ed. Wellington: Bridget Williams Books, 2011.
- Blain, Michael. "Church and State in the Post-Colonial Era: The Anglican Church and the Constitution in New Zealand." *Journal of Law and Religion* 25, no. 1 (2009-2010): 233-36.
- Boston, Jonathan, Andrew Bradstock, and David Eng, eds. *Ethics and Public Policy: Contemporary Issues*. Wellington: Victoria University Press, 2011.
- Christieson, Karin. *In a Hidden Manner: The Story of the Marist Sisters in Aotearoa - New Zealand*. Auckland: Marist Sisters of NZ Trust Board, 2011 (106 pp.).
- Dalziel, Raewyn. "Judith Binney, 1940-2011." *New Zealand Journal of History* 45, no. 1 (2011): 113-16 [Obituary for an influential historian whose writings on Maori history, some listed above, often involved religious issues].
- Davidson, Allan K. "1814-2014: Remembering Christian Beginnings in Aotearoa New Zealand." *Anglican Historical Society Newsletter*, no. 47 (July 2011).
- Davidson, Allan K., ed. *A Controversial Churchman: Essays on George Selwyn, Bishop of New Zealand and Lichfield, and Sarah Selwyn*. Wellington: Bridget Williams Books, 2011.
Contributors: Sir Paul Reeves, Warren Limbrick, Janet Crawford, John Stenhouse, Grant Phillipson, Jonathan Mane-Wheoki, Bruce Kaye, Rowan Strong, Terry Brown, Ken Booth, and Judith Bright.
- Davidson, Allan K., ed. *Living Legacy: A History of the Anglican Diocese of Auckland*. Auckland: Diocese of Auckland, 2011. Contributors: Allan Davidson, Christopher Honoré, Warren Limbrick, Margaret McClure, Hugh Morrison, Earle Howe, Geoffrey Troughton, Noel Derbyshire, Peter Lineham, and Adrienne Puckey [reviewed by Mike Grimshaw, NZJH 45,

- no. 2 (2011) 260-61].
- Davidson, Allan K. "Mapping Christianity Taking Root in Oceania." In *Oceania and Indigenous Theologies*, edited by Dennis Gira, Diego Irarrázaval and Elaine Wainwright, 13-22. London: SCM Press, 2010.
- Davidson, Allan K. "'We Cannot Change the Past – We Can Only Try to Understand It,' Preparing for 2014: Re-Evaluating Missionary Beginnings in Aotearoa New Zealand." (2011), [http://www.eids.ac.nz/\[102\]](http://www.eids.ac.nz/[102]).
- De Jong, Maree. *A Diamond in the Dirt*. Auckland: Life Resource International, 2011. [www.pauldejongnz.com & www.liferesource.co.nz; "From her experience and choices Maree takes us on a journey through her brokenness and into the fullness of God's plan for her life"].
- Deere, Margaret H. *Girls in Bonnets: The Life and Times of the Young Women Who Founded St Mary's College, 1850-1860*. Wellington: St Mary's College, 2010 [81 pp.].
- Fitzgerald, Caroline, ed. *Te Wiremu – Henry Williams: Early Years in the North*. Wellington: Huia, 2011 [Extracts from journals and letters; reviewed by Vincent O'Malley, NZJH 45, no. 2 (2011) 261-62].
- Francis, Barbara. *Our Secretary in China, from 1930-1945: The Story of Agnes M. Moncrieff, YWCA of New Zealand International Secretary*. Wellington: YWCA of Greater Wellington, 2010.
- Funder osb, Elizabeth. "The First Ten Years of the Benedictine Union of Australia and New Zealand 1969-1980." *Tjurunga: an Australasian Benedictine Review*, no. 79 (November 2010).
- Garner, Jean, and Kate Foster, eds. *Letters to Grace: Writing Home from Colonial New Zealand*: Canterbury University Press, 2011 [19th century correspondence by four women of the Hall family; "Outside the home, church, shopping and social events were the main topics..."].
- Green, Virginia. *Allan Hubbard: A Man out of Time*. Auckland: Random House, 2010 [Christian businessman and philanthropist; 1928-2011].
- Grimshaw, Patricia, and Andrew May, eds. *Missionaries, Indigenous Peoples and Cultural Exchange*. Toronto: Sussex Academic Press, 2010. Includes, among more generic and regional chapters, Angela Wanhalla, "The Natives Uncivilize Me": Missionaries and Interracial Intimacy in Early New Zealand.
- Guy, Laurie. *Shaping Godzone: Public Issues and Church Voices in New Zealand, 1840-2000*. Wellington: Victoria University Press, 2011.
- Harray, Alistair *What Life Has Taught Me*. Masterton: Fraser Books, 2011 [63 pp. Presbyterian clerical biography].
- Hoverd, William James, and Chris G. Sibley. "Religious and Denominational Diversity in New Zealand, 2009." *New Zealand Sociology* 25, no. 2 (2010): 59-87.
- Hunt, Robert L. *Captain Thomas Capel Tilly, R.N.: A 19th Century Pacific Mariner Who Feared Nothing*. Auckland: Robert L. Hunt, 2011 [A mariner who assisted the Anglican Melanesian mission].
- Keogh osco, Brian. "The Founding of Our Lady of the Southern Star, Kopua." *Tjurunga: an Australasian Benedictine Review*, no. 79 (November 2010).
- Lange, Stuart. "Orange Pips and the Evangelical Churchman's Fellowship." *Churchman* 125, no. 3 (2011): 201-14.
- Leamy, Robin *Truly Blessed: My Story*. Auckland: Icon Media, 2011 [Autobiography of a NZ Marist bishop].
- Martin, Kate, and Brad Mercer, eds. *The French Place in the Bay of Islands/Te Urunga Mai o te Iwi Wīwī: Essays from Pompallier's Printery*. Russell: Mātou Matauwhi, 2011. [18 contributions, most having some religious significance].
- McCreanor rsj, Sheila, ed. *Mary MacKillop on Mission to Her Last Breath: Correspondence about the Foundations of the Sisters of St Joseph in Aotearoa New Zealand and Mary's Final Years 1881-1909*. North Sydney: Trustees of the Sisters of St Joseph, 2010 [Reviewed by Brian Lucas in *Australasian Catholic Review* Vol. 88, no. 4 (2011) 125].
- McKenzie, Peter. "Public Christianity and te Tiriti o Waitangi: How the 'Clapham Sect' Reached Down Under." *Stimulus* 18, no. 4 (2010): 23-31.
- Morrison, Hugh. "Globally and Locally Positioned: New Zealand Perspectives on the Current Practice of Religious History." *Journal of Religious History* 35, no. 2 (2011): 181-98.
- Morrison, Hugh. "The 'Joy and Heroism of Doing Good': The New Zealand Missionary Record and

