

RELIGIOUS HISTORY ASSOCIATION OF AOTEAROA NEW ZEALAND
NEW ZEALAND RELIGIOUS HISTORY NEWSLETTER

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Christmas Day 2014 was the two-hundredth anniversary of the arrival of the Church Missionary Society at Hohi (Oihi) Bay in the Bay of Islands. Samuel Marsden proclaimed the gospel, and a small missionary settlement was subsequently established under the protection of Ruatara and the nearby Rangihoua pā. The event and the place were celebrated by the opening of the Rangihoua Heritage Park on 21 December 2014, and the impact of the missionaries has naturally inspired some of the items reported in this issue of the *Newsletter*.

Reappraisals of missionary history also featured in the very successful joint conference of the Religious History Association of Aotearoa New Zealand, the Religious History Association of Australia (TheRHA), and the Christian Research Association of Aotearoa New Zealand held at Massey University's Albany Campus on 26-28 November. The theme, "Religion in Conflict and Collaboration in the Modern World", was broadly interpreted, and, as keynote speaker, Professor Brad Gregory of Notre Dame persuasively addressed the issue of "Why the Reformation Era Still Matters (even in New Zealand)". The participation of Australian historians was also particularly appreciated.

No buildings remain at Hohi, but a second mission station, founded under the protection of Hongi Hika in 1819 at Kerikeri near the Kororipo pā, is the site of both New Zealand's oldest surviving wooden building (right) and its oldest surviving stone building (left). Kerikeri was favoured by

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Marsden for its agricultural potential and fresh water supply, and the two-storey Georgian house, built in 1821–22 clearly reflected the missionaries' aspirations. Within a decade, though, the Kerikeri station had passed its peak in importance, not least because Henry Williams created a more successful mission at Paihia in 1823.

Moreover, Hongi moved to Whangaroa in 1826; his power had already diminished by the time of his death in 1828, and the Māori population of the area had declined – mostly due to introduced diseases. These circumstances did not discourage CMS store-keeper and blacksmith James Kemp from building a grand warehouse, the Stone Store. The building never justified the effort and expense required in its five-year construction (1832–37), however, and the mission closed in 1848. St James's church (centre) was built in 1878 and extended in 1963; it occupies the site of the second chapel at Kerikeri, which had been built in 1829.

Sources: Judith Binney, ed., *Te Kerikeri, 1770-1850: The Meeting Pool*, Wellington: Bridget Williams Books, 2007; A.P.B. Watson and B. Delmain, *Chapel to Church: an account of the setting up of the Mission Station at Kerikeri in 1819 and of the events that followed during the years 1824–1997* [Paihia] 1974, 3rd ed. 1997. See also <http://kerikeri.co.nz/History.cfm> and <http://www.rangihouaheritage.co.nz> (Photograph CvdK, 2010).

RECENT PUBLICATIONS (Compiled using Endnote: Chicago 15th A)

- Anderson, Atholl, Judith Binney, and Aroha Harris. *Tangata Whenua: An Illustrated History*. Wellington: Bridget Williams Books, 2014.
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- Review by Abby Suszko, *NZJH* 48, no. 2 (2014): 189-191.
- Brooking, Tom. *Richard Seddon: King of God's Own*. Auckland: Penguin, 2014.
- Review by Simon Upton, *NZ Books* 24, no. 4 (Summer 2014): 26.
- Carrell, Brian. *Creating a New Zealand Prayer Book: A Personal Reminiscence of a 25 Year Odyssey, 1964-89*. Christchurch: Theology House Publications, 2013 (admin@theologyhouse.ac.nz).
- Cooke, Bill. *Kernel & Husk: The Waning of Jesus in Godzone*. Wellington: Steele Roberts Aotearoa, 2014.
- Crawford, Janet. "Giving a Voice to Women: Equal Rights for Women in the Anglican Church." *Anglican Historical Society Newsletter* 53 (December 2013).
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- Crocombe, Ron, and Ross Holmes. *Southern Cook Islands Customary Law, History and Society Akapapa'anga, Kōrero Tupuna, e te Ākono'anga Ture 'Enua o te Pā 'Enua Tonga i te Kūki 'Airani*. Auckland: Ross Holmes; Rarotonga: Cook Islands Library and Museum Society, 2014 (Includes information on traditional religion and the impact of missionaries; 3 volumes) <http://www.rossholmes.co.nz/index.php/about-us?id=82>.
- Cyclopedia of New Zealand*. Dunedin: Colonial CD Books, 2014 [1897-1908] (6 regional CD-ROMs).
- Davidson, Allan, Steve Lowe, Ted Schroder, and Richard Waugh. *God Knows Where They Come From: Four Faith Stories from Hokitika*. Auckland: The Kynaston Charitable Trust in conjunction with Craigs Design & Print Ltd, 2014 (autobiographical accounts; see notice below).
- Davidson, Allan K., Stuart Lange, Peter Lineham, and Adrienne Puckey, eds. *Te Rongopai 1814, 'Takoto Te Pai!': Bicentenary Reflections on Christian Beginnings and Developments in Aotearoa New Zealand*. Auckland: General Synod of the Anglican Church in Aotearoa New Zealand and Polynesia, 2014 (Essays from the conference held at Waitangi, 27-29 November 2012, "Iwi - Christianity - Tauīwi: Hei Kohikohinga Kōrero mō te hāhi karaitiana ki Aotearoa" on Christianity's influence in shaping New Zealand c.1800 to c.1860') Contents:
- Allan Davidson, Preface
 - Peter Lineham, Introduction

