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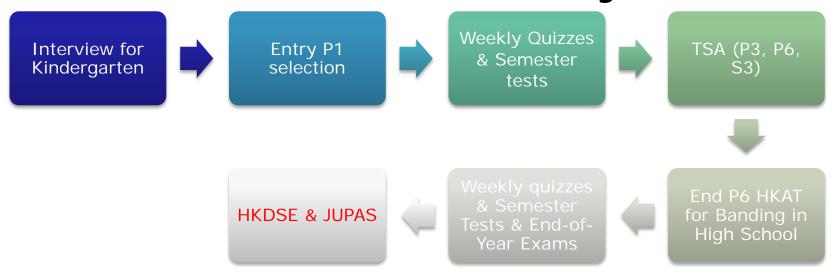
Assessment from the Chinese university student perspective

Prof. Gavin T L Brown
Presentation to the Education University of Hong
Kong, August 2016





Assessment Career: HK style



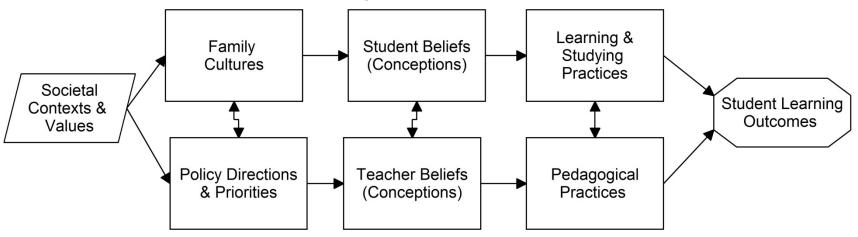
THUS: for HK & PRC Assessment is about evaluating (test & exam) students in order to ration limited resources

And so it goes...
Similar in PRC, perhaps with more exams?



So what impact is this likely to have?

 Assumption: Beliefs develop in response to environmental experiences



 But culture is not deterministic or static—it is influential because it is shared but it is always changing



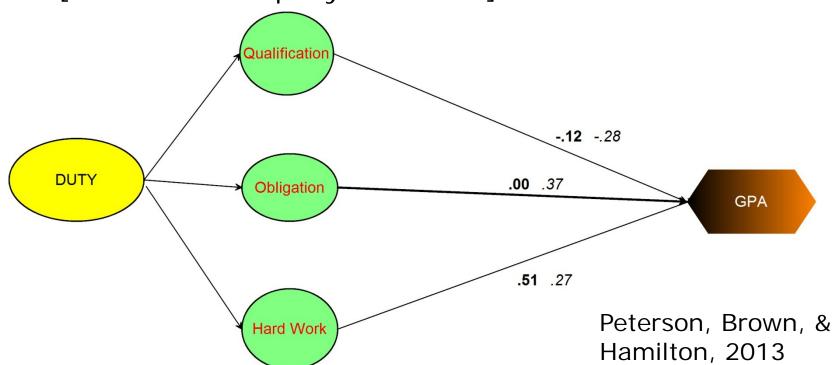
Chinese context

- Chinese culture has a long history of:
 - Using examinations and tests to select and reward talent;
 - Regarding high academic performance on highstakes examinations as a legitimate, meritocratic basis for upward social mobility regardless of social background.
 - Considering the person with high academic success as morally virtuous
 - Doing well on tests fulfills obligations to families
 - This is probably 'Confucian-light' cultural values
 - Kennedy, 2016



Belief in duty: even East Asians in NZ

- Pakeha NZ students
 - [Western individualism influence?]
- Asian students in NZ
 - [Confucian filial piety influence?]