- Late-Nineteenth-Century Protestant Children's Missionary Support." *Journal of New Zealand Literature* 28, no. 2 (2010): 158-82.
- Morrison, Hugh. "'Little Vessels' or 'Little Soldiers': New Zealand Protestant Children, Foreign Missions, Religious Pedagogy, and Empire, C.1880s-1930s." *Paedagogica Historica* 47, no. 3 (2011): 303-21.
- Mullan, Dave S. *In and out of Sync: The Book*. Paihia: ColCom Press, 2011 [Methodist clerical autobiography].
- Murray, Bruce, and David Wood. *Arthur Carman's Suitcase: The Life and Times of Arthur Herbert Carman*. Wellington: Tawa Historical Society, 2011 [Christian pacifist biography].
- Norman, Dadai, Romy Udanga, and Fritz Ann Udanga. *Faith Bearers: The Journey of Catholic Filipinos in the Diocese of Auckland*. Auckland Catholic Filipino Chaplaincy, 2011 [94 pp. dina@jeromes.co.nz].
- O'Malley, Vincent, Bruce Stirling, and Wally Penetito, eds. *The Treaty of Waitangi Companion: Maori and Pakeha from Tasman to Today*. Auckland: Auckland University Press, 2010 [Reviewed by Te Maire Tau in NZJH 45, no. 1 (2011) 134-35].
- O'Sullivan, Dominic. "Covenants, Treaties and the Politics of Reconciliation." *Uniting Church Studies* 16, no. 1 (2010): 29-37.
- Patrick, Bruce, ed. *New Vision New Zealand*. Vol. IV. Auckland: MissionKoru, 2011 [<http://www.vision.org.nz>].
- Reid, Nicholas. "The Bishop and the Benedictines: Auckland's Benedictine Foundation from 1879 to the 1900s." *Tjurunga: an Australasian Benedictine Review*, no. 79 (November 2010).
- Reid, Nicholas. *Founders and Keepers: Men and Women Who Made the Catholic Diocese of Auckland*. Auckland: Catholic Publication Centre, 2011 [This 450-page book is described by Reid as a "biographical history" of the diocese. Its seventeen chapters focus on 20 men and women, from 1828 to the present, whom Reid judges to have been most significant to the development of the diocese. In his review in *NZ Catholic*, John Crockett has described the book as "authoritative...extremely well researched, making fair and balanced judgments."].
- Reid, Nicholas. "Inculturation, Authority and Mission - the Experience of James McDonald, Maketenara." *Australian Journal of Mission Studies* 5, no. 1 (2011).
- Reid, Nicholas. "Thomas and Mary Poynton: New Zealand's First Catholic Laity." *Australasian Catholic Record* 88, no. 1 (2011): 18-29.
- Renwick, William L. *Scrim: The Man with a Mike*. Wellington: Victoria University Press, 2011.
- Schroeder, Len, and Hilda Schroeder. *Unto the Ends of the Earth: An Account of Wanderings into the Heart of Southern Africa in Etsha, Botswana 1982-85*. Hamilton: L.P. & H.M. Schroeder, 2011 [81 pp. Hamilton Methodist Parish].
- Selwyn, Symposium: G.A. Selwyn Symposium Articles, *Journal of Anglican Studies* 9, no. 1 (2011) [free access at <http://cup.msgfocus.com/q/12fKU4N174F8/wv>]
- Jeremy Morris, "Visions of the Anglican Communion, Past, Present and Future: A Symposium in Honour of G.A. Selwyn"
 - Colin Podmore, "Two Streams Mingling: The American Episcopal Church in the Anglican Communion"
 - W.M. Jacob, "George Augustus Selwyn, First Bishop of New Zealand and the Origins of the Anglican Communion"
 - Rowan Williams, "Reflection on the Cambridge Conference to Mark the Bicentenary of the Birth of G.A. Selwyn, First Bishop of New Zealand".
- Singh, Harpreet "Reassessing the Early History of the New Zealand Sikh Community 1881-1914." *New Zealand Journal of Asian Studies* 12, no. 2 (2010).
- Sparrow, Margaret. *Abortion Then & Now: New Zealand Abortion Stories from 1940 to 1980*. Wellington: Victoria University Press, 2010 [reviewed by Hayley Brown, NZJH, 45, no 2 (2011) 256-58].
- Sundt, Richard Alfred. *Whare Karakia: Maori Church Building, Decoration & Ritual in Aotearoa New Zealand 1834 -1863*. Auckland: Auckland University Press, 2010.
- Sutherland, Martin. *Conflict & Connection: Baptist Identity in New Zealand*, Auckland: Archer Press, 2011.
- Thompson, Susan J. *Knowledge & Vital Piety: Education for Methodist Ministry in New Zealand*