- Te Pihopa Te Kitoi Pikaahu, Prologue: te hari a Ngāpuhi – the dance (of joy) of Ngāpuhi
 - Allan Davidson, Early Protestant missionary beginnings in New Zealand through different lenses
 - Adrienne Puckey, London, Church and Wesleyan missionary societies: maritime and Pacific connections, 1795-1835
 - David Pettett, Samuel Marsden - Christmas Day 1814. What did he say? The content of New Zealand's first Christian sermon
 - Angela Middleton and Ian Smith, Daily life at Hohi Mission Station: archives and archaeology
 - Vivien Caughley, Women's marks: the King family samplers
 - Malcolm Falloon, Christian Rangi: 'a brand plucked from the burning'?
 - Malcolm Prentis, A thirst for useful knowledge: Samuel Marsden's Māori seminary at Parramatta, 1815-1827
 - Christopher Honoré, The Revd John Gare Butler and the early Anglican mission, 1819-1823
 - Moeawa Callaghan, Nineteenth-century Wairoa District Mission: missionary/Māori 'entanglement'
 - Hazel Petrie, Body or soul? Redeeming Māori war captives
 - David Williams, Trinity College, Porirua (1847-1853): a vision that failed, but a worthwhile vision nonetheless
 - Geoffrey Troughton, Missionaries, historians and the peace tradition in New Zealand
 - Grant Phillipson, Redeeming the redeemers? The use of missionaries to prove Treaty claims.
- Dittmer, Wilhelm. *Te Tohunga: The Ancient Legends and Traditions of the Maoris*. Dunedin: Colonial CD Books (contact@colonialcdbooks.com), 2011 [1907].
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- Edmond, Rod. *Migrations: Journeys in Time and Place*. Wellington: Bridget Williams, 2013. Reflections on the author's Presbyterian forebears.
- Review: Geoffrey Troughton, *Australian Historical Studies* 45, no. 1 (2014): 149–150.
- Fer, Yannick, and Gwendoline Malogne-Fer. "Protestantism among the Pacific Peoples in New Zealand: Mobility, Cultural Identifications, and Generational Shifts." In *Belonging in Oceania: Movement, Place-Making and Multiple Identifications*, edited by Elfriede Hermann, Wolfgang Kempf and Toon van Meijl. New York and Oxford: Berghahn, 2014.
- Grant, David. *The Mighty Totara: The Life and Times of Norman Kirk*. Auckland: Random House, 2014.
- Review: John Campbell *NZ Books* 24, no. 2 (Winter 2014): 15.
- Hitchen, John M. "J. Oswald Sanders: An Antipodean Hero?" *Stimulus: The New Zealand Journal of Christian Thought & Practice* 21, no. 1 (2014): 44-45.
- Katene, Selwyn ed. *Turning the Hearts of the Children: Early Māori Leaders in the Mormon Church*. Wellington: Steele Roberts Aotearoa, 2014.
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- Lange, Stuart. "Christian Beginnings in New Zealand: Some Historiographical Issues." *Stimulus: The New Zealand Journal of Christian Thought & Practice* 21, no. 2 (2014): 4-13.
- Lange, Stuart (writer and presenter), and Richard Nauck (director). *Te Rongopai: 200 Years of the Gospel in New Zealand, 1814-2014*. Auckland: Glasseye Productions, 2014 (available from <http://nzchristiannetwork.org.nz/te-rongopai-dvd/>).
- Review: Annaliese Johnston, *Canvas*, Issue 71 (Autumn 2014):18.
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 - Gyles Beckford, *NZ Books* 24, no. 3 (Spring 2014): 5.
- Limbrick, Warren E. "Parnell's Protestors and Peacemakers, 1860-61." *Journal of Parnell Heritage* 4 (2014): 32-35.
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- Lineham, Peter J. *Ventures of Faith and Community: The Development of Churches on the North Shore, Auckland*, Proceedings (Wesley Historical Society of New Zealand) No. 98 and

