

RESEARCHSPACE@AUCKLAND

http://researchspace.auckland.ac.nz

ResearchSpace@Auckland

Copyright Statement

The digital copy of this thesis is protected by the Copyright Act 1994 (New Zealand).

This thesis may be consulted by you, provided you comply with the provisions of the Act and the following conditions of use:

- Any use you make of these documents or images must be for research or private study purposes only, and you may not make them available to any other person.
- Authors control the copyright of their thesis. You will recognise the author's right to be identified as the author of this thesis, and due acknowledgement will be made to the author where appropriate.
- You will obtain the author's permission before publishing any material from their thesis.

To request permissions please use the Feedback form on our webpage. http://researchspace.auckland.ac.nz/feedback

General copyright and disclaimer

In addition to the above conditions, authors give their consent for the digital copy of their work to be used subject to the conditions specified on the Library Thesis Consent Form.

Traditionalizing Sustainable Development: The Law, Policy and Practice in Papua New Guinea

Eric Lokai Kwa Faculty of Law The University of Auckland

Abstract

In 1987, the World Commission on Environment and Development published its long awaited report: "Our Common Future". The report contained a detailed discussion of global environment and development problems and a set of recommendations which the Commission suggested could alleviate many of those problems. At the core of the Commission's recommendation was the 'sustainable development' concept which the Commission strongly suggested countries should adopt as the principal vehicle for overcoming many of the global environmental and social ills.

But, what is sustainable development? What are its core values? How can sustainable development be utilized to arrest and resolve global societal problems? Does sustainable development have a universal application? Under what conditions can sustainable development be successfully implemented? These are some of the key issues that are addressed in this research paper.

In this paper I look at the origin and definition of the sustainable development concept and identify the relevant principles of the concept. I also identify the tools that are necessary for the implementation of the concept. The underpinning of my argument is that sustainable development can be successfully implemented by countries particularly developing countries because the concept has strong roots in traditional cultures which are dominant in developing countries. I explore this position and the various issues that have been identified above by adopting Papua New Guinea (PNG) a developing country as a case study.

Dedication

To the two great men who humbly gave up their life comforts that I and my siblings could find happiness in life – Rev. Peter Katu Kwa and Col (Rtd) Fred Aikung Kwa and the two women who accepted me as their son Ms. Elise Katu Kwa and Ms. Elizabeth Kamgi Aikung Kwa.

Acknowledgements

Many people played various roles in encouraging me and assisting me in pursuing my PhD Program. These people have a special place in my heart and life. These people range from family, friends, colleagues and government, private and non-governmental organization officials. I offer them my sincere thanks and gratitude.

I thank my God the Almighty, my Lord and Saviour Jesus Christ and the Holy Spirit for all the wisdom and knowledge, protection and guidance in my entire life and especially in completing this degree so that I can be used as an instrument by Him to bring Glory, Honour and Praise to his Great Name.

In all my struggles and joys my beloved wife Enaha Peri Kwa has faithfully and patiently been by my side. Enaha has been and continues to be my friend, wife and colleague. This paper could not have seen the light of day without the loving support and continuing encouragement by Enaha. All my successes are equally hers while any failures are my own.

My lovely daughters Jolyn Kwes Kwa, Galki Dika Kwa and now beautiful son Rabam Aruatoua Kwa have quietly been patient with me and give me the strength and hope to succeed. These three are the apples of my eye. My challenges, joy and happiness belong equally to them.

I pay gratitude to my mum, Gelau Martha Kwa and father Yapi Kwa. They were used by God to bring me into this world. My brothers and sisters contributed immensely in various ways to develop me personally both in body and spirit. A big wave of thank you to Peter Katu Kwa and Elise Katu (my "parents"); Fred Aikung Kwa and Elizabeth Aikung; Elijah Kelamu and Geam Kelamu; Sam Kwa Kelamu; Orpha Pepi; Naomi Wilkins and Dr. Chris Wilkins; Freda Doe; Janet Lokai; Jane Kaisam; Florence Kwa; Jack Kwa; Miti Garai Kelamu; Dr. Issacc Ake; Glenda Mais; Jenny Mais; Arpi Joe Tali; Silas Tali; Yal Ase and Peter Samuel. My aunties Sop Mais; Akang Yaking; and my uncles Aunga Ben Yal; Mais Nabon; Ray Waesa and Issacc Teo. I also want to thank all the sons and daughters of the Sal clan particularly the Kwa, Sambure and Yaing families.

Thanks also to Enaha's parents and relatives for their enduring support: Arua Henao; Dika Henao; Dou Henao; Mea Henao; Sibona Douveri and family; Rocky Douveri and family; Bruce Douveri and family; Edmond Mada and family; Babu Hebou and family; Babu Moale and family; Glenda Gari and family; and Dr. Alec and Peri Eckeroma and family.