- from the 1840s. Auckland: Wesley Historical Society, 2010.
- Troughton, Geoffrey. *New Zealand Jesus: Social and Religious Transformations of an Image, 1890-1940*. Bern: Peter Lang, 2011 [Available for the discounted price of \$60 from the author: geoff.troughton@vuw.ac.nz].
- Troughton, Geoffrey. "A.W. Averill and the Diocese of Auckland, 1918-1940." In *From Augustine to Anglicanism: The Anglican Church in Australia and Beyond*, edited by Marcus Harmes, Lindsay Henderson and Gillian Colclough, 291-302. Brisbane: Augustine to Anglicanism Conference, 2010.
- Troughton, Geoffrey, and Hugh Morrison, eds. *The Spirit of the Past: Essays on Christianity in New Zealand History*. Wellington: Victoria University Press, 2011.
- Hugh Morrison and Geoffrey Troughton, "Introduction: Perspectives on Christianity and New Zealand History"
 - Peter Lineham, "The Controversy over the Recognition of Religious Factors in New Zealand History"
 - John Stenhouse, "The Controversy over the Recognition of Religious Factors in New Zealand History: Some Reflections"
 - Alison Clarke, "Researching the History of Popular Religion in New Zealand"
 - Diane Strevens, "Some Issues around Writing the History of Catholic Religious Congregations in Aotearoa New Zealand"
 - Adrienne Puckey, "Who Do You Know: Māori, Missionaries, and the Economy"
 - Janet E. Crawford, "Mrs Hampson and the 'hot gospel'"
 - Geoffrey Troughton, "Richard Booth and Gospel Temperance Revivalism"
 - Charlotte Greenhalgh, "The Church as a Site of Romance in Interwar New Zealand"
 - Christopher J. van der Krogt, "'The Evils of Mixed Marriages': Catholic Teaching and Practice"
 - Nicholas Reid, "A New World through a New Youth": The Life and Death of the Catholic Youth Movement in New Zealand"
 - Geoffrey M.R. Haworth, "'Higher in rank than a General and lower than a private': Anglican Army Chaplaincy in World War Two, and its Impact on the Post-war Church"
 - Stuart Lange, "Westminster Fellowship Evangelicals and the History of Presbyterianism in New Zealand"
 - Stephen Donald, "Rediscovery of a Forgotten History: The Uawa Mission Station Cemetery at Mangarara Pā, Tolaga Bay".
- Vaccarino, Franco, Heather Kavan, and Philip Gendall. "Spirituality and Religion in the Lives of New Zealanders." *International Journal of Religion and Spirituality* 1, no. 2 (2011): 85-96.
- Voci, Paola, and Jacqueline Leckie, eds. *Localizing Asia in Aotearoa*. Wellington: Dunmore Publishing, 2011. Contributions include Stephanie Dobson, "Asian Muslim women negotiating identity in New Zealand" and Gurtej Singh and Verpal Singh, "Changing identities among Kiwi Sikhs: locals, individual or world citizenship?"
- Wainwright, Elaine, Philip Culbertson, and Susan Smith, eds. *Spirit Possession, Theology and Identity: A Pacific Exploration*. Hindmarsh, South Australia: ATF, 2010. Contributions include Henare Tate, "A Maori Perspective on Spirit Possession" and Laurie Guy, "'Spirit possession' and 'deliverance ministry' in the Auckland Assembly of God, 1970-1983".
- Watson, James, and Lachy Paterson, eds. *A Great New Zealand Prime Minister?: Reappraising William Ferguson Massey*. Dunedin: Otago University Press, 2011. Contributions include some discussion of religious issues, notably Rory Sweetman "'Beery Bill the Orangeman': Another Look at William Ferguson Massey" [Reviewed by Malcolm Campbell, NZJH 45, no. 2 (2011) 270-71].
- Williams, David V. *A Simple Nullity?: The Wi Parata Case in New Zealand Law and History*. Auckland: Auckland University Press, 2011 [In the 1877 case of *Wi Parata v Bishop of Wellington*, the NZ Supreme Court dismissed the Treaty of Waitangi as 'a simple nullity'].
- Wood, Martin Oran. "Consuming Envy: Food, Authority and the Continuity of 'Vernacular' Traditions in the Gujarātī Hindu Diaspora." *Fieldwork in Religion* 5, no. 1 (2010): 97-118.
- Wright, Matthew. *Guns and Utu: A Short History of the Musket Wars*. Auckland: Penguin, 2011.