- Anglican Historical Society Occasional Papers No. 11. Auckland, 2014 (96 pages).
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- Malogne-Fer, Gwendoline. "L'église anglicane face à la diversité culturelle en Nouvelle Zélande." *Istina* 58 (2013): 173-83.
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- Rosemary McLeod, *NZ Listener* 9 January 2014.
 - Rosemary du Plessis. *NZJH* 48, no. 2 (2014): 165-67.
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- Moses, John A., and George F. Davis. *Anzac Day Origins: Canon DJ Garland and Trans-Tasman Commemoration*. Canberra: Barton Books, 2013.
- Neil, Amanda. *The Black and White Preacher: Why the Reverend Samuel Marsden Was the Wrong Man for the Job!* Doyleston, Canterbury: Amanda Neil, 2014 (20 unnumbered pages).
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- Review: Nepia Mahuika, *NZ Books* 24, no 1 (Autumn 2014): 10.
- O'Malley, Vincent. *Beyond the Imperial Frontier: The Contest for Colonial New Zealand*. Wellington: Bridget Williams Books, 2014.
- Parsons, Melissa. *Rubble to Resurrection: Churches Respond in the Canterbury Quakes*. Auckland: DayStar Books, 2014.
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- Angela McCarthy, *NZJH* 48, no. 2 (2014): 184-86.
 - Kristine Moffat, *NZ Books* 24, no. 2 (Winter 2014): 8.
- Pomare, Maui, and James Cowan. *Legends of the Māori: Mythology, Folk-Lore, Tradition and Poetry*. 2 vols. Christchurch Cadsonbury Publications, 2012-2014 [1930].
- Riddiford, Helen. *A Blighted Fame: George S. Evans 1802-1868, a Life*. Wellington: Victoria University Press, 2014 ("scholar, lawyer, editor, politician, and one of the founders of New Zealand").
- Sanders, Katherine. "'The Sensational Scandal That Has Worried Wellington': The Kelburn Raid, Sex, and the Law in First World War New Zealand." *NZJH* 48, no. 2 (2014): 91-118.
- Shortland, Edward. *Māori Religion and Mythology: Illustrated by Translations of Traditions, Karakia &c., to Which Are Added Notes on Māori Tenure of Land*. Dunedin: Colonial CD Books, 2012 [1882].
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- Smith, Nigel, V. "No Longer More Educated: Changes Amongst Those of No Religion in New Zealand" *New Zealand Sociology* 28, no. 2 (2013): 62-76.
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- Suaalii-Saun, Tamasailau M., Mauaiaivao Albert Wendt, Vitolia Mo'a, Naomi Fuamatu, Upolu Luma Va'ai, Reina Whaitiri, and Stephen L. Filipo, eds. *Whispers and Vanities: Samoan Indigenous Knowledge and Religion*. Wellington: Huia Publishers, 2014.
- Troughton, Geoffrey. "Anti-Churchianity, Discursive Christianity, and Religious Change in the Twentieth Century." *Journal of New Zealand Studies* 17 (2014): 93-106.

- Troughton, Geoffrey. "Redeeming the Demon Drink: Presbyterians and Alcohol in New Zealand." *Social History of Alcohol and Drugs* 27, no. 2 (2013).
- Troughton, Geoffrey, Joseph Bulbulia, and Chris G. Sibley. "Strength of Religion and the Future of the Churches." *Stimulus: The New Zealand Journal of Christian Thought & Practice* 21, no. 2 (2014): 26-34.
- Tucker, John. "'As Broad as the Gospel Is, and as Narrow': New Zealand Baptists and Social Issues." *Pacific Journal of Baptist Research* 9, no. 1 (2014): 1-8.
- Tucker, John. *A Braided River: New Zealand Baptists and Public Issues, 1882-2000*. Bern: Peter Lang, 2013.
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- Waugh, Alec, and Richard Waugh. *Waugh Stories: Growing up in Hokitika during the 1960s*. Auckland: Kynaston Charitable Trust in conjunction with Craigs Design & Print Ltd, 2014 (Christian autobiography; 152 pages; see notice below).
- Wells, Peter. *Journey to a Hanging: The Events That Set New Zealand Race Relations Back by a Century*. Auckland: Vintage, 2014. Concerns the execution of Kereopa Te Rau for the killing of Rev. Carl Sylvius Volkner in 1865.
- Review: Bronwyn Dailey, *NZ Books* 24, no. 4 (Summer 2014): 25.
- White, Georgina. *Dr Robert Felkin: Magician on the Borderland*. Napier: MTG Hawke's Bay, 2014 (70 pages; occultist who settled in NZ, founder of the Order of Stella Matutina).
- Wilson, Robert William Keith *George Augustus Selwyn (1809-1878): Theological Formation, Life and Work*. Farnham, Surrey: Ashgate, 2014 (See notice below).
- Wiśniewska Brow, Helena. *Give Us This Day: A Memoir of Family and Exile*. Wellington: Victoria University Press, 2014 (Polish refugee Stefan Wiśniewska and his family in NZ).

