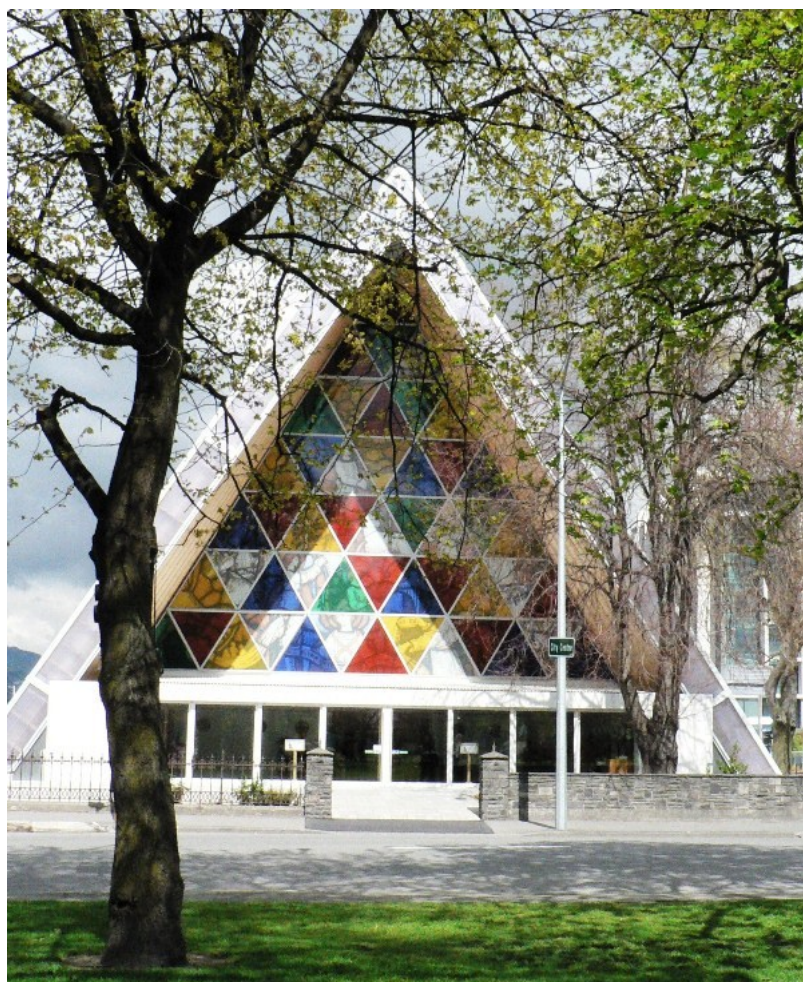


RELIGIOUS HISTORY ASSOCIATION OF AOTEAROA NEW ZEALAND
NEW ZEALAND RELIGIOUS HISTORY NEWSLETTER

No. 26.December 2013



Christchurch's Anglican cathedral, destroyed by earthquake in February 2011, was deconsecrated in November. This Transitional Cathedral, designed free of charge by Japanese architect Shigeru Ban, is expected to last 50 years. It was opened in August 2013 on the site in Latimer Square where St John's Church stood before the earthquakes. The roof's 98 cardboard tubes are coated in polyurethane and reinforced with laminated timber, giving the building its popular but misleading name "the Cardboard Cathedral" – despite the steel bracing. Both the eagle lectern and the Trinity window's 49 panels with images from the rose window of Christ Church Cathedral provide continuity. Seating 700 people, the cathedral serves as a venue for concerts and other community events. (Photographs: CvdK) For some impressive images, see Karissa Rosenfield, "Newly Released Photos of Shigeru Ban's Cardboard Cathedral in New Zealand" 24 Aug 2013. ArchDaily. <http://www.archdaily.com/?p=413224>.

NZ Religious History Newsletter
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RECENT PUBLICATIONS (Compiled using Endnote: Chicago 15th A)