REVIEWS OF PUBLICATIONS IN EARLIER EDITIONS OF THE NEWSLETTER

- Bell, Leonard. "Review of Gordon H. Brown, *Towards a Promised Land: On the Life and Art of Colin McCahon*." *New Zealand Journal of History* 45, no. 1 (2011): 130-32. [Newsletter 2010]
- Davidson, Allan K. "Review of Jan Pilditch, Ed., *the Letters and Journals of Reverend John Morgan*." *Anglican Historical Newsletter*, no. 46 (April 2011). [Newsletter 2010]
- Harper, Glynn. "Review of W.F. Massey: *New Zealand*, Edited by James Watson." *New Zealand Journal of History* 45, no. 2 (2011): 271-72. [Newsletter 2010]
- Moon, Paul. "Response to John Bevan-Smith's Review of Moon's *This Horrid Practice: The Myth and Reality of Traditional Maori Cannibalism*." *New Zealand Journal of History* 45, no. 1 (2011): 146-47. [Newsletter 2010]
- Pratt, Douglas. "Review of Erich Kolig, *New Zealand's Muslims and Multiculturalism*." *Islam and Christian-Muslim Relations* 21, no. 4 (2010): 432-33. [Newsletter 2010]
- Salmond, Anne. "Review of Judith Binney, *Encircled Lands: Te Urewera, 1820-1921*." *New Zealand Journal of History* 45 no. 1 (2011): 117-19. [Newsletter 2010]
- Salmonsens, Peter. "Review of Clive Pearson, Allan Davidson, and Peter Lineham: *Scholarship and Fierce Sincerity: Henry D.A. Major, the Face of Anglican Modernism*. Auckland: Polygraphia Ltd., 2006." *Journal of Religious History* 35, no. 2 (2011): 294-96.
- Salmonsens, Peter. "Review of Rory Sweetman: *Bishop in the Dock: The Sedition Trial of James Liston in New Zealand*. Dublin: Irish Academic Press, 2007." *Journal of Religious History* 35, no. 2 (2011): 296-99.
- Wanhalla, Angela. "Review of Rachel Buchanan, *the Parihaka Album: Lest We Forget*." *New Zealand Journal of History* 45, no. 1 (2011): 133-34. [Newsletter 2010]

RECENT PARISH AND INSTITUTIONAL HISTORIES

- Bread Upon the Waters: The First Fifty Years of the Manuwaru [sic, Manawaru] Bible Chapel and It's [sic] Founding Families*. Manawaru: Manawaru Bible Chapel, 2011 [60 pp. D. Bay, 790 Manawaru Rd., R.D.1, Te Aroha 3391].
- Bluck, John, and Rob Tucker. *Taranaki's Cathedral: Bringing It to Birth*. New Plymouth: Anglican Taonga Publications, 2011 [56 pp.].
- Button, John. *Love and Faithfulness: Stories of St Mary's, Timaru, 1860-2010*. Timaru: St Mary's Church, 2010 [Anglican].
- Coad, Beverley, and Jeanette Knudsen. *Fire at the Mount*. Palmerston North: Mountain Peak, 2010 [Mt Maunganui Baptist Church; 223 pp. print.international@gmail.com].
- Craig, Fiona. *Protecting Paradise in Paihia: The Story of Williams House and Gardens*. Whangaroa Harbour: Weaving the Strands, 2010 [164 pp.].
- Douglass, Malcolm, John Cooper, and Michael Corrigan. *NZ Friends School, Wanganui: Pupils and Staff Register, 1920-1969*. Christchurch: M. Douglass, 2009 [c/- Quaker Book Sales, 35 Parkdale Drive, Wanganui 5001; alexander@infogen.net.nz; 48 pp.].
- Dugdale, Chris. *Maungaraki Baptist Church: The First 25 Years*. Lower Hutt: Maungaraki Baptist Church, 2011 (175 pp. dugdale@paradise.net.nz).
- Edgecombe, Ken, and Fred Carroll. *Rock in the Bay: 50 Years of Titahi Bay Community Church*. Porirua: Titahi Bay Community Church, 2011 [73 pp. Brethren].
- Goulstone, Allan, Maureen Goulstone, and Janette Busch, eds. *Opawa Baptist Church - Our Centenary: From Then until Now, 1911-2011*. Christchurch: Opawa Baptist Church, 2011.
- Grant, Christine, and Warren Hudson, eds. *Orphanages & Children's Homes in Papanui*. Christchurch: Papanui Heritage Group, 2011 [Presbyterian and Methodist; 16 pp.].
- Hamilton, Bruce, and Don Hamilton. *The Owl Spreads Its Wings: The History and Register of St Peter's School, 1936-2010*. Cambridge: St Peter's School Trust Board, 2011 [Anglican day and boarding school].
- Jurgens, Merle, ed. *The Centennial of Christ Church: The Anglican Parish of Taumarunui and Ohura*.