REVIEWS OF PUBLICATIONS LISTED IN EARLIER EDITIONS OF THE NEWSLETTER

- Guy, Laurie, *Shaping Godzone: Public Issues and Church Voices in New Zealand, 1840-2000*,
- Jonathan Beazer, *New Zealand Sociology* 28, no. 1 (2013): 175-77.
- Lange, Stuart. *A Rising Tide: Evangelical Christianity in New Zealand (1930-1965)*.
- Brian Carrell, *Latimer Focus* 33 (Autumn 2014): 14-15.
 - Peter Carrell, *Stimulus* 21, no. 2 (July 2014): 48-50.
 - Mark Keown, 4 January 2013, drmarkk.blogspot.com/2014/01/a-rising-tide-by-stuart-langesome.html
 - Jeff Pelz, *Canvas*, issue 69 (Spring 2013):18.
 - Paul Morris, *New Zealand Books* 24, no.1 (Autumn 2014): 11.
 - Nicholas Reid, *Reid's Reader*, 14 October 2013. <http://reidsreader.blogspot.com/>
 - Bob Robinson, *Anglican Taonga* (Autumn 2014): 40.
 - Paul Windsor, 8 September, 2013, <http://paulwindsor.blogspot.co.nz/2013/09/a-rising-tide.html>
- Lineham, Peter. *Destiny: The Life and Times of a Self-Made Apostle*.
- Lloyd Carpenter, *NZJH* 48, no. 1 (2014): 131-32
 - Allan Davidson, *Stimulus* 21, no. 2 (2014): 50-51
 - Stuart Lange, *NZ Sociology* 29, no. 1 (2014): 217-20
 - Paul Morris, *NZ Books* 24, no. 1 (Autumn 2014): 11.
- Troughton, Geoffrey, *New Zealand Jesus: Social and Religious Transformations of an Image, 1890-1940*.
- Darin Lenz, *Church History* 83, no. 1 (2014): 248-51.
 - Joanna Cruickshank, *Journal of Religious History* 37, no. 4 (2013): 579-80.
- Troughton, Geoffrey, and Hugh Morrison, eds. *The Spirit of the Past: Essays on Christianity in New Zealand's Past*.
- Darin D. Lenz, *Church History* 83, no. 1 (2014): 248-51.
- Yates, Timothy. *The Conversion of the Māori: Years of Religious and Social Change, 1814-1842*.
- Malcolm Falloon. *Journal of Religious History* 38, no. 2 (2014): 284-85.

PARISH AND OTHER INSTITUTIONAL HISTORIES

- Auckland Zen Centre Tenth Anniversary, 2004-2014*. Auckland: Auckland Zen Centre, 2014 [42 pages; info@aucklandzen.org.nz].
- Burgess, Marie E., ed. *Gisborne Presbyterian Parish: A Shared History: Matawhero Church 1872-2013, St Andrews Church 1913-2013*. Gisborne Presbyterian Parish, 2014 (50 pages).
- Gaudeamus: Corran School: the Foundation Years, 1947-1969*. Auckland: St Kentigern Trust Board, 2014.
- Knox Presbyterian Church, Waitara, Centenary Booklet 1914-2014*. Waitara: Knox Presbyterian Church, 2014 [unpaginated; lisa@waitara.org.nz].
- A Life in Common: The Experience of the Gloriavale Christian Community*. Greymouth: Gloriavale Christian Community, 2014 [32 pages; church@gloriavale.co.nz].
- "Strong Foundations": A Short History of 33 Aro Street, Wellington*. Wellington: The Salvation Army in partnership with the School of Philosophy, 2014 [William Booth Memorial College; 35 pages].
- Cullington, Stella, and Matheson Beaumont. *The Stained Glass Windows of St Paul's Cathedral, Dunedin*. Dunedin: St Paul's Cathedral, 2012 (31 unnumbered pages).
- Dawson, Bee. *With You: The Mary Potter Hospice Story*. Auckland: Random House New Zealand, 2014.
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- Johnston, Malcolm, Pauline Fish, Bob Duthie, and Ian Bogue. *Saint Andrews, Birkenhead, a Centennial History: A History of the Presbyterian Parish of St Andrew, 1914-2014*. Auckland: St. Andrews Presbyterian Church, 2014 (183 pages).
- Kay, Elizabeth. *A Suitable Residence: The Story of Bishopscourt, Mulgrave Street, Wellington*. Wellington: The New Zealand Anglican Church Pension Board, 2013 (120 pages).
- Kirk, Marcienne D., ed. *Valley of Faith: Sisters of Mercy in Pawarenga*. Auckland: Sisters of Mercy Aotearoa New Zealand, 2014 (120 pages; stmarys3@xtra.co.nz).
- Knudsen, Jeanette. *Great Futures: 25 Years of Christian Education in Bethlehem, 1988-2013*. Tauranga: Christian Education Trust, 2013 (Bethlehem College; 418 pages).
- Levick, Bruce. *Wellesley College 100 Years On: A History, 1914-2014*. Wellington: Writes Hill, 2014 (Anglican diocesan boys' school).
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- McGlashan, Jo. *Iona: Celebrating 100 Years, 1914-2014*. Havelock North: Iona College, 2014 (176 pages).
- McKenzie, Dorothy, and Ferne Smyth. *St Andrew's Church: The Story of St Andrew's Church, Maheno, North Otago*. Maheno: St Andrews Church, 2014 (Anglican; 47 pages; b.a.wilkison@xtra.co.nz).
- McMahon, Briar. *The Divine Springtime: A History of the Christchurch Bahá'í Community, 1950-2000*. Christchurch: Briar McMahon [Canterbury Copy Service], 2014 (130 pages).
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- Pryor, Christopher, and Miriam Smith. *How Far Is Heaven*. (2012. DVD; Sisters of Compassion, Jerusalem/Hiruharama).
- Quinn, Beverley R., ed. *St. David's Presbyterian Church: 100 Years, 1913-2013*. Palmerston North: Freedom Print and Design (info@freedomprint.co.nz), 2013.
- Ross, Jean C. *From a Single Mustard Seed: A History of the Co-Operating Parish of All Saints, Bryant Park, 1954-2014*. Hamilton: The Co-operating Parish of All Saints, Bryant Park, 2014 (Anglican-Methodist; 28 pages).
- Smith, Edwin. *The Church on the Hill: St. Aidan's Presbyterian Church, Linden 1949-1972*. Tawa: Tawa Union Church, 2014 (21 pages).
- Smith, Vernon, ed. *Tauhara Centre 75 Years On: A Pictorial History*. [Tauhara]: [Tauhara Centre Trust], [2013] (spiritual retreat centre; 26 pages; chiefly illustrations).
- Stuart, Julia. *St John's Anglican Church, Trentham, 1863-2013, Mother Church of the Upper Valley*:

An Account of the Origin, Construction and Expansion of This Anglican Church, the Parish and Its Community Setting, for the Past 150 Years. Upper Hutt: Anglican Parish of Trentham, 2014 (58 pages).

Sutherland, Martin, and Laurie Guy. *An Unfolding Story: A History of Carey Baptist College.* Auckland: Archer Press, 2014.

Vavasour, Belinda, ed. *Communities of Worship: St Mary's Parish Blenheim, 1864-2014.* Blenheim: St. Mary's Parish, 2014 (182 pages).

PRIVATELY PUBLISHED BIOGRAPHIES

Baran, Kathleen. *Lofty: No Ordinary Bishop.* Auckland: Kathleen Baran, 2014 (Biography of Gerard Loft, NZ-Catholic Bishop of Auki, Solomon Islands; 296 pages).

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Chow, Vincent, C. S. *Only One Life: Tales of an Ordinary Man Who Lived a Blessed Life.* Auckland: Karen Chow, 2014 (Malaysian-Christian autobiography; 106 pages; karenc1985@gmail.com).

Crosbie, David. *It's Your Choice to Live or Die: Autobiography / Self Testimony.* Dunedin: David Crosbie, 2014 (Christian motorcyclist autobiography; 76 pages).

Dowgray, Dorothy, ed. *Life and Times of the Reverend Charles Edward Davidson of Maungaturoto, Auckland and Kawhia: 1850-1908.* Auckland Dorothy Dowgray, 2013 (Congregational Drearer, Anthony. *Going Where the Need Is: The Story of Erica Brodie.* Paraparaumu: Avion Press, 2014 (YWCA biography; 22 pages; ajen@paradise.net.nz).

Duggan, Mary Theresa. *Miracles! The Magic of Life: Living Our Life Purpose.* Hastings: Mary Theresa Duggan, 2014. (Catholic autobiography and devotional exercises; 135 pages).

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Gimblett, Lesle. *Never Alone: A Story of Love, Loss and Infinite Faith.* Kaeo: Weaving the Strands, 2014 (Baptist-Catholic biography; 114 pages).

Harrison, Peter Wycherley. *My Father: Richmond E. Harrison and How His Life Was Gradually Wrecked by the Exclusive Brethren.* Palmerston North: IZOOBOX, 2014 (pwh@inspire.net.nz).

Henwood, Beryl. *The Oil of Joy for Mourning.* Auckland: Castle Publishing, 2013 (Christian missionary autobiography; 139 pages; andrewcastle@castlepublishing.co.nz).

Kendrew, Ross. *I Might Have Been a Patternmaker: A Salvation Army Leader Reflects.* Wellington: Ross Kendrew, 2014 (Salvation Army autobiography; rosskendrew@xtra.co.nz).

Mountier, Barbara. *Jean Lydia Holm: A Serendipitous Life.* Paraparaumu: Barbara Mountier, 2014 (NZ-born Religious Studies scholar; 141 pages).

Stevens, Ewing C. *One Man's Religious Journey: From Alpha to Omega in Faith.* Auckland: Logos House, 2013 (Presbyterian clergy autobiography).

Sturt, Agnes Emma. *Agnes Emma Sturt, 1925-2009: The Story of Her Life Written by Agnes and John.* Auckland, New Zealand: Living Communications, 2013 (autobiography, nurse and missionary; jasturt@xtra.co.nz).

Sturt, John. *Courageous Pioneer: Reginald Wellstead Sturt, FRGS, 1881-1948, the Story of His Life and Work as Missionary to China and Mongolia.* Auckland: Living Communications, 2014 (200 pages).

Thomson, Nick. *Memories of Papua: 1964 to 1973.* Feilding: Nick Thomson, 2014 (missionary doctor; janick@clear.net.nz).

Turner, H.R. *Harold Raymond Turner / HR Turner & Family.* Auckland: Turner Imprint, 2014 (Baptist clergy autobiography).