- Baker, Marcia. *Archives Are Fun: Twenty-Six Years of Re-Collecting and Re-Searching*. Christchurch: Baker Family Publishing, 2013 ("Selected extracts and stories from the Methodist Archive in Christchurch that offer insights into the worship and life of Methodism in New Zealand"; fmbakernz@gmail.com).
- Ballantyne, Tony. *Webs of Empire: Locating New Zealand's Colonial Past*. Wellington: Bridget Williams Books, 2012 (Reprinted articles, including "Christianity, Colonisation and Cross-Cultural Communication"). Review by Paul Moon, *New Zealand Books* 23, no. 3 (2013): 12.
- Bolton, Kerry. *The Parihaka Cult*. London: Black House, 2012 (According to the publisher, Bolton "lays the entire, lame-fantasy [sic] bare for all to see").
- Breathnach, Ciara. "Irish Catholic Identity in 1870s Otago, New Zealand." *Immigrants & Minorities* 31, no. 1 (2012): 1-26.
- Brookes, Barbara, Claire Gooder, and Nancy de Castro. "'Feminine as Her Handbag, Modern as Her Hairstyle'." *New Zealand Journal of History* 47, no. 2 (2013): 208-31.
- Brosnahan, Seán. "Being Scottish in an Irish Catholic Church in a Scottish Presbyterian Settlement: Otago's Scottish Catholics, 1848-1895." *Immigrants & Minorities* 30, no. 1 (2012): 22-42.
- Bruce, Deborah A., Samuel J. R. Sterland, Norman E. Brookes, and Phillip Escott. "An International Survey of Congregations and Worshipers: Methodology and Basic Comparisons." *Journal of Beliefs & Values: Studies in Religion & Education* 27, no. 1 (2006): 3-12.
- Carlyon, Jenny, and Diana Morrow. *Changing Times: New Zealand since 1945*. Auckland: Auckland University Press, 2013.
- Carrell, Brian. *Creating a New Zealand Prayer Book: A Personal Reminiscence of a 25 Year Odyssey, 1964-89*. Christchurch: Theology House, 2013 (Review by George Connor in *Stimulus* 20, no. 2 (2013): 59-60).
- Chapman, Ann. *Missionaries, Wives & Roses*. Wellington: Steele Roberts Aotearoa, 2012 (Early missionaries' wives; 128 pp.; www.annchapman.net.nz).
- Chapple, L. J. B. *Early Missionary Work in Whanganui (1840-1850)*. Christchurch: Cadsonbury Publications, 2011 [1930] (Richard Taylor, d.1873).
- Clarke, Alison. "Churchgoing in New Zealand, 1874-1926: How 'Mediocre' Was It?" *New Zealand Journal of History* 47, no. 2 (2013): 106-35.
- Clover, Garry. "More Heroes of the Faith: Minarapa Te Rangi-Hatu-Ake and Te Aro Pa, 1839-1841." *Proceedings* 95 (Wesley Historical Society, NZ) (2012): 30-52.
- Curham, Wayne. *Swing Wide the Gates: The Story of Two Ordinary People Doing Exploits and Adventures through an Extraordinary God*. Christchurch: Miracle Ministries, 2012 (Missionary autobiography; 113 pp.)
- Davison, Shaun. *On a Mission: Men of Mount St. Mary's Tell their Stories*. Wellington: Steele Roberts, 2013 (Men who attended the Marist seminary at Greenmeadows, Taradale).
- Dearlove, Ralph, ed. *The Collected Letters of the Rev. Abraham Honoré and Elisabeth Honoré: Missionaries to the Maori*. Auckland: Ralph Dearlove, 2013. "Published here for the first time are the letters of the Rev. Abraham Honoré, a Danish Missionary to the Maori, written during his ministry from 1848-1894 and those of his wife Elisabeth, who was willing to leave her native Denmark and travel across the world to marry a man she had never met. Their strong faith enabled them to withstand the rigours of pioneer life and their letters paint a picture of life and social conditions among the Maori in the Foveaux Strait area and the Manawatu-Rangitikei region. These letters, translated into English from German and Danish, provide an insight into the lives of Abraham and Elisabeth as they seek to share the Good News of the Gospel in a new land." (c.400 pp. Available from the editor ralph.d@xtra.co.nz for \$55 + \$5.65 p&p).
- Dewerse, Rosemary. *Ngā Kai-Rui i te Rongopai: Seven Early Māori Christians*. Rotorua: Te Hui Amorangi Ki te Manawa o Te Wheke, 2013 (60 pp.; Tarore & Ngakuku; Te Manihera & Kereopa; Wiremu Tamihana; Heni Te Kiri Karamu; Ihaia Te Ahu; www.wheelers.co.nz).
- Dixon, Robert. "Variation by Age in Parish Involvement Scores of Catholic Church Attenders in Australia, New Zealand and the United States: Age Effect or Generational Effect?" *Journal of Beliefs & Values: Studies in Religion & Education* 27, no. 1 (2006): 81-93.