- Taumarunui: Jurgens Pub. House, 2010 [174 pp.].
- Limbrick, Warren. "St Bride's, Mauku: A Frontier Church in the Midst of Conflict." *Anglican Historical Society Newsletter*, no. 46 (April 2011).
- McDrury, Janice. *Milestones of Mercy Hospital: 2011, 75 Years of Service to the Community Celebrated*. Dunedin: Mercy Hospital, 2011. [Available on donation to Charitable Outreach Fund of Mercy Hospital Dunedin; 39 pp.].
- Muller, Peter. *First Church Invercargill, 150 Years On*. Invercargill: Parish Council, First Presbyterian Church, 2010 [59 pp.].
- Naldrett-Jays, Maureen. *A History of a Country Church in New Zealand: St John's Matarawa: Its Life and Times, 1863-2008*. Whanganui: The Friends of St John's Matarawa Inc., 2010 (40 pp. Anglican).
- Sedon, Barbara, ed. *Te Atatu Union Parish (Methodist Presbyterian): Centennial, 1910-2010*. Waitakere: Te Atatu Union Parish, 2010 [87 pp.].
- Sharfe, Jean, and Jane Teal. *We Kindle This Light: A History of St Margaret's College*. Christchurch: St Margaret's College, 2010.
- Sheddan, Mary, ed. *A History of the Church of St John the Baptist Tapanui: Also Sacred Heart Church, Heriot, and St Carthage Church, Waikaka*. Tapanui: Tapanui Catholic Parish Committee, 2011 [79 pp. Mary P. Sheddan, 73 Sheddan Rd., RD2 Tapanui 9587].
- Whittaker, Edith. *Otaua Combined Church 1910-2010*. Waiuku: Otaua Combined Church, 2010 [62 pp. (Anglican, Presbyterian, and Methodist)].
- Wilson, Lorraine, Diana Moverley, and Malcolm Potts, eds. *Historical Notes 2009*. Inglewood: St Andrew's Anglican Church, 2010 [15 pp.].

RECENTLY COMPLETED THESES AND RESEARCH ESSAYS

- Brown, Hayley. "Loosening the Marriage Bond: Divorce in New Zealand c.1890s-c.1950s." PhD, Victoria University of Wellington.
- Griffiths, David. "Religious Conduct Exemptions under the New Zealand Bill of Rights Act 1990: An Advocacy for the "Equal Regard" Reading of Section 15." PhD, University of Auckland, 2011 [Includes "case studies involving Islamic religious practices that conflict with governmental regulation"; <https://researchspace.auckland.ac.nz/handle/2292/6977>].
- Hartono, Hanny Savitri. "Muslim Spaces and Piety Politics: Muslim Mothers Embroidering Multiple Interpretations of Islam in the Contemporary Context of Transnational Urban Landscape in Auckland." 2011. MA, Social Anthropology, Auckland: Massey University. [<http://mro.massey.ac.nz/handle/10179/2422>] .
- Knewstubb, Elspeth. "Respectability, Religion and Psychiatry in New Zealand: A Case Study of Ashburn Hall, Dunedin, 1882-1910." MA, University of Otago.
- Saunders, Christopher James. "The Response of Grassroots Christians to the Introduction of Sunday Trading to New Zealand in 1989: By What Authority Are You Doing These Things and Who Gave You This Authority?" Master of Theology, University of Otago, 2011.
- Sullivan, Kim. "Scots by Association: Scottish Diasporic Identities and Ethnic Associationism in the Nineteenth to Early Twentieth Centuries and the Present Day." PhD, University of Otago.
- Taylor, James. "'To Me, Socialism Is Not a Set of Dogmas but a Living Principle': Harry Atkinson and the Christchurch Socialist Church, 1890-1905." MA, Victoria University of Wellington.
- Thomson, Mark. "A Perspective on the Teaching of Religious Education: A Comparative Examination of Attitudes to Religious Education through a Study of Selected Materials." PGDip Research Essay, University of Otago.