COMPLETED THESES AND RESEARCH ESSAYS

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- Buckley, Barry. "'As Loyal Citizens...': Three Aspects of the Relationship between the New Zealand Catholic Church and the State, 1945-1965." PhD in History, Massey University, Auckland, 2013. <http://mro.massey.ac.nz/handle/10179/5718>.
- Carr, Sarah. "Preserving Decency: the Regulation of Sexual Behaviour in Early Otago, 1848-1867." University of Otago, PhD thesis in History, 2014. <http://otago.ourarchive.ac.nz/handle/10523/4951>.
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- Derbyshire, Noel. "An Anatomy of Antipodean Anglicanism: The Anglican Church in New Zealand, 1945 to 2012." PhD in History, Massey University, Auckland, 2013. <http://mro.massey.ac.nz/handle/10179/5751>.
- Joseph, Tokerau. "Ethnic Flames of the Burning Bush: An Exploration of Ethnic Relations in the Congregations of the Presbyterian Church in Aotearoa New Zealand." University of Otago, PhD in Theology, 2014. <http://otago.ourarchive.ac.nz/handle/10523/4591>.
- Kaa, Hirini. "He Ngakau Hou: Te Haahi Mihinare as a Site of Maori Cultural Construction." University of Auckland, PhD in History.

THESES IN PROGRESS

- Coleman, Patrick. "Loyalism, Fraternalism and Religious Dissent: New Zealand Orangeism, 1843-1967." University of Otago, PhD thesis in History.
- Falloon, Malcolm. "Missionary/Māori Encounters in Pre-Colonial New Zealand." University of Otago, PhD thesis in Theology.
- Flett, Linda. "A History of the Elim Churches of New Zealand: 1922-2012." University of Otago, PhD thesis in Theology.
- Light, Rowan. "Commemorating Anzac: History, Memory and Identity." University of Auckland, PhD thesis in History.
- McDonald, Lynne. "Lauru Naqu Vudu Ra, Lauru Is My Island: Christianity and Missions on Lauru, Solomon Islands." Massey University, Auckland, PhD thesis in History.
- Milnes, John. "Dunedin Churches During World War I." University of Otago, PhD thesis in History.
- Singh, Harpreet. "Sikhs in New Zealand, 1880-1950." University of Otago, PhD thesis in History.
- Smith, Petra. "A Cultural History of Alcohol Consumption in New Zealand 1917-1967." University of Auckland, PhD thesis in History.
- Tasneem, Khalida. "The Pakistani Diaspora in New Zealand." Massey University, Palmerston North, PhD thesis in History.
- van Leeuwen, Will. "A History of Eugenics in New Zealand." University of Otago, PhD thesis in History.
- Verry, Emma. "Marriage, Intimacy, and the Law in New Zealand, 1970-2013." University of Otago, MA thesis in History.
- Ward, Elizabeth. "History of All Saints Children's Home, Palmerston North." Massey University, Palmerston North, MA thesis in History.
- Ward, Judith. "Papahurihia: A Case Study in Cultural Continuity." PhD thesis in History, Massey University Albany.
- Webb, Monica. "Anna Stout: Portrait of a New Zealand Lady." Massey University, Auckland, MA thesis in History.

CURRENT RESEARCH and other notes of interest from NZ HISTORIANS

Frank Glen frankglen@xtra.co.nz

Frank reports that his book *Bowler of Gallipoli Witness to the Anzac Legend* (Canberra) 2004 is presently being prepared for a Gallipoli Centennial film by FilmCorp NZ on behalf of TVNZ. As a result I have been working with the Bowler Family (to include Bowler in the Centennial celebrations

in Timaru where he is buried as he was the first man ashore) the film scriptwriter and the director. Bowler was a member of St Andrews Presbyterian Church in Gore, and the choirmaster.

Harold Hill pat.harold@clear.net.nz

Harold has just finished editing and arranging the publication of Norman H. Murdoch's last book, *Christian Warfare in Rhodesia-Zimbabwe: the Salvation Army and African Liberation, 1891-1991* Eugene, OR: Wipf & Stock, 2015. The book examines the history of the Salvation Army in Rhodesia-Zimbabwe and its relationships with the state and with the rest of the church. See <http://wipfandstock.com/christian-warfare-in-rhodesia-zimbabwe.html>

Stuart Lange stuart.m.lange@gmail.com

Stuart Lange (Laidlaw College) has primarily been working on material relating to early Christianity in New Zealand. See above for details on his semi-popular DVD *Te Rongopai: 200 years of the Gospel in Aotearoa, 1814-2014*, released in March.

Warren Limbrick warren.limbrick@xtra.co.nz

With the publication in September, 2014, of the fourth issue of the Journal of Parnell Heritage, (ISSN 2230-4746) this serious annual has established itself as a respected source of local history with significant contributions relating to the religious history of Auckland. Carefully edited by Dr Joanna Boileau, with beautiful layout and design, the latest issue holds articles by architectural historian John Stacpoole on 'Bishop Selwyn's Buildings', by Frank Wright on Bishop William Garden Cowie, and by Warren Limbrick (see above). Previous issues include articles on George Clarke of the CMS, Eliza Cowie and Vicesimus Lush. Information at www.parnellheritage.org.nz or order from Parnell Heritage Inc., P. O. Box 37479, Auckland 1151 (\$15 per issue).

Hugh Morrison hugh.morrison@otago.ac.nz

This year has been marked by teaching new courses (on 'children's and young people's history' and on 'childhood/youth' [for a Medical School course], helping to introduce a new masters' level course for initial teacher education, and coping with ongoing institutional change. Valuable time spent in the middle of the year in Edinburgh (Yale-Edinburgh annual conference) and in Germany (a symposium on missions, education and indigenous teachers). My ongoing 'NZ and Scottish Presbyterian children and missions' project hots up this year, with funding to do interviews with ex-missionary children in NZ and Scotland. In January I'll be hunkering down in a dark and wintry Edinburgh to do interviews with up to fifteen folk there. Currently planning towards running a symposium in 2015 on 'colonial childhoods' for the Centre for Research on Colonial Culture, Otago University; and finishing a manuscript under contract with Otago University Press on NZ overseas missions history.