Chinese context

- Chinese parents expect students to become better academically, attitudinally, and behaviourally through schooling and will enforce such expectations with harsh authoritarian parenting practices
 - (tiger/dragon mom?)
- Demand for higher education exceeds space available at fully funded institutions (25% in HK; 50% in PRC)





Hong Kong context

- HK relatively low university enrolment rate compared to other regions in East Asia.
- HK many innovations in schooling currently
 - Policy of assessment for learning (but relatively soft)
 - 3-3-4 curriculum changes (HKDSE, 4-year degree)
 - Emphasis on integration & critical thinking in Gen Ed
 & Liberal Studies
 - School-based assessment for part of subjects
- Generally transparent society with rule of law & regulations
- Small and highly homogeneous society



PRC context

- entrance to university not simply based on gao kao scores.
 - non-academic criteria include
 - demonstrating right moral character (e.g., not participating in anti-government activities or protests),
 - giving first choice to a specific institution, and residence (i.e., preference is given to students residing in the same jurisdiction as the university),
 - · membership in a specified minority group, or
 - having a recommendation that permits bypassing the examination altogether
 - Having economic resources to move to locations with lower entry standards



PRC context

- concerns about legitimacy of system
 - Entry system not seen as fair for all
 - content of examinations seems to exclude practical skills and application of theoretical knowledge
 - chance of success is not high
 - Demand on students from an early age is unhealthy
 - system not immune to corruption by teachers or officials
 - Introduction of user-pay mechanisms make it expensive
- Note these issues not unique to education
 - E.g., persistent cases of employers refusing to pay workers' end-of-year wages, esp. among migrant workers



Study 1

- 6 focus group discussions (Cantonese) on 6 tertiary campuses after 26 students drew pictures of assessment
- free response drawings "show a person's emotional state of mind much better than verbal definitions or descriptors"
- Thematic analysis of the visual elements (e.g., symbols and images) of the drawings



Participants for Study 1 & 2

	(
	Pre- degree Diploma	Bachelor's Degree	Postgraduate Study	Total
Sex				
Female	0	11	2	13
Male	4	8	1	13
Discipline area Architecture/ Engineering/				
Medicine/ Science/ Automobile Mechanics	1	9	1	11
Arts/ Communication/ Theology	1	2	0	3
Business/ Tourism/ Education/ Social Science	2	8	2	12
Total	4	19	3	26



Instrument

- Draw a picture of assessment. This picture should be based on your **PERSONAL** understandings of, or your experiences of, or your responses to, or your attitudes towards assessment as a **LEARNER**. Your drawing should show your **STRONGEST** ideas, feelings, or experiences about assessment. It can be based on your experiences at school, at university, or in any other context like club, team, hobbies or performing arts etc., where you have been assessed. Assessment means any act of collecting and interpreting evidence of student learning in terms of knowledge, skills, values and attitudes.
 - [bold and capital formatting in original]



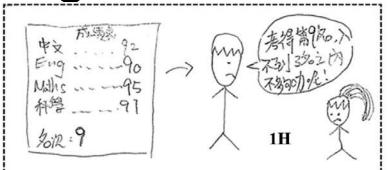
Drawing categories

		HKCEE s	tatistics
Category	Frequency	M	SD
Negative Emotions	13	16.31	8.98
Monitored	11	17.55	9.79
Competitive	8	18.30	5.68
Lifelong	7	21.43	7.50
Pride & Pleasure	7	18.29	6.05
Marks	5	15.60	2.19
Inaccuracy	4	19.50	6.95
Burden	3	15.70	9.50
Total	58		

Category independent of university entrance scores...negative not from lower scoring students....