THESES IN PROGRESS

- Bateman, Grace. “‘Signs and Graces’: Cultural Christianity in Childhood in Southern Dunedin, 1920-1950.” PhD, University of Otago.
- Buckley, Barry. “Church and State: The Catholic Church and the State During the 1950s and 1960s.” PhD, Massey University, Albany.
- Derbyshire, Noel. “Some Aspects of the Anglican Church in New Zealand: 1945 to the Present.” PhD, Massey University, Albany.
- Dollery, Helen. “Scouting and Guiding in Post World War II New Zealand.” PhD, Massey University, Palmerston North.
- Hughes, Danielle. “Presbyterian Deaconesses in the Social Services, 1907-1975.” MA, University of Otago.
- Kaa, Hirini. “He Ngakau Hou: Te Haahi Mihinare as a Site of Maori Cultural Construction, 1945-1990.” PhD, University of Auckland.
- Milnes, John. “World War I’s Effect on Three Dunedin Christian Denominations.” PhD, University of Otago.
- Nelson, Gillian. “Diary and Diarist: The Journals of Vicesimus Lush, 1850-1882.” MA, Victoria University of Wellington.
- Singh, Harpreet. “Punjab V New Zealand [Sikhs in New Zealand].” PhD, University of Otago.
- Tasneem, Khalida. “The Pakistani Diaspora in New Zealand.” PhD, Massey University, Palmerston North.

CURRENT RESEARCH AND WORK IN PROGRESS

Ali Clarke (ali.clarke@xtra.co.nz) has been working on various projects – a chapter for the *Spirit of the Past* volume, an article for the next issue of the *Journal of New Zealand Studies* (‘Calendars, cemeteries and the evolution of colonial culture’), and her book on childbirth in 19th century New Zealand, to be published by Bridget Williams Books next year. She is now working on a joint project with Peter Lineham and John Stenhouse on the historical geography of religion in New Zealand.

Allan Davidson (ak.davidson@auckland.ac.nz) spent the first part of the year finalising the Auckland Anglican Diocesan history, *Living Legacy*, which was launched in May. The remainder of the year has been taken up in large part with editing the papers given at the 2009 Selwyn Symposium which is due to be launched 7 December. The book is being published by Bridget Williams Books as *A Controversial Churchman: Essays on George Selwyn, Bishop of New Zealand and Lichfield, and Sarah Selwyn*. Other involvements include the Marsden Cross Trust Board which is planning developments at Oihi, the 2014 Bicentenary Planning Group and convening its subcommittee, the 2014 Bicentenary History Group. The History Group is organising the conference: Iwi – Christianity – Tauīwi. Hei Kohikohinga Kōrero mō te Hāhi Karaitiana ki Aotearoa – Re-evaluating Christianity’s Influence in Shaping Aotearoa New Zealand c.1800 to c.1860 which will be held at Waitangi, 27-29 November 2012 (see separate notice).

Laurie Guy (laurie@carey.ac.nz) Laurie Guy’s ‘big’ publication (600pp.) has finally emerged this year: *Shaping Godzone: Public Issues and Church Voices in New Zealand 1840-2000*. Laurie has been doing further work on anti-Asian racism a century ago and gave a special lecture on this at the University of Otago in November. He is also looking at levels of media hostility to church voices on public issues in the recent past, with the question whether this is more intense than in previous decades.

Harold Hill (pat.harold@clear.net.nz) is researching the influence of the Pentecostal and Charismatic movements on the Salvation Army with particular reference to New Zealand and would be grateful to hear from anyone with any relevant information or experiences to share. He recently reviewed Henry Garipey’s *Christianity in Action: The International History of the Salvation Army* in the *Journal of Ecclesiastical History* 62 no. 3 (2011) 645-646.

Stuart Lange (stuart.m.lange@gmail.com) has two contributions in the forthcoming *Gospel, Truth and Interpretation: Evangelical Identity in Aotearoa New Zealand*., edited by Myk Habets, Tim Meadowcroft, and Stuart Lange, Auckland: Archer Press. (1) “The Role of the Evangelical Unions and Inter-Varsity Fellowship in Defining Evangelical Identity in Mid-Twentieth Century New Zealand”. (2) “Spirit and Reason: Canon Orange and Professor Blaiklock as Contrasting Exemplars of Evangelical Identity in Mid-Twentieth Century New Zealand”. He is also revising his PhD thesis for publication as a book for Otago University Press.

Warren Limbrick (warren.limbrick@xtra.co.nz) is researching the Limbrick family in Gloucestershire, England, and Canterbury, New Zealand.

