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# Māori Tribal Organisations and New Institutional Economics

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A thesis submitted in partial fulfilment of the requirements for the degree of Doctor of Philosophy,
Department of Economics,
The University of Auckland, 2006.

#### **Abstract**

This thesis investigates the iwi (Māori tribal) organisations established in New Zealand in the 1980s and 1990s to manage resources being transferred as a result of Treaty of Waitangi settlements and the devolution of government services. The research has two objectives. Firstly, it aims to document iwi organisations' establishment and operation from the viewpoint of those working inside the organisations. Secondly, it compares insider perspectives with economic theories concerning the causes, consequences and development of economic institutions.

To address the first objective, the research gathers qualitative data for three iwi organisations and uses these to construct case reports. An inductive comparison across cases finds that while the underlying motivation for creating the iwi organisations is a desire to live as Māori, the immediate stimuli are opportunities negotiated with government. Iwi are chosen, in preference to other Māori groups, because of their size and traditional status and organisational success is dependent on meeting the requirements of both members and external parties.

To address the second objective, the research examines a number of theories from new institutional economics which assist understanding of the empirical findings. To adequately explain iwi organisations as a whole, however, and to assess the relative explanatory power of the theories, they must be connected into a single explanatory framework. The research constructs a framework using the concept of social capital, understood as the combination of all the socio-economic institutions operating to make collective action possible. The framework proposes that socio-economic institutions can have an influence and value independent of other forms of capital.

Viewing new iwi organisations through the constructed theoretical framework casts them as intermediaries, managing relational contracts between tribal members and external parties. The relational contracts with members constitute bonding social capital and are characterised by informal institutions of high intrinsic value, considerable relationship-specific social capital, transferability across tasks but not persons, and a preference for voice over exit. Relational contracts with external parties are primarily instrumental in value and formal institutions play a significant role; they show variability in the importance of informal institutions, relationship-specific social capital, transferability and preference for exit over voice.

The thesis presents an insider's view of new iwi organisations and then translates this view into the concepts of new institutional economics. In doing so, it contributes to two discussions: first, on the appropriate way to understand new iwi organisations; second, on the appropriate way for new institutional economics to understand society's economic institutions.

## **Dedication**

Ki tōku whānau, me te arohanui Nō koutou te kaha

# He Mihi - Acknowledgements<sup>1</sup>

'Ehara tēnei mahi i te mahi takitahi, he mahi takitini.'

'This work is not that of one person, but of many, many people.'

Ko te mihi tuatahi he mihi ki koutou nō ngā iwi kua homai ki ahau te manāki, te tautoko, me te kōrero. Ki a kouotu: Tom Parore, Hally Toia, Allan Pivac, Tepania Kingi, Steve Watene me Harold van Blommenstein no Ngāti Whatua; Sir Robert Mahuta, Kingi Porima, James Ritchie, Shane Solomon, Haydn Solomon me Niwa Nuri no Waikato; Whatarangi Winiata, Te Maharanui Jacob, Rupene Waaka, Iwikatea Nicholson, Mason Durie, Turoa Royal, Gabrielle Rikihana, Wheturangi Walsh-Tapiata me Dennis Emery no Ngāti Raukawa, tēnā koutou, tēnā koutou, tēnā koutou katoa. Nō koutou te manawa o te mahi nei.

Ko te mihi tuarua he mihi ki a koutou kua ārahina i te mahi nei. Tēnā koe Tony Endres, Manuka Henare koutou ko Michael Powell. Nō koutou te kaha o ngā whakaaro i roto i te mahi nei.

Ko te mihi tuatoru, he mihi ki a koutou kua homai te putea me te āwhinatanga toi mō te mahi. Nā Te Ohu Kai Moana, Te Whare Wānanga o Tāmaki Makaurau, ā nā Paul Kelly etahi putea tautoko. Ki te Native Title Studies Centre, kia ora mō te tēpu mahi. Tēnā koe Chris mō te manāki; tēnā koe Marion mō te whakatikatika; tēnā koe Arapeta mō te reo. Nō koutou te waka mō te mahi nei.

There are three groups of people whose help made this work possible.

Firstly, I express my deep gratitude to the iwi organisations and the individuals from them who shared their time, reputations and personal stories. These include Tom Parore, Hally Toia, Allan Pivac, Tepania Kingi, Steve Watene and Harold van Blommenstein from Ngāti Whatua; the late Sir Robert Mahuta, Kingi Porima, James Ritchie, Shane Solomon, Haydn Solomon and Niwa Nuri from Waikato; and Whatarangi Winiata, Te Maharanui Jacob, Rupene Waaka, Iwikatea Nicholson, Mason Durie, Turoa Royal, Gabrielle Rikihana, Wheturangi Walsh-Tapiata and Dennis Emery from Ngāti Raukawa. Their contributions form the heart of the thesis.

Secondly, I want to thank my supervisors: Tony Endres, Manuka Henare and Michael Powell. Their contributions were essential to the intellectual development of the thesis.

Thirdly, I wish to acknowledge those who provided material and technical support. Te Ohu Kai Moana, Auckland University and the Paul Kelly Scholarship Fund all provided financial assistance. Chris Woods gave logistical support in the early days of the research and the Native Title Studies Centre at James Cook University, Cairns, has hosted me as a visiting scholar in 2004 and 2005. Marion Findlay supplied editorial advice and Arapeta Hamilton assisted with te reo (Māori language). These contributions have provided the vehicle to travel the research path.

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<sup>&</sup>lt;sup>1</sup> A glossary of Māori terms and a note on the use of Māori in the thesis is included in Appendix Two: Glossary of Māori terms, 378. With respect to this page, the acknowledgement in English in the second half is an approximate translation of the Maori text.

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