- Edmond, Rod. *Migrations: Journeys in Time and Place*. Wellington: Bridget Williams Books, 2013 ("In 1853 Catherine McLeod and her family abandoned their small croft on the coast of Scotland and sailed for Tasmania. In 1884 Charles Murray left Aberdeenshire to become a missionary in the Pacific. In *Migrations*, Rod Edmond follows the journeys of these two great-grandparents, from a cluster of ruined crofts to the village of Ambrym, arriving finally in New Zealand.") Review by Alison Clarke, NZJH 47, no. 2 (2013): 268-69.
- Farrant, Herbert, Elizabeth Morey, and Delysse Storey, eds. *A Strong Sense of Duty*. Auckland: NZ Military Historical Society, 2013 (Available from NZMHS, 29 Cliff Rd, Torbay, Auckland 0630: \$40.00 + \$3.30 p&p.) This 166 page publication, launched in November, includes the letters written by the Reverend Clive Mortimer-Jones to his parishioners at St Andrew's, Cambridge (where he was the second vicar, 1912-26) while serving as a chaplain to NZ forces during the First World War. It provides a unique insight into the effects of armed combat on the men of the NZ Division during its final 14 months on the Western Front, viewed from the perspective of a serving non-combatant chaplain. The book conveys a strong personal sense of duty and awareness set amongst the grim realities of war. It reflects the chaplain's keen sense of duty, pastoral warmth and understanding. Only the sixth printed record of a WWI chaplain, it is the first of an Anglican. The book is enhanced by an updated record of the 140 chaplains who served in that war and by a description of the role of a chaplain written by Frank Glen. The letters on which the book is based were located in the Cambridge Museum and the family had no knowledge of them until 2007. The book includes several illustrations including the war memorial window at St Andrew's with scenes of Gallipoli and Le Quesnoy, the small French town with which Cambridge has a sister city link. Mortimer-Jones was instrumental in the design, fund-raising and installation of the window. His work as a chaplain continued after the war as he served as the first president of the Cambridge RSA. (Contributed by Noel Derbyshire).
- Frith, Lynne, and Susan J. Thompson, eds. *A Kind of Opening: A Tribute to Dame Phyllis Guthardt*. Auckland: Published by Wesley Historical Society as *Proceedings* no. 94 (2012), First woman ordained in NZ; created Dame in 1993.
- Hampton, Linda E. *Wise Women: New Zealand Women's Alternative Spirituality & History*. Leeston: Linda Hampton, 2013 (392 pp.).
- Hassall, Graham. *The Bahá'í Faith in Aotearoa New Zealand 1913-2013*. Auckland: National Spiritual Assembly of the Bahá'ís of New Zealand, 2013 (23 pp.; nationaloffice@bahai.org.nz)
- Henrickson, Mark, and Barbara Staniforth. "Living the Dream: Religion in the (Re)Construction of Sexual Identity in Lesbian, Gay and Bisexual New Zealanders." *Fieldwork in Religion* 7, no. 2 (2012): 117-33.
- Hill, Bartha. *Teaching Hundreds to Heal Millions: The Story of Dr Beryl Howie, Medical Missionary in India*. Mairangi Bay: Daystar Books, 2013 (172 pp.).
- Hurrey, Marjory, ed. *Down the Years: A Scrapbook Chronicle of Puhoi, a New Zealand Bohemian Settlement, 1861-1986*. Te Awamutu: Christine Krippner, 2013 (revised; 524 pp.).
- Keber, Ruth. "The New Maori Muslims." *North & South* (March 2013): 44-51.
- Lange, Stuart. *A Rising Tide: Evangelical Christianity in New Zealand, 1930-65*. Dunedin, New Zealand: Otago University Press, 2013 (Thomas Miller and friends -- The evangelical unions - William Orange and the Orange Pips -- The IVF [Inter-Varsity Fellowship] and a new evangelical generation -- Anglican evangelicals 1945-55 -- Presbyterian evangelicals 1945-55 -- EU/IVF and the postwar evangelical resurgence -- Anglican evangelicalism expands, 1956-65 -- Presbyterian evangelicalism expands, 1956-65 -- Conclusion -- Epilogue: A glimpse of what came next.).
- Laracy, Hugh. *Watriama and Co: Further Pacific Islands Portraits*. Canberra: ANU Press, 2013 (Includes references to NZ and a chapter on Bishop Moran and the Pacific; free electronic versions available at <http://press.anu.edu.au/titles/watriama-and-co>).
- Larm, Olaf af. *Catch You Later! Love, Karma: Autobiography*. Auckland: Olaf af Larm, 2013 (Spiritualist autobiography; 50 pp).

- Laurenson, Eric. "'More Than Just an Hour on Sunday': Methodist Church Architecture in Aotearoa 1960-2000, a Personal Perspective." *Proceedings* 95 (Wesley Historical Society, NZ) (2012): 6-21.
- Lewis, James R., and Andreas Baumann. "New Religions and the New Zealand Census: Are Meaningful Generalizations about NRM Members Still Possible?" *International Journal for the Study of New Religions* 2, no. 2 (2011): 179-200.
- Lineham, Peter J. *Destiny: The Life and Times of a Self-Made Apostle*. Auckland: Penguin, 2013.
- Lineham, Peter J. *Interchurch Unity: Churches Working Together*. Wellington: Presbyterian Church of Aotearoa New Zealand, 2013 (38 pp.).
- MacFarlane, Ian, and Robin Briggs, eds. *Bishop Monrad in Aotearoa: Ditlev Gothard Monrad's Life and His Legacy to New Zealand*. Wellington: Karere Publications, 2011.
- Matheson, Peter. "The Past in Hiding: Accessing Religious History." *Pacifica* 25 (2012): 23-36.
- Mawson, Mike. "Enough Is Enough! Civil Unions, Religious Prejudice, and the Limits of Secular Tolerance." *Journal for the Academic Study of Religion* 19, no. 1 (2006): 53-74 (Philosophical discussion using the 2004 Destiny Church protest as a case study).
- McPherson, Flora. *Watchman against the World: The Story of Norman McLeod and His People*. Waipu: Waipu Museum, 2013 (reprint).
- Millett, A. P. U., ed. *Bibliography on Homosexuality in New Zealand: 1770-2012*. Auckland: Tony Millett, 2013 (488 pp.; tony.millett@xtra.co.nz)
- Moon, Paul. *Turning Points: Events that Changed the Course of New Zealand History*. Auckland: New Holland, 2013 (Selected events including the Treaty of Waitangi and the Homosexual Law Reform Act).
- Morrison, Hugh. "Empire, Nation, and Religion in Canadian and New Zealand Protestant Juvenile Missionary Periodicals, c. 1890-1920s: 'Men and Women the King Would Wish You to Be'." In *Missions and Media: The Politics of Missionary Periodicals in the Long Nineteenth Century*, edited by F. Jensz and H. Acke, 19-37. Stuttgart: Franz Steiner Verlag, 2013.
- Morrison, Hugh. "'Impressions which Will Never be Lost': Missionary Magazines for Protestant Children in Late-Nineteenth-Century Canada and New Zealand." *Church History: Studies in Christianity and Culture* 82, no. 2 (2013): 388-93.
- Morrison, Hugh. "Theorising Missionary Education: The Bolivian Indian Mission, 1908-1920." *History of Education Review* 42, no. 1 (2013): 4-23.
- Neilson, Hugh F. *Thomas Hamer: A Tale Worth Telling*. Palmerston North: H.F. Neilson, 2013 (Pioneer Congregational minister in Auckland; 53 pp.; neilson1937@clear.net.nz).
- Newman, Keith. *Beyond Betrayal: Trouble in the Promised Land, Restoring the Mission to Māori*. Auckland: Penguin, 2013
- Newton, Marjorie. *Tiki and Temple: The Mormon Mission in New Zealand, 1854-1958*. Salt Lake City: Greg Kofford Books, 2012.
- O'Halloran, Kerry, Myles McGregor-Lowndes, and Karla W. Simon. *Charity Law & Social Policy: National and International Perspectives on the Functions of the Law Relating to Charities*. Dordrecht: Springer, 2008 (Includes a chapter on NZ).
- Poata, Tama Te Kapua, and edited by Prue Poata. *Poata: Seeing Beyond the Horizon, a Memoir*. Wellington: Steele Roberts, 2012 (Autobiography; includes discussion of religion and spirituality).
- Reeson, Margaret. *Pacific Missionary: George Brown, 1835-1917*. Canberra: ANU Press, 2013 (Brown married Sarah Lydia Wallis, born in NZ; free electronic version available at <http://press.anu.edu.au/titles/pacific-missionary-george-brown>).
- Richdale, Joanne. "Ladies' and Gentlemen's Toilet and Rubber Requisites: The Development of New Zealand's Commercial Trade in Contraceptives and Birth Control Literature 1900s-1940." *Health and History* 15, no. 2 (2013): 72-92.
- Richdale, Joanne. "The 'Problem' of Abortion in 1930s Aotearoa New Zealand: A Study of Social Attitudes in Selected Print Media, 1936-1938." (Based on the author's thesis; see *Newsletter* 2010; available at <http://www.amat.org.nz/publicat1.htm>).
- Rota-Solomon, Tereapi. *Kia Hanga Mō Ake Tonu = Build Now for Eternity: A Life-History Analysis of Achievement of Māori and Pacific Island Students at the Church College of New Zealand*. Saabrücken: Lambert Academic, 2012 (Church of Jesus Christ of Latter-day Saints).