Hugh Morrison (hugh.morrison@otago.ac.nz) The highlights of the past 12 months have been the publication of various ‘works in progress’, but most especially the *Living Legacy* book edited by Allan Davidson and *The Spirit of the Past* book edited by Geoff Troughton and me. Ongoing research into children, missions and religion has been helped by conference and seminar participation, both here and abroad. This will also be the focus of study leave in the second half of 2012. Also near completion is the edited collection of essays on Māori engagements with Christianity (co-edited with Murray Rae, Lachy Paterson and Brett Knowles) – for publication in 2012.

NEW ZEALAND CONFERENCES

Iwi – Christianity – Tauīwi. Hei Kohikohinga Kōrero mō te Hāhi Karaitiana ki Aotearoa. Re-evaluating Christianity’s Influence in Shaping Aotearoa New Zealand c.1800 to c.1860.

Powhiri, Welcome & Opening: Te Tii Marae, Waitangi, Bay of Islands, 27 November 2012. Plenary sessions: Copthorne Hotel, Waitangi, Bay of Islands, 28-29 November 2012

December 2014 marks the bicentenary of the Revd Samuel Marsden’s arrival, along with the first Church Missionary Society families, at Oihi in the Bay of Islands. They were accompanied across the Tasman by Ruatara, Hongi Hika, Korokoro and five other kinsmen. Marsden’s sermon on Christmas Day 1814 formally inaugurated the mission in New Zealand. Considerable historical debates have taken place over the early missionary beginnings and their implications. The aim of the Conference is to re-evaluate these developments and the formative Christian influences in the shaping of New Zealand society.

Offering a Paper: The title and abstract (250 words) should be submitted to Associate Professor Peter Lineham - P.Lineham@massey.ac.nz by 1 June 2012. The conference organisers reserve the right to select the contributors to the conference and the papers chosen for publication.

Organisers: The conference is being organised by the 2014 Bicentenary History Group, working under the auspices of the 2014 Bicentenary Planning Group with assistance from the Anglican Church and links to the Religious History Association of Aotearoa New Zealand.

Full Conference Costs: \$200.00 (unwaged/students \$170.00) – includes evening meal 27 November, morning and afternoon teas and lunches 28-29 November. Daily Conference rate: \$80 (unwaged/students \$70.00) per day. Registrations are required by 1 October 2012. A late fee of \$50.00 will be payable after that date.

For information about registration and accommodation: contact Dr Allan Davidson – ak.davidson@auckland.ac.nz

INTERNATIONAL CONFERENCES

Religious History Association, 9-13 July 2012, Adelaide

The Religious History Association will hold its 8th Biennial Conference in association with the Australian Historical Association in Adelaide, 9-13 July 2012. The theme for this Conference is Secularism, and the keynote speaker will be Professor Barry Alexander Kosmin, Director of the Institute for the Study of Secularism in Society and Culture and Research Professor, Public Policy & Law Program at Trinity College, Hartford, Connecticut. For more information, go to <http://www.therha.com.au/rhaanz-19-nov-waikato-uni/rha-biennial-conference-adelaide.html>.

The British World: Religion, Memory. Culture, and Society, University of Southern Queensland, Toowoomba, in conjunction with the Public Memory Research Centre and the Anglican Historical Society of Australia, 2-5 July, 2012.

The conference seeks to increase scholarly understandings of the religious and cultural adjustments that accompanied British political change and expansion. It is an exciting regional and international opportunity for the convergence of scholars in a range of disciplines, from history, religious studies, literature, e-pedagogies, education, post-colonialism, anthropology, legal studies, sociology, and indigenous studies. This conference will provide a stimulating forum for the latest research in a range of disciplines. Abstracts are welcome on any aspect of history and or place where the government, religion, people and cultures of the British Isles have been of influence. The time period is open and may extend from the medieval to the modern period. Plenary session will be addressed by Christopher Haigh (New College, Oxford), Alison Wall (New College, Oxford), Peter Goodall (University of Southern Queensland), Lynette Olson (University of Sydney), and Helen Farley (Australian Digital Futures Institute). For further information, go to <http://www.usq.edu.au/oac/Research/bwc>.

HISTORICAL SOCIETIES AND ARCHIVES

Christchurch Catholic Diocesan Archives Until recently, the archives were stored in the now-ruined south-west tower of the cathedral. In an on-line newsletter, *Archivally Speaking* (no. 8, August 2011; www.chch.catholic.org.nz), archivist Kevin Clarke writes, "Fortunately, all the files and boxes of correspondence, all the photos, in fact all the papers stored in the archives, were boxed and moved after the first quake in September. The Diocese has leased a building in Washington Way (behind the old Railway Station) and there, in the meantime, all the contents of the archives rest in complete disarray." Efforts are underway to find a more suitable location. Contacts: Archivist, Fr Kevin Clark, c/- Diocesan Office, P.O. Box 4544, Christchurch; Michael Hanrahan mhh@xtra.co.nz; Merle Conaghan 03 358 8758.