Geoff Troughton Geoff.Troughton@vuw.ac.nz

Geoff Troughton received a 3-year Royal Society Marsden Fast Start award in 2014 for a project entitled "A Banner of Peace? Missions and Peace Activism, 1814-1850". The project will explore the nature and significance of missionary peace teaching in New Zealand, focusing particularly on the CMS mission during the period to 1850.

John Tucker john.tucker@carey.ac.nz

John is currently working on a history of preaching in New Zealand and developing a new level 6-7 course on "The Gospel in New Zealand" on the history of Christianity in Aotearoa.

CONFERENCES

New Zealand Historical Association, University of Canterbury, Wednesday 2nd to Friday 4th December 2015. Further information will be posted at <http://nzha.org.nz/category/conferences>

International Conference on Baptist Studies VII, Manchester, England, 15-18 July 2015.

Theme: 'Baptists and Revival'. Information at <http://baptisthistory.org.uk/icobs-conference>

"PEACE, NOT WAR, SHALL BE OUR BOAST"

HISTORICAL, THEOLOGICAL AND CONTEMPORARY PERSPECTIVES ON PEACE AND CHRISTIANITY

IN NEW ZEALAND

Victoria University of Wellington, 18-20 November 2015

What is peace? What place does it have in Christian life and witness? How have New Zealand Christians thought about peace historically? To what extent, and in what ways, have they sought to be peacemakers? What contributions have New Zealand churches made?

This conference will provide a forum for critical reflection on Christian contributions to peace and peacemaking in New Zealand. It will provide an opportunity to evaluate Christian contributions historically, and to think theologically about the relationship of peace to Christianity. In addition, the conference aims to stimulate thinking about the character and significance of peace in the life and vision of churches in New Zealand.

We welcome papers addressing a broad range of themes related to peace and Christianity in New Zealand, including the following:

- Case studies of individuals, traditions, churches and organizations
- Limitations or ambiguities in Christian precept and practice
- Christian pacifism and opposition to war
- Violence and nonviolence
- Māori Christianity and peace
- State and society
- Global connections and perspectives
- Social, cultural and environmental perspectives
- Interactions of peace and justice
- Peacebuilding initiatives
- Theological and biblical reflections
- Interfaith connections and connections with secular agencies
- Peace, women and gender

Please email a title and abstract (up to 250 words) along with a brief biographical statement including any affiliation by **15 July 2015** to the conference organisers: Geoff Troughton (geoff.troughton@vuw.ac.nz), and Chris Marshall (chris.marshall@vuw.ac.nz).

A publication is anticipated. Intending authors will need to submit manuscripts by **31 October 2015**, with acceptance subject to peer review. Author guidelines will follow upon acceptance of abstracts.

The conference will be hosted by Victoria University of Wellington, with support and assistance from: *The National Centre for Peace and Conflict Studies, University of Otago; The Religious History Association of Aotearoa New Zealand; The College of St John the Evangelist, Auckland.*

WEB SITES AND NEWSLETTERS

Marsden Online Archive hosted by the Hocken Library, University of Otago

<http://marsdenarchive.otago.ac.nz/>

Description from the site:

Reverend Samuel Marsden (1765-1838), Chaplain to New South Wales, was the driving force behind the establishment of the Church Missionary Society in New Zealand in the early nineteenth century. His relationships of trust with Māori chiefs paved the way for the introduction of Christianity in New Zealand. The missionary settlers brought agriculture and European technology to New Zealand. They also began documenting Te Reo Māori and created the first books in Māori. Their work paved the way for the acceptance of an official Crown presence in New Zealand.

The Marsden Online Archive provides access to high resolution images of manuscripts along with associated transcripts created by Retired Associate Professor Gordon Parsonson. The initial release of the site contains material from 1808 to 1823 and will be extended to include remaining material in later releases. As well as this additional material, more advanced functionality will be added to the site to enhance our users' experience.

Religious History Association of Aotearoa New Zealand (RHAANZ)

The purposes of the Association are:

1. to develop a national network of people interested in New Zealand religious history;
2. to encourage research and publication in the area of New Zealand religious history;
3. to organise lectures and conferences where historians of religion can share their research;
4. to publish the *New Zealand Religious History Newsletter*;
5. to coordinate with other groups who share related interests.