- Selwyn, George Augustus. *A Journal of the Bishop's Visitation Tour through His Diocese, Including a Visit to the Chatham Islands, in the Year 1848*. Christchurch: Cadsonbury Publications, 2012 (facsimile of 1849 edition).
- Smith, Ian, Angela Middleton, Jessie Garland, and Naomi Woods. *Archaeology of the Hohi Mission Station. Volume 1. The 2012 Excavations*. Dunedin, New Zealand: Department of Anthropology and Archaeology, University of Otago, 2012.
- Smith, Susan, ed. *Zeal for Mission: The Story of the Sisters of Our Lady of the Missions, 1861-2011*. Auckland: David Ling, 2012 (Includes material on NZ).
- Snowdon, Shirley. *Dear Fred: Bi Timbu, a Man with a Big Deep Voice*. Hamilton: Bankwood Books (PO Box 12246, Hamilton 3248), 2012 (Fred Snowdon, 1928-2012, Missionary in PNG).
- Stade, Karen. *Meet You at the Church Steps: A Social History of a Nelson Landmark*. Nelson: Karen Stade, 2013 (Christ Church Cathedral, Nelson; 253 pp.; kstade@clear.net.nz).
- Tanielu, Tupetoa Ronji, and Alan Johnson. *More than Churches, Rugby & Festivals: A Report on the State of Pasifika People in New Zealand: The Salvation Army Social Policy and Parliamentary Unit*, 2013 (68 pp.).
- Troughton, Geoffrey. "Faith in Welfare: The Origins of the Open Home Foundation." *Journal of Beliefs & Values: Studies in Religion & Education* 34, no. 2 (2013): 220-34.
- Wallace, Eloise, Ian St George, and Peter Wells, eds. *Gazing with a Trained Eye: Fifteen Aspects of William Colenso*. Napier: MTG Hawke's Bay [Museum Theatre Gallery], 2013 (William Colenso bicentenary conference).
- Ward, Kevin R. *The Church in Post-Sixties New Zealand: Decline, Growth and Change*. Auckland: Archer Press, 2013 (Includes case studies of four different Protestant churches in Christchurch).
- Ward, Kevin R. *Losing Our Religion? Changing Patterns of Believing and Belonging in Secular Western Societies*. Eugene, Oregon: Wipf & Stock, 2013.
- Webber, Ruth. "Exploring Volunteering of Committed Young Catholics." *Journal of Beliefs & Values: Studies in Religion & Education* 33, no. 1 (2012): 71-82.
- Willyams, Michelle "A Brief History of the Waiata Maori Choir, 1924-1938." *Proceedings* 95 (Wesley Historical Society, NZ) (2012): 22-29.
- Yates, Timothy. *The Conversion of the Māori: Years of Religious and Social Change, 1814-1842*. Grand Rapids, Michigan: Eerdmans, 2013.