Two very important men deserve all my thanks and gratitude for the successful completion of this dissertation – my Supervisors, Associate Professor Klaus

Bosselmann and **Professor David Williams** of the Law Faculty, Auckland University. These two professors provided me with unlimited support and placed great confidence in my ability to undertake and complete the program. I am deeply and forever indebted to them.

A special thanks to mum Anne Cochran (aka Ana Kila) for her love and care for me and my family during the critical stages of my study. She challenged my ideas and provided invaluable comments to the very first draft of this thesis. Her comments and tender loving care have helped me to submit a presentable work. I also want to thank Mr. DJ Thompson of Auckland for proof reading the final draft of this thesis. He did a wonderful job in ensuring that I submitted a good thesis. While in New Zealand, Mr. Doug Tennent of the Waikato University Law Faculty has been a true friend, brother and colleague, to me and Enaha and an uncle to our children. Thank you, Doug Tennent, for all the help and support.

I thank all my colleagues and friends who played a pivotal role in my success: Mr. Tony Regan; Associate Professor Owen Jessep; Dr. John Nonggorr; Associate Professor John Luluaki; Dr. Lawerence Kalinoe; Dr. Joesph Ketan; Mr. Gerhard Linge; Dr. Harry Aigeleeng; Professor Don Chalmers; Mr. George Muroa; Mr. Lyons Putupen; Mr. Paraka Pena; Mr. Alphonse Malipu; Mr. John Duguman; Dr. Alphonse Gelu; Professor Mathias Sapuri; Professor Lance Hill; Professor Otto Nekitel; Dr. Ikenna Nwokolo; Mr. Wilfred Golman; Mr. T Gumoi; Dr. Billy Manoka; Dr. Bernard Minol; Associate Professor Simon Saulei; Professor Martin Tsamenyi; Professor David Farrier; Mr. Martin Berry; Mr. John Duguman; Dr. David Kavanamur; Dr. Steven Winduo; Mr. Sakerep Kamene; Mr. Biama Kanasa; Mr. Mange Matui; Mr. Kisokau Poweseau and Mr. Hostine Korokoro.

My Christian friends also helped me through spiritual encouragement and prayer. These people I treasure very much. My special thanks to Mr. Peter Hairoi and family, Mr. Andrew Kwimberi and family, Mr. Marlon Kulinead and family, Mr. Oshea Akjopazi and family, Rev. Timothy Luke and family; President Sommy Setu and family, Rev. Meggan Zerriga, Mr. Davis Steven and family, Mr. Enoch David and family, Mr. Kari and Ms. Lora Kukuna, Mr. Solomon Tedella and family, Mr. Ulukile Masiane and family, Mr. Dick Quax and family; Mr. Paul and Ms. Karen Bonnington, Ms. Geita Sharma and family; Mr. Yakue Mazi; Mr. Johnny Yap; Mr. Samuel Banake; Ms. Tavinia Gaok; Mr. Mera Minei; Mr. Keith Kone; Mr. Taylor Mark; Ms Primas Kapi, Ms Kaia Verona and Ms Gwen Maru; the members of the Lutheran Students Congregation at UPNG and the members of the Mountainside Lutheran Church of Auckland.

Funding for my fieldwork in Milne Bay was provided by my elder brother Col (Retd) Fred Aikung Kwa. The fieldwork in Madang was funded by The Nature Conservancy (TNC). My ongoing work with the Kimbe Bay Protected Area Project is also generously supported by TNC. A big thank you also to Dr. Wari Iamo, the Secretary of the Department of Environment and Conservation and his officers (especially, Mr. John Genolagani, Dr. Navu Kwapena, Mr. Barnabas Wilomt, Mr. Veari Kila, Mr. Goro Gigmai) for having the faith in me by engaging me as a consultant in developing the draft

National Biosafety and Biotechnology Policy and Bill which for the first time – through the law and policy framework - addressed the sustainable development concept and are discussed throughout this thesis. Without their support I would not have applied theory to practice during the duration of my study.

The Librarians, Ms. Miriam Walo, Acting Law Librarian, Mr. Joe Nanguan of the Michael Somare Library, Mr. Tom Dangiaba of the PNG National Court Library, Ms. Mary-Rose Russell of the Davis Law Library at the Auckland University were very helpful.

I also acknowledge and thank the staff of the University of Papua New Guinea and the UPNG Law School and the Auckland University and the Auckland University Law School for their support and encouragement. Furthermore, I acknowledge and thank the people of New Zealand expressed through the New Zealand Overseas Development Agency (NZAid) for generously providing me a scholarship to undertake the doctoral program.

Table of Contents

Traditionali Practice in F	zing Sustainable Development: The Law, Policy Papua New Guinea	and i
Abstract Dedication Acknowledg Table of Col		ii iv vii xi
Part I.	Introduction	1
Chapter 1	Sustainable Development: from Where and for Whom?	2
Introducti	on	2
Suctainah	le Development from Where?	6
Sustainab	le Development for Whom?	12
What abo	ut Other Ideas?	14
Why take	a socio-cultural approach to law?	15
Summary		17
Part II.	Sustainable Development Theory	18
Chapter 2	Evolution of the Sustainable Development Theory	19
Introducti	on	19
The Diler	nmas of Development	19
The Mod	ern Evolution of Sustainable Development	26
The Stock	kholm Conference on the Human Environment	29
The Worl	d Commission on Environment and Development (WCED)	32
The Unite	ed Nations Conference on Environment and Development (UNCED).	35
Defining	Sustainable Development	42
The Road	to Johannesburg 2002: World Summit on Sustainable Development	47
Critical E	vents Post-WSSD	47
The Wor	d Summit on Sustainable Development	52
Summary	<i>T</i>	54
Chapter 3	Principles of Sustainable Development	57
Introduct	ion	57

The Dilemmas of Sustainable Development	58
Sustainable Development and the Law	61
The Duty of States to Ensure Sustainable Use of Natural Res	ources 63
The Principle of Intergenerational and Intragenerational Equ	ity 05
The Principle of Common But Differentiated Responsibilities	s72
The Precautionary Principle	
The Principle of Public Participation and Access to Informat	ion 78
The Principle of Good Governance	81
The Principle of Integration	82
Is Sustainable Development a Principle of International Law	? 84
Summary	85
Chapter 4 Developing a New Paradigm: Ethics and Susta	inable Development. 87
Introduction	87
The Ethical Dimension of Sustainable Development	88
Emergence of Ecological Integrity	90
Ecological Integrity and Traditional Cultures	96
Summary	100
Chapter 5 A Paradigm Change: Traditionalizing Sustaine	able Development 104
Introduction	104
Traditional Knowledge and the Environment	105
The Role of Traditional Knowledge in Promoting Sustainab	le Develonment 111
Recognition of Traditional Knowledge in International Law	111
Promoting and Strengthening Traditional Knowledge in the	South Pacific 116
Making Traditional Knowledge Work in the South Pacific F	Pegion 121
Traditional Knowledge and Sustainable Development in PN	G 123
An Overview	123
Presence of SD Principles in Traditional or Local Societies	124
Indicators of Sustainable Development in Traditional or Local	cal Societies 127
Application of Sustainable Development in Traditional Cult	
Threats to Traditional Knowledge, Practices and Innovation	c 138
Protection of Traditional Knowledge, Practices and Techno	logies 141
Summary	
Chapter 6 Sustainable Development Strategies and Indica	
Introduction	149
Sustainable Development Strategies	
Why Develop NSDS	
Developing a NSDS	154
Developing Sustainable Development Indicators	101
The Need for SDI	
Development of Model Indicators	164

Developi Strengthe	ersus Weak Sustainability ng National Indicators ening NSDS and SDI through Law	174
Part III.	Implementing Sustainable Development In Dev Countries: The Challenges	veloping 180
Chapter 7	Dilemmas of Development In Papua New Guinea	181
Introduct	ion	181
Brief Pol	itical History of PNG	181
The Dem	nographic and Social Situation in PNG	191
The Env	ironment of PNG	206
The Dev	elopment Problem of PNG	214
Summar	y	222
Chapter 8	Sustainable Development in Papua New Guinea: A Myth?	
Introduc	tion	224
PNG's In	nvolvement in the Integration of Sustainable Development at the	224
Internati	onal Level	224
Translati	ing International Commitments into Domestic Action	226
PNG's S	ustainable Development Policy	231
Sustaina	ble Development Law	250
	ing a National Sustainable Development Strategy	
Summar	y	270
Part IV.	Internalizing Sustainable Development	273
Chapter 9	Localizing Sustainable Development	274
Introduc	tion	274
Defining	Sustainable Development: From Rhetoric to Reality	274
Fetablie	hing the Principles of Sustainable Development: The Challenge	284
Summar	yy	291
Chapter 10		
Chapter 10	Sustainable Development in 1710. 170m Knetoric to Keatty.	
Introduc	tion	292
The Kin	abe Bay Marine Protected Area Project	293
Impleme	enting Sustainable Development in Papua New Guinea	300
Integrati	on	301
Access 1	to Information and Public Participation in Development	307
Ecologic	cal Integrity	313
The Pre	cautionary Principle	314

The Principle of Intergenerational Equity Traditional Knowledge and Values The Rights of Local Communities		315
		315
		316
Summary.	S Of Local Communities	318
Part V.	Conclusion	320
Chapter 11	The Way Forward	
Introduction	on	321
Implementing Sustainable Development		322
The Challe	enge	326
Bibliography	y	329
Annexes		353

List of Tables and Figures

Tables

•	Indicators of Sustainable Development in Traditional Societies	128
1.	Traditional Forest Resources and Their Disposal	133
2.	Answers to the Question about Forest Resources Use	135
3.	Answers to the Question about Forest Resources Osc	155
4.	Basic Comparison between Developed and Developing Strategy Process.	164
5.	Testing Countries	165
6.	CSD Theme Indicator Framework	103
7.	Some Economic, Social and Environmental Indicators	102
L.	for Papua New Guinea	106
8.	Health Demography of South West Pacific Countries	204
9.	Ensure Environmental Sustainability	204
10.	Numbers of Plants and Their Uses	207
11.	PNG's Response to Sustainable Development	229
12.	Tok Pisin Definition of Sustainable Development	276
13.	Definitions of Sustainable Development by Public Servants	277
14.	Targeted Ecological Systems - Kimbe Bay MPA	295
15.	Desirable and Undesirable Attributes in Planning for Local Community	
	Development	298
16.	Development Plans	302
17.	Development Planning and Implementation in Papua New Guinea	303
18.	Implementing National Plans through Kimbe Bay MPA	304
19.	Main Provisions of the Talasea Marine Environment Management	
	Act and Their Impact on National Plans and National Institutions	305
20.	Rights of Local Communities	317
Figu	ires	
- 0		
1.	The Position of Ecological Ethics in Development Planning in	
	Developing Countries	99
2.	Traditional Worldview	108
3.	The Percentage Level of Presence of Sustainable Development	
	Principles in Papua New Guinea	125
4.	Concept of Strong Sustainability	173
5.	Map of Papua New Guinea	182
6.	Protected Areas Regime in Papua New Guinea	261
7.	Implementing Sustainable Development in Papua New Guinea	
/ •	since 1975	269
8.	Knowledge of Sustainable Development by Papua New Guineans	278
9.	Site of the Kimbe Bay Marine Protected Area Project	294
9. 10.	Conducting the Final Workshop in Kimbe (July 2004)	311
11.	Stakeholders at July 2004 Kimbe Workshop	312
II.	Startenorders at July 2007 Killiot Workshop	

Abbreviations

Australian Centre for International Agricultural Research **ACIAR** Asia Development Bank ADB Australian International Aid Agency AusAid Barbados Plan of Action **BPOA** Convention on Biological Diversity CBD Conservation International CI Convention on International Trade in Endangered Species CITES Constitutional Review Commission CRC Council of Regional Organizations in the Pacific CROP Commission on Sustainable Development CSD Department of Environment and Conservation DEC Division for Sustainable Development, Department of Economic and DSD/DESA Social Affairs **Environmental Impact Assessment** EIA **Environmental Management Strategy EMS** Economic and Social Commission for Asia and the South Pacific **ESCAP** Food and Agriculture Organization FAO **FFA** Forum Fisheries Agency **Gross Domestic Product GDP GEF** Global Environment Facility Human Development Index HDI **GHG** Greenhouse Gases International Law Association ILA International Labour Organization ILO International Monetary Fund **IMF** International Union for the Conservation of Nature **IUCN** Johannesburg Plan of Implementation **JPOI** Millennium Development Goals MDG **MEA** Multilateral Environmental Agreements Mahonia Na Dari MND Medium Term Development Strategy MTDS National Assessment Report NAR National Biodiversity Strategy and Action Plan NBSAP NEC National Executive Council NGO Non-governmental Organization National Sustainable Development Strategy NSDS Organization for Economic Cooperation and Development **OECD** Organization of Eastern Caribbean States **OECS** Pacific Island Countries PIC Pacific Regional Environment Program PREP Rapid Ecological Assessment REA Sustainable Development SD

SDI Sustainable Development Indicators
SIDS Small Islands Developing States

SOPAC South Pacific Applied Geoscience Commission

SPC South Pacific Commission

SPREP South Pacific Regional Environment Program

TNC The Nature Conservancy

TRIPS Trade Related Intellectual Property Rights

UN United Nations

UNCED United Nations Conference on Environment and Development
UNCHE United Nations Conference on the Human Environment
UNCTAD United Nations Conference on Trade and Development

UNDP United Nations Development Program
UNEP United Nations Environment Program

UNESCO United Nations Economic and Social Commission Organization
UNFCCC United Nations Framework Convention on Climate Change

UNGA United Nations General Assembly UPNG University of Papua New Guinea

WCED World Commission on Environment and Development

WHO World Health Organization

WSSD World Summit on Sustainable Development

WTO World Trade Organization
WWF World Wildlife Fund