Methodist Church of NZ Archives The archives (in Christchurch) are closed until further notice due to damage caused by the earthquake of 22 February. Meanwhile, written enquiries will not be able to be answered if they require copies of information from the Archives Collection. However, the Archivist will be personally replying to all emails received. Updates of progress will be posted on the Methodist Church website www.methodist.org.nz. During the closure, access to Methodist Church publications, newspapers, photographs and information can be found in the following repositories: Auckland Methodist Archives email: auckland.archives@methodist.org.nz
National Library www.natlib.govt.nz
Hocken Collections www.library.otago.ac.nz/libs/hocken
John Kinder Theological Library www.kinderlibrary.ac.nz

WEB SITES

The Sisters of Mercy website lists a number of publications on the history of the congregation.

<http://www.sistersofmercy.org.nz/connecting/default.cfm?loadref=21>

Religious History Association of Aotearoa New Zealand. (RHAANZ)

The purposes of the Association are:

1. to develop a national network of people interested in New Zealand religious history;
2. to encourage research and publication in the area of New Zealand religious history;
3. to organise lectures and conferences where historians of religion can share their research;
4. to publish the New Zealand Religious History Newsletter;
5. to coordinate with other groups who share related interests.

The current working party includes Allan Davidson (convenor), Laurie Guy, Hirini Kaa, Stuart Lange, Helen Laurenson, Peter Lineham, Hugh Morrison, Christopher van der Krogt, and Geoffrey Troughton.

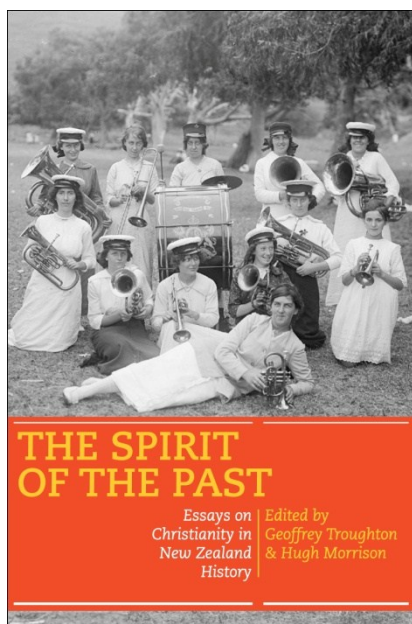
The *New Zealand Religious History Newsletter* was founded by Colin Brown in 1987 and was subsequently edited by Allan Davidson and Janet Crawford (1996-2006) and then by Allan Davidson alone (2006-2008). Previous issues can be found at

<http://researchspace.auckland.ac.nz/handle/2292/1961>. A full bibliography of New Zealand religious history is maintained by Peter Lineham at

<http://www.massey.ac.nz/~plineham/RelhistNZ.htm>.

Every effort is made to include correct information in the Newsletter. Please send corrections or information concerning omissions to Christopher van der Krogt, C.J.vanderKrogt@massey.ac.nz.

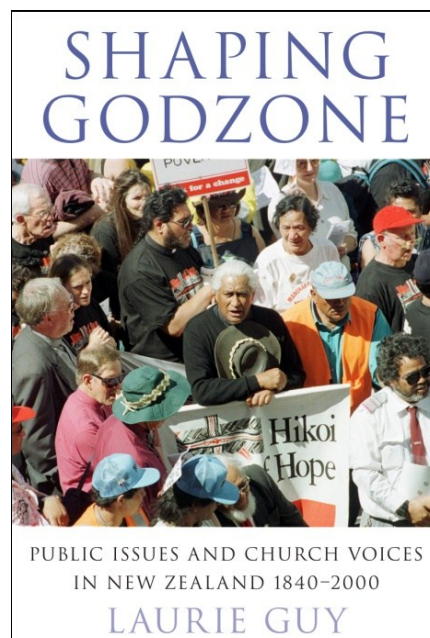
The next issue will be published in the later part of 2013. A reminder asking for news will be sent out in advance. Suggestions about how the *Newsletter* can be improved are welcome. Subscriptions cost \$10.00 for two years (\$15.00 for overseas subscribers). This includes membership of the Religious History Association of Aotearoa New Zealand (RHAANZ). The Newsletter can be supplied by e-mail as an attachment.



The Spirit of the Past
Essays on Christianity in New Zealand History
GEOFF TROUGHTON AND HUGH MORRISON (EDS)

October 2011
 ISBN 9780864736543
 paperback
 rrp \$50.00

Has religion shaped, or been shaped by, New Zealand culture and society? How much and in what ways? Questions like these have generated lively debate in recent years, not least among historians. This important collection of essays offers fresh insights into those debates, and makes available new research into the history of Christian ideas, practices and institutions in New Zealand.



Shaping Godzone
Public Issues & Church Voices in NZ 1840-2000
LAURIE GUY

June 2011
 ISBN 9780864736413
 paperback
 rrp \$50.00

This ground-breaking book highlights the influence of the church in the shaping of 'Godzone' – Aotearoa New Zealand. It audaciously claims that the church has been midwife to the nation. Without missionary influence there would have been no Treaty of Waitangi and no New Zealand as we know it today.

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