REVIEWS OF PUBLICATIONS LISTED IN EARLIER EDITIONS OF THE NEWSLETTER

- Attwood, Bain. Review of Vincent O'Malley, *The Meeting Place: Maori-Pakeha Encounters, 1642-1840* (Newsletter 2012). *NZJH* 47, no. 1 (2013): 80-81.
- Carrell, Peter. Review of Tim Meadowcroft and Myk Habets, eds. *Gospel, Truth and Interpretation: Evangelical Identity in Aotearoa New Zealand* (Newsletter 2012). *Stimulus* 20, no. 1 (2013): 51-52.
- Davidson, Allan K. Review of Hugh Morrison et al., *Mana Māori and Christianity* (Newsletter 2012). *Stimulus* 20, no. 2 (2013): 50-51.
- Grimshaw, Mike. Review of Geoffrey Troughton, *New Zealand Jesus: Social and Religious Transformations of an Image, 1890-1940* (Newsletter 2011). *Relegere: Studies in Religion and Reception* 3, no. 1 (2013): 204-07.
- Hilliard, David. Review of A. K. Davidson, ed., *A Controversial Churchman: Essays on George Selwyn, Bishop of New Zealand and Lichfield, and Sarah Selwyn* (Newsletter 2011). *Journal of Ecclesiastical History* 64, no. 3: 661.
- Jones, Barry. Review of William Renwick, *Scrim: The Man with a Mike* (Newsletter 2011). *Proceedings* 95 (Wesley Historical Society, NZ) (2012): 53-56.
- Lange, Stuart. Review of Richard Waugh, *A New Church for a New Century: East City Wesleyan's Early Story* (Newsletter 2010). *Proceedings* 95 (Wesley Historical Society, NZ) (2012): 57-58.
- McWhannell, Francis. Review of Ian St George ed. *William Colenso: His Life and Journeys* (Newsletter 2012). *New Zealand Books* 23, no. 2 (2013): 21.

- O'Brien, Glen. Review of Susan J. Thompson, *Knowledge and Vital Piety: Education for Methodist Ministry in New Zealand from the 1840s* (Newsletter 2011). *Journal of Religious History* 37, no. 1 (2013): 155-57.
- Parker, David. Review of Martin Sutherland, *Conflict and Connection: Baptist Identity in New Zealand* (Newsletter 2011). *Journal of Religious History* 37, no. 1 (2013): 157-59.
- Petzsch, Hugo. Review of Geoffrey Troughton, *New Zealand Jesus: Social and Religious Transformations of an Image, 1890–1940* (Newsletter 2011). *New Zealand Books* 23, no. 2 (2013): 20.
- Richards, Jill. Review of Marcia Baker, *For Others with Love: A Story of Early Sisters and Methodist Deaconesses* (Newsletter 2008). *Proceedings* 95 (Wesley Historical Society, NZ) (2012): 29-60.
- Stenhouse, John. Review of *Scrim: The Man with a Mike* (Newsletter 2011). *NZJH* 47, no. 1 (2013): 96-98.
- Tovey, Derek. Review of Geoffrey Troughton, *New Zealand Jesus: Social and Religious Transformations of an Image, 1890–1940* (Newsletter 2011). *Journal for the Academic Study of Religion* 26, no. 1 (2013): 105-06.
- Williams, David V. Review of A. K. Davidson, ed., *A Controversial Churchman: Essays on George Selwyn, Bishop of New Zealand and Lichfield, and Sarah Selwyn* (Newsletter 2011). *Journal of Religious History* 37, no. 2 (2013).

RECENT PARISH AND INSTITUTIONAL HISTORIES

- Andrews, Tony. *A Generous Energy: All Saints' Nelson, 150 Years of Cross-Cultural Mission*. Nelson: Vicar and Vestry of All Saints, 2012 (21 pp.).
- A Life in Common: The Experience of the Gloriavale Christian Community*. Greymouth: Gloriavale Christian Community; church@gloriavale.co.nz, 2012 (32 pp.).
- Bradfield, Margaret. *It's Beginning to Rain: The Ongoing Story of En Hakkore*. Alexandra: Otago Daily Times Print, 2013 (Christian community).
- Cooke, Jeannette *The Northenders: A History of St Joseph's Timaru North Parish, 60 Years a Parish, 1952-2012, 75 Years a Community 1938-2012*. Timaru: Jeannette Cooke, 2013 (14 pp.; cooke.jm@xtra.co.nz).
- De La Mare, A.J., and edited & revised by David Coles. *This Recent Wilderness: A Brief History of the Anglican Church in Wakatipu, 1863-2013*. Queenstown: Anglican Parish of Wakatipu, 2013 (64 pp.).
- Dodge, Ian, ed. *Dollars Growing Faith: The First 50 Years of the Nelson Christian Trust*. Nelson: Nelson Christian Trust, 2012 (94 pp.).
- Gurau, Trisha, ed. *Building Faith: First Presbyterian Church, a Compilation of Information About How and Who Built the Two Church Buildings, the First in 1859 and the Second in 1926*. Papakura: First Presbyterian Church, 2013 (70 pp.).
- Hayward, Milton. *A History of St Stephen's Anglican Church, Parish of Shirley, Christchurch*. Christchurch: M. Hayward (m.hayward@xtra.co.nz), 2012 (196 pp.).
- Milford Baptist Church 100 Year Anniversary*. Auckland: Milford Baptist Church, 2013 (112 pp.).
- Moorfield, R. P., and J.L. Kelly. *A History of St Margaret's Church & Parish Te Kauwhata 1938-1988*. Te Kauwhata: St Margaret's Church Te Kauwhata, 2013 (187 pp.).
- Muirhead, Syd. *A Treasure Trove of Memories as Every Picture Tells a Story: A View of the Beautiful Windows at St. Paul's Presbyterian Church Together with Their Description and History*. Oamaru: St. Paul's Presbyterian Church, 2012 (19 pp.).
- Roberts, Marcia. *History of the Parish of Birkenhead All Saints Church*. Birkenhead: All Saints Anglican Church, 2013 (136 pp.).
- Ross, Joyce I., ed. *The First Hundred Years of the Mt Albert Presbyterian Church, 14 Mt Albert Road, 1913-2013*. Auckland: Mt Albert Presbyterian Church, 2013 (np).
- Somerville, Anne ed. *Walk of Faith*. Halcombe: St. John's Lutheran Church, 2013 (46 pp. unnumbered).
- The Salvation Army, Hawera: 125 Yrs Celebration, 1887-2012, 21st-22nd July 2012*. Hawera: Salvation Army Hawera Corps, 2012 (48 pp.).