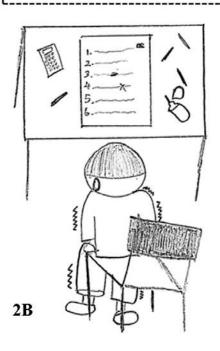


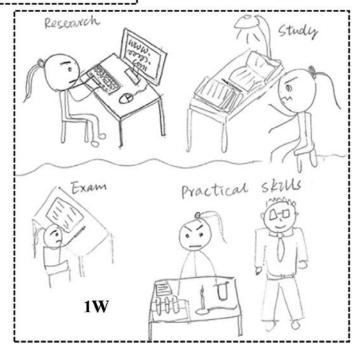
Negative Emotions





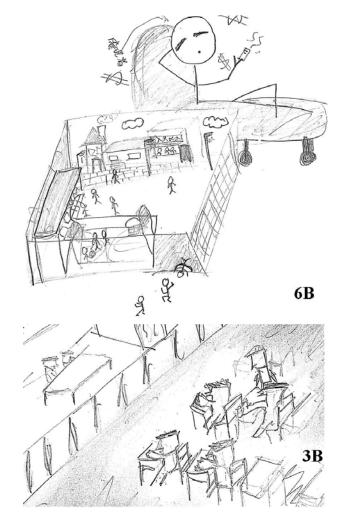


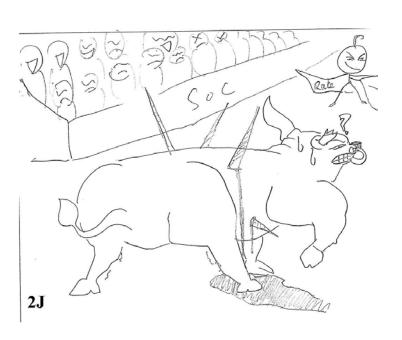


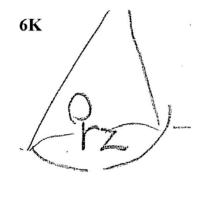


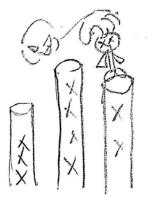


Monitoring







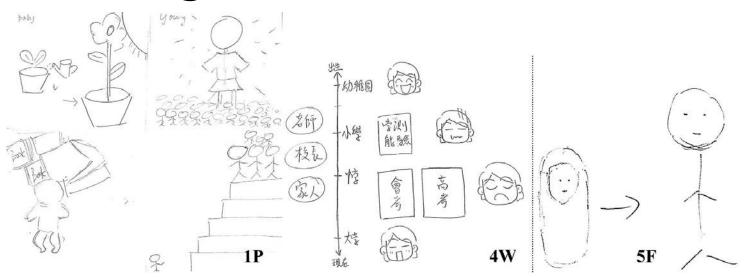




Competition

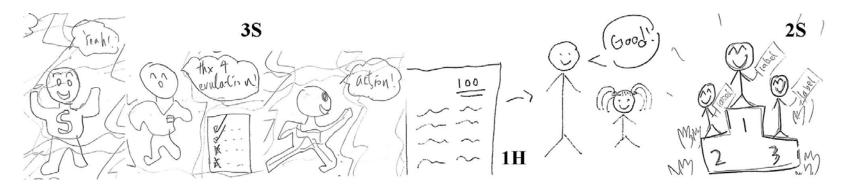


Lifelong

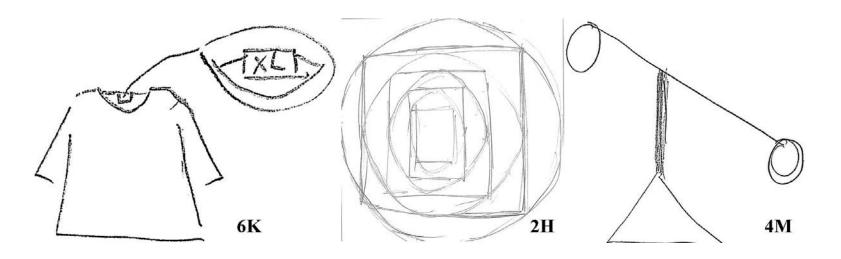




Pride

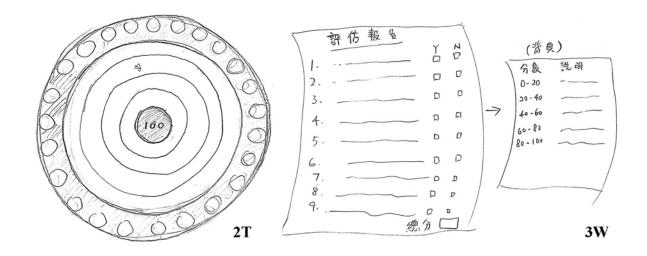


Inaccuracy

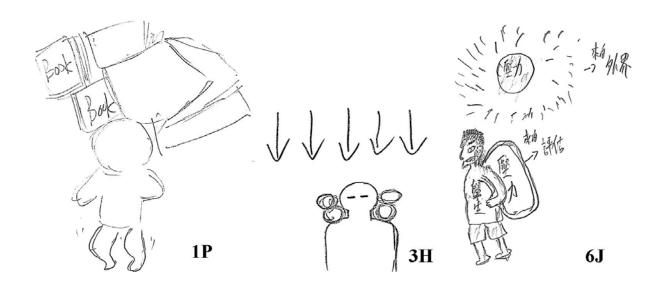




Marks



Burden





Study 2

- 6 focus group discussions (Cantonese) on 6 tertiary campuses after 26 students drew pictures of assessment
- Thematic analysis of transcribed discussions
 - In Cantonese, translated into English, creation of mind-map of relationships, member checking

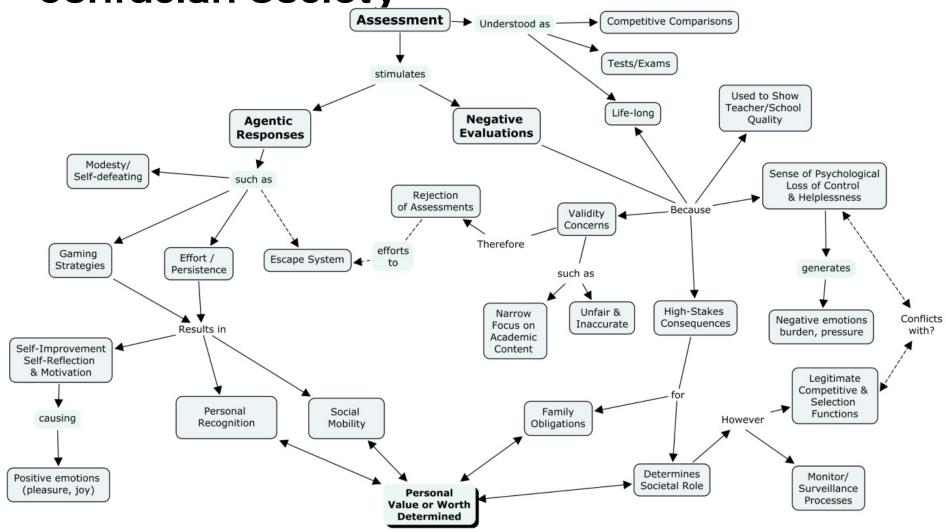


Results

- 18 themes grouped into 5 major categories
 - Nature of Assessment: Examinations, Life-long, high-stakes consequences
 - Assessment determines Value: Personal Value/Worth, Family Obligation
 - Assessment is Selective & Controlling: Legitimate Selection,
 Social Mobility, Societal Surveillance & Control, Escape
 - Assessment requires Self-regulating Agency:
 Improvement/Self-motivation, Useful for teachers/Schools,
 Effortful Modesty, Gaming Strategies, Positive Emotion
 - Assessment elicits Negative Emotions & Evaluations:
 Negative, Negative Emotions, Validity Concerns, Academic Content Only



Concept map: Assessment in a Confucian Society





- Students' conception of assessment seen in this study revealed a much darker side of the Chinese learner that seems to have been ignored by research into the Chinese learner.
- Learning is seen generally positively.
 - High effort, controllable, memorising for understanding
- But assessment is another matter....



- Western ideology promotes strong individualistic values of self-esteem and intrinsic motivation in education
- Hong Kong students' beliefs about assessment are more other-oriented, filial piety fulfilling commonly found in cultures with Confucius heritage
 - Students feel controlled by the assessment system and regulated under the high pressure to conform to societal expectations and fulfil familial obligations,
 - Hence, motivation mainly comes from external approval of their teachers and families, and from societal rewards, such as educational opportunities and better jobs.
 - Instead of boosting self-esteem like Western studies suggest, Hong Kong students are most concerned about the damaging effect of assessments on self-esteem.
- Simply—Assessment for Learning reforms to involve students do not address this psychological make-up