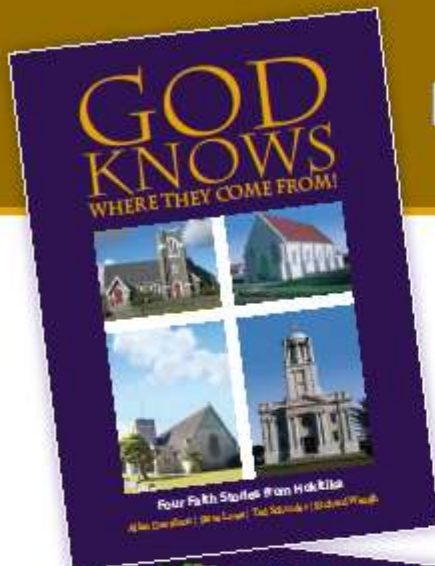
The current working party includes Geoffrey Troughton (Convenor, Wellington); Hirini Kaa, Stuart Lange, Peter Lineham (Auckland); Alison Clarke, Tim Cooper, Hugh Morrison (Treasurer), John Stenhouse, Pamela Welch (Dunedin); Christopher van der Krogt (editor, *New Zealand Religious History Newsletter*, Palmerston North).

The *New Zealand Religious History Newsletter* was founded by Colin Brown in 1987 and was subsequently edited by Allan Davidson and Janet Crawford (1996-2006) and then by Allan Davidson alone (2006-2008). Previous issues are at <http://researchspace.auckland.ac.nz/handle/2292/1961>. A full bibliography of New Zealand religious history is maintained by Peter Lineham at <http://www.massey.ac.nz/~plineham/RelhistNZ.htm>.

Every effort is made to include correct information in the Newsletter. Please send corrections or information concerning omissions to Christopher van der Krogt (C.J.vanderKrogt@massey.ac.nz).

The next issue will be published in the later part of 2015. A reminder asking for news will be sent out in advance. Suggestions about how the *Newsletter* can be improved are welcome.

Subscriptions for hard copies cost \$10.00 for two years (\$15.00 for overseas subscribers). Electronic copies (pdf format) are sent as email attachments free of charge. To subscribe, contact Geoff Troughton (Geoff.Troughton@vuw.ac.nz). Inclusion on the mailing list constitutes membership of the Religious History Association of Aotearoa New Zealand (RHAANZ); there is currently no membership fee.



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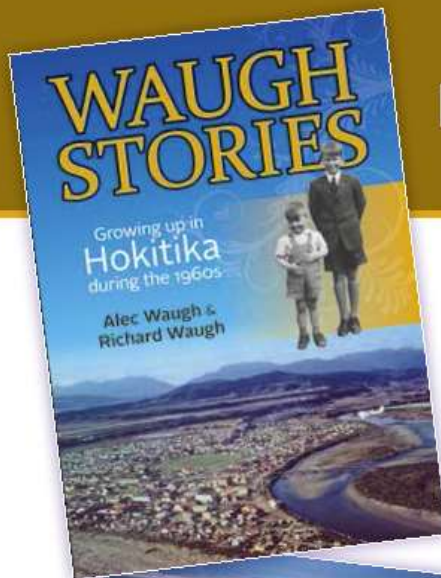
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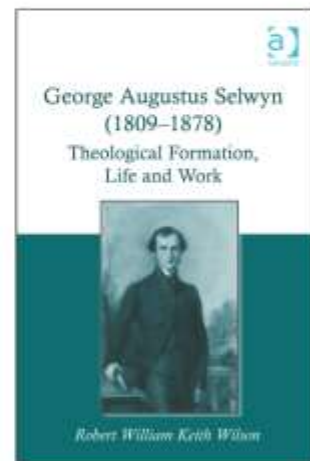
George Augustus Selwyn (1809–1878)

Theological Formation, Life and Work

Robert William Keith Wilson

‘Robert Wilson’s helpful study of Selwyn’s theology illuminates the bishop’s ministry and relationships in the radically different settings of colonial New Zealand and populous industrial Lichfield. He throws light on why the combination of traditional high churchmanship with his sense of calling as a “missionary bishop” could be so vexatious to the evangelical missionaries already in the colony when he landed. This new study using Selwyn’s sermons and letters will enrich and broaden our understanding of the bishop’s theological stance. Robert Wilson skilfully combines insights from such primary sources with recently published interpretations from New Zealand historians and deepens our appreciation of this most energetic and pragmatic episcopal reformer.’

Warren Limbrick, former Warden, Selwyn College in Otago University, New Zealand and retired Dean of St Paul’s Cathedral, Dunedin, New Zealand



George Augustus Selwyn (1809–1878) focuses on Selwyn’s theological formation, which places him in the context of the world of traditional high churchmanship, rather than the Oxford Movement narrowly conceived. It argues that his distinctiveness lay in the way in which he was able to transplant his vision of Anglicanism to the colonial context. Making use of Selwyn’s personal correspondence and papers, as well as his unpublished sermons, the book analyses his theological formation, his missionary policy, his role within the formation of the colonial episcopate, his attitude to conciliar authority and his impact upon the diocesan revival in England.

About the author: Robert William Keith Wilson was born in Bath, Somerset in 1982 and is a graduate of Selwyn College, Cambridge in Theology (2003). He also has an MPhil in Theology (2004). His PhD on George Augustus Selwyn was approved in 2010.

Contents: Preface; Historiographical introduction; Selwyn’s theological formation; Selwyn’s missionary policy; Selwyn’s role within the formation of the colonial Episcopate; Selwyn and conciliar authority; Selwyn’s impact upon the diocesan revival; Conclusion; Bibliographies; Index.

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