COMPLETED THESES AND RESEARCH ESSAYS

- Buckley, Barry. "‘As Loyal Citizens...’ Three Aspects of the Relationship between the New Zealand Catholic Church and the State, 1945-1965." Massey University, 2013 (under examination).
- Bunce, Roderick John. "James Macandrew of Otago: ‘Slippery Jim’ or a ‘Leader Staunch and True’?" Victoria University, PhD thesis in History.
- Connor, George. "Saintly, Sinful or Secular: 1814-1895, viewed through the lens of *Te Maramataka 1895* and its historical notes." PGDip research essay in History (2011, Massey University (Auckland) (available at <http://anglicanhistory.org/academic/connor2011/>).
- Connor, George. "Whāia Te Atuatanga: Theological Education, Text Books, Te Rau College, Cultures and Contexts". Massey University (Auckland), MA thesis in History.
- Derbyshire, Noel William. "An Anatomy of Antipodean Anglicanism: The Anglican Church in New Zealand, 1945 to 2012." Massey University, 2013 (under examination).
- Dollery, Helen. "Making Happy, Healthy, Helpful Citizens: the New Zealand Scouting and Guiding Movements as Promulgators of Active Citizenship, c.1908-1980". Massey University (Palmerston North), PhD thesis in History.
- Little, Buddie. "Escaping Tradition: The Palmerston North Seventh-Day Adventist Worship Experience." Massey University (Palmerston North), BA (Hons) research report, 2012.
- Nelson, Gillian. "‘In Quietness and in Confidence Shall Be Your Strength’: Vicesimus Lush and His Journals, 1850-1882." Victoria University of Wellington, MA thesis in History.
- Willyams, Michelle. "Singing Faith: A History of the Waiata Maori Choir, 1924-1938". University of Otago, MA thesis in History.
- Yuan, Sylvia. "‘Kiwis’ in the Middle Kingdom: A Sociological Interpretation of the History of New Zealand Missionaries in China from 1877 to 1953 and Beyond." Massey University (Auckland), PhD thesis in Sociology (2013).

THESES IN PROGRESS

- Bateman, Grace. "Signs and Graces": Remembering Religion in Childhood in Southern Dunedin, 1920-1950". University of Otago, PhD thesis in History.
- Carr, Sarah. "Preserving Decency: the Regulation of Sexual Behaviour in Early Otago, 1848-1867." University of Otago. PhD thesis in History.
- Coleman, Patrick. "Loyalism, Fraternalism and Religious Dissent: New Zealand Orangeism, 1848-2000." University of Otago, PhD thesis in History.
- Falloon, Malcolm. "Missionary-Maori Encounters in Pre-Colonial New Zealand". University of Otago PhD thesis.
- Joseph, Tokerau. "Leadership in Multi-Cultural Presbyterian Parishes in New Zealand". University of Otago, PhD thesis.
- Kaa, Hirini. "He Ngakau Hou: Te Haahi Mihinare as a Site of Maori Cultural Construction, 1945-1990". University of Auckland, PhD thesis in History.
- McDonald, Lynne. "The Development of Christianity on Choiseul, 1904-1978." Massey University (Auckland). PhD thesis in History.
- Milnes, John. "Pulpit Patriotism: Dunedin Churches during the Great War". University of Otago, PhD thesis in History.
- Singh, Harpreet. "Sikhs in New Zealand, 1880-1950". University of Otago, PhD thesis in History.
- Tasneem, Khalida. "The Pakistani Diaspora in New Zealand". Massey University (Palmerston North) PhD thesis in History.
- Webb, Monica "Anna Stout: Portrait of a New Zealand Lady." Massey University (Auckland), MA thesis in History.

CURRENT RESEARCH, WORK IN PROGRESS, & OTHER WORK BY NZ HISTORIANS

Allan Davidson nzallan.davidson@gmail.com

I have completed with others the editing of *Te Rongopai 1814: 'Takoto te pai!' Bicentenary Reflections on Christian Beginnings and Developments in Aotearoa New Zealand*. This is a collection of 14 papers presented to the Iwi – Christianity – Tauīwi Conference held at Waitangi in November 2012. The book will be available in the first half of 2014. Involvement in the Marsden Cross Trust Board and the 2014 Bicentenary Planning Group has brought a strong bicentenary focus to my current work.

Gary Clover gsclover@xtra.co.nz

Gary is working on “Wesleyan Early Maori Missionaries and Martyrs”. Two items are due for publication soon:

- *The Other Missionary Printer: The Career of Rev William Woon, 1803-1858, Wesleyan printer in Tonga and New Zealand*
- *Another hero of the Faith – Taawao, first missionary to Banks Peninsula* (the third since 2010 of an annual series of articles on early Wesleyan Maori evangelists/missionaries and martyrs).

Tim Cooper tim.cooper@otago.ac.nz

Tim's new book, *John Owen, Richard Baxter and the Formation of Nonconformity*, (Farnham–Burlington, VT: Ashgate) is reviewed by David Parnham in *Journal of Ecclesiastical History*, 64, no. 1 (2013): 189-90. Tim has reviewed the five volumes of the I. B. Tauris History of the Christian Church Series in JEH vol. 64, no. 3 (2013): 552-56.

Laurie Guy laurie.guy@carey.ac.nz

Laurie Guy retired from Carey Baptist College at the end of 2013 after 24 years there. In 2013 he completed the writing of the history of Carey Baptist College (three-quarters had already been done by Martin Sutherland). The completed history is expected to be published in 2014.

