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LABOUR MOBILITY AND ECONOMIC TRANSFORMATION IN SOLOMON ISLANDS:

LUSIM CHOISEUL, BAE KAM BAEK MOA?

by

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ABSTRACT

This thesis examines the relationship of labour mobility and socioe-conomic transformation in the Solomon Islands, and proposes that one cannot be understood in isolation from the other. Explanation is pursued both at the levels of structure and of agency, and integration of these levels is attempted in some places. This is discussed in the first part of the thesis, within a general discussion of issues of theory and method.

The second part of the thesis deals with the structural parameters of labour mobility. Through the twentieth century, the institutions of government, mission and capitalist enterprise have been central in shaping the Solomon Islands social formation. The roles of these formal institutions with implications for labour mobility have ranged from purveyors of ideology to employers of labour. Another major element in the social formation is an original Melanesian mode of production which influences labour mobility through village-level institutions such as the land tenure system, kinship, and household operation. Labour circulation is a major factor in linking village and non-village institutions, and more abstractly in articulating two different modes of production.

The third part of the thesis considers the ways in which individual agency operates within structure. The data base are life histories and related information from the Mbambatana language group on the island of Choiseul. This is integrated with national, regional and village-level structural information. Education is important in the way it 'selects' individuals for certain kinds of employment. This selection process

occurs within the wage economy generally, but is further refined within institutions of employment. This results in labour mobility 'streams' which have identifiable characteristics related to gender, education, and employment type. Movements within each 'stream' have typical temporal and spatial characteristics. Patterns of labour mobility, especially sequence, are affected by gender and life cycle factors. For men and women the most critical changes take place in the 20s age span, but individual behaviour varies according to marriage and childrearing patterns.

From a village perspective, labour circulation is a logical response to the necessity of operating within two different economic systems typified by different modes of production. This process of articulation is manifest in other ways as well, and households or families may adopt different strategies in operating within two different systems. The particular strategy adopted depends on the labour power available, degree of access to land, and employment possibilities of individual members.

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CONVENTIONS AND ABBREVIATIONS

The orthography used in this thesis is one standardised for all Solomon Islands languages as suggested by Hackman (1968) and used in most government publications. The most conspicuous example of this is the word 'Mbambatana' which is spelled 'Babatana' by the people who belong to that group. The exceptions to this convention are the names of people which have been left in their original form, and in the discussion of land and agriculture, words are written as they were provided by informants. Unfortunately, even in these cases modern technology has not allowed a proper representation of some of the letters used by Mbambatana writers. For example, o is shown here as o and n as n. Mbambatana terms used in this study came either from informants, or from the unpublished dictionary compiled by Sister Lucy Money.

The term 'Solomon Islands' is used to describe the area now part of the country by that name (thus excluding Bougainville and Buka), for all historical periods. However, 'British Solomon Islands Proctectorate' (BSIP) is used in some contexts, especially when the reference is to government administration. The 'western Solomons' is the area which was once the 'Western District', then 'Western Council Area' and now the 'Western Province'.

Abbreviations are usually explained in the text. Common ones are:

BSIP British Solomon Islands Protectorate

WPHC Western Pacific High Commission

SDA Seventh Day Adventist

LPT Lever's Pacific Timbers

BP Burns Philp

SILC Solomon Islands Labour Corps.