Peter Lineham P.Lineham@massey.ac.nz

As of 2014, Peter is now a full professor. He recently published

- “Perspective on the History of Atheism from Hammond to Dawkins.” In *Taking Rational Trouble over the Mysteries: Reactions to Atheism*, edited by Nicola Hoggard-Creegan and Andrew Shepherd, 49-66. Eugene, OR: Wipf & Stock, 2013.
- Reviews in *Relegere: Studies in Religion and Reception* 3 no. 1 (2013; free access online)
 - Susan Brooks Thistlethwaite, *Dreaming of Eden: American Religion and Politics in a wired world* (New York: Palgrave Macmillan, 2010)
 - Mark D. Jordan, *Recruiting young love: how Christians talk about homosexuality*. (Chicago: University of Chicago Press, 2013)
 - Paul C. Gutjahr, *The Book of Mormon: a biography* (Princeton University Press, 2013)

Peter is currently working on a number of projects:

- (1) with Ali Clarke and John Stenhouse, a book on the historical geography of religion in NZ
- (2) preliminary work on a history of the Exclusive Brethren in New Zealand
- (3) updating work on *There We Found Brethren* (1977), intending to focus on the period since 1945
- (4) Christian Science in New Zealand
- (5) The Auckland City Mission
- (6) A paper on George Whitefield (b. 1714)

Peter Matheson peter.m@compassnet.co.nz

Peter has recently published

- *Argula von Grumbach (1492-1554/7): A Woman before her Time*. Eugene, OR: Cascade Books. 2013.
- Argula von Grumbach. *Schriften*. (QFRG 83) Gütersloh, 2011.
- “Review Essay, “Recent German Research on Thomas Müntzer”. *Mennonite Quarterly Review* 86, no. 1 (2012): 97-109.

- Review of D. Kommer, *Reformatorische Flugschriften von Frauen*. In *Theologische Literaturzeitung* (October 2013) 138, no. 10. 1116-18.

Hugh Morrison hugh.morrison@otago.ac.nz

Hugh is continuing to work on his 'NZ and Scottish Presbyterian Children and Missions' project, with some funding gained to conduct interviews later in 2014. Other writing projects include co-editing and writing for a book on religious childhoods in the Anglo world; and two separate book chapters on children, religion and emotions. In 2014 he will teach for the first time two courses on children and young people in history, with some focus on religious themes.

Christopher van der Krogt C.J.vanderKrogt@massey.ac.nz

I have just had published a chapter entitled "What should we say about Muhammad?" in *The Teaching and Study of Islam in Western Universities*, edited by Paul Morris et al., 153-174 (Abingdon and New York: Routledge, 2014), and I am currently preparing an article on religion and governance in contemporary New Zealand as a multi-faith society.

Kevin Ward kward@knoxcollege.ac.nz

Kevin has recently had two books published (listed above) and is currently working on a book on Murray Robertson's significant 40 year ministry with Spreydon Baptist Church in Christchurch (planned for publication in September) and a chapter for *NewVision New Zealand* Volume 5.

CONFERENCES

CONFERENCES IN NEW ZEALAND

Religion in Conflict and Collaboration with the Modern World,

26-28 November 2014, Massey University, Albany Campus, Auckland

Conference of the Religious History Association of Aotearoa New Zealand (RHAANZ), the Religious History Association of Australia (THERHA), and the Christian Research Association of Aotearoa New Zealand.

The theme of the conference is "Religion in Conflict and Collaboration with the Modern World", and there will be a particular focus on trends in religious communities in New Zealand, Australia, and the Pacific over the last two centuries since the Christian Church was planted in New Zealand.

The keynote speaker is Professor Brad Gregory of Notre Dame University in the USA, author of *The Unintended Reformation*. Professor Gregory will be exploring the recent history of the scholarly study of religion.

Offers of papers are invited and should be submitted to the Registrar, Professor Peter Lineham (P.Lineham@massey.ac.nz) with a brief abstract.

Conference updates will be posted at <http://religious-history.massey.ac.nz>.

INTERNATIONAL CONFERENCES

The **Religious History Association** (Australia), in conjunction with the Centre for the History of European Discourses at The University of Queensland, is calling for papers for the next annual conference of the Religious History Association to be held at the University of Queensland, St Lucia campus, from 8—10 July 2014. Proposals have to be submitted by 15 March. The conference theme is **Religion and Conflict**, and Professor Emeritus Ron Numbers (University of Wisconsin-Madison) is the keynote speaker. <http://therha.com.au/call-for-papers-theme-religion-and-conflict/>

Gender and Family in the History of Missions and World Christianity, Annual Conference of the Yale-Edinburgh Group, Edinburgh, 26-28 June 2014.

The Changing Face of Missionary Education Workshop, University of Münster, Germany, 10-11 July 2014.

Commission Internationale d'Histoire et d'Études du Christianisme, XXII Congress of International Committee of Historical Sciences, JINAN (China) 27-28 August 2015.
<http://therha.com.au/call-for-papers-cish-world-conference-jinan-china-august-2015/>

WEB SITES AND NEWSLETTERS

Researchers will be interested in Jock Phillips, "A Click to the Past: Digital History in New Zealand." *New Zealand Journal of History* 47, no. 2 (2013): 232-48.

The **New Zealand Religious History Bibliography** has recently been updated and is found at www.massey.ac.nz/~plineham. This is a very large bibliography of published material on the history and sociology of religions in New Zealand, with more than 5000 entries. Peter Lineham (P.Lineham@massey.ac.nz) is happy to do focused searches as well.

The 2014 update of the **Blain Biographical Directory of Anglican Clergy in the South Pacific** will be uploaded with Project Canterbury in January 2014. This directory holds primary biographical studies of 1,690 clergy and then thousands more who were their relatives and are thus included in their biographies in the directory. The 'final edition' (2012) is online now, http://anglicanhistory.org/nz/blain_directory/.

HISTORICAL SOCIETIES AND ARCHIVES

The **Religious History Association of Aotearoa New Zealand (RHAANZ)** held a very successful conference in Dunedin, 18-19 November 2013 with forty participants. A business meeting unanimously accepted the following recommendations from the RHAANZ Working Party:

- a. That we continue to charge a subscription to the *Newsletter* for those individuals and institutions who receive a hard copy. (Current subscription \$10.00 for two years – \$15.00 for overseas subscribers).
- b. That there be no membership fee for those who belong to the Religious History Association of Aotearoa New Zealand. (Members of the Religious History Association are those individuals who are on the *Newsletter* list and receive the Newsletter either by email or by hardcopy.)

Allan Davidson, Laurie Guy, Helen Laurenson stood down from the RHAANZ Working Party and were thanked for their contributions. Christopher van der Krogt agreed to continue on as editor of the *Newsletter*. He was thanked for his work.

The following were elected to the Working Party: Geoffrey Troughton (Convenor, Wellington). Hirini Kaa, Stuart Lange, Peter Lineham (Auckland). Alison Clarke, Hugh Morrison, John Stenhouse (Dunedin). Christopher van der Krogt (editor, *New Zealand Religious History Newsletter*, Palmerston North).



Bishop Barry Jones, assisted by archivist Fr Kevin Clark, blesses the new archives, watched by diocesan finance administrator Paddy Beban.

Archives given new home

by **NZ CATHOLIC** staff

CHRISTCHURCH — Earthquakes don't normally have many positive outcomes, but for the archives of Christchurch diocese, something very positive happened.

When the south tower of the Cathedral of the Blessed Sacrament collapsed on February 22, 2011, it took with it the room that had been home to the archives for many years. Fortunately, the archival material did not go with it. After the September 2010 earthquake, when there was some thought of repairing the cathedral, almost everything had been packed and removed to temporary storage.

Now, three years after access was last possible, a new facility has

been blessed and opened. Housed upstairs in the new Cathedral House administration building in Washington Way, the archive boasts a climate controlled storage room with steel shelving, map cabinets and display cabinets for objects. There is a gallery room for displaying a selection of paintings and photos, a workroom for staff and a research room, all features that the old room in the cathedral did not have.

Bishop Barry Jones blessed the new archives on Thursday October 24, assisted by diocesan archivist Fr Kevin Clark. Fr Clark spoke briefly about the development of the archives over 53 years, from when it was simply a collection of documents in an old suitcase in the cathedral presbytery garage.

At one time, when he was stationed in the Chatham Islands, he took a portion of the material there with him to sort and catalogue.

A small team of volunteers work in the archives every Thursday. Over the years they have indexed the baptismal registers for the diocese and sorted and catalogued many hundreds of photos. Now, with access to the archives' computer, they are about to begin cataloguing the contents of dozens of boxes filled with documents. Access for research purposes is at present only available by arrangement.

One of the oldest documents in the archives is a small notebook, the baptismal register for Akaroa, started in 1840, and containing entries made by Bishop Pompallier when he visited Akaroa in 1844.

NZ Catholic, November 17-30, 2013, p. 3 (reprinted with permission).

Work is progressing on negotiating the transfer of the **Brethren archives** from the Alexander Turnbull Library (where they are on permanent loan) to the Evangelical Archives at Laidlaw College.

Religious History Association of Aotearoa New Zealand (RHAANZ)

The purposes of the Association are:

1. to develop a national network of people interested in New Zealand religious history;
2. to encourage research and publication in the area of New Zealand religious history;
3. to organise lectures and conferences where historians of religion can share their research;
4. to publish the *New Zealand Religious History Newsletter*;
5. to coordinate with other groups who share related interests.

The current working party includes Geoffrey Troughton (Convenor, Wellington); Hirini Kaa, Stuart Lange, Peter Lineham (Auckland); Alison Clarke, Hugh Morrison, John Stenhouse (Dunedin); Christopher van der Krogt (editor, *New Zealand Religious History Newsletter*, Palmerston North).

The *New Zealand Religious History Newsletter* was founded by Colin Brown in 1987 and was subsequently edited by Allan Davidson and Janet Crawford (1996-2006) and then by Allan Davidson alone (2006-2008). Previous issues are at <http://researchspace.auckland.ac.nz/handle/2292/1961>. A full bibliography of New Zealand religious history is maintained by Peter Lineham at <http://www.massey.ac.nz/~plineham/RelhistNZ.htm>.

Every effort is made to include correct information in the Newsletter. Please send corrections or information concerning omissions to Christopher van der Krogt (C.J.vanderKrogt@massey.ac.nz).

The next issue will be published in the later part of 2014. A reminder asking for news will be sent out in advance. Suggestions about how the *Newsletter* can be improved are welcome.

Subscriptions for hard copies cost \$10.00 for two years (\$15.00 for overseas subscribers). Electronic copies (pdf format) are sent as email attachments free of charge. To subscribe, contact Allan Davidson (a.davidson@stjohnscollege.ac.nz). Inclusion on the mailing list constitutes membership of the Religious History Association of Aotearoa New Zealand (RHAANZ); there is currently no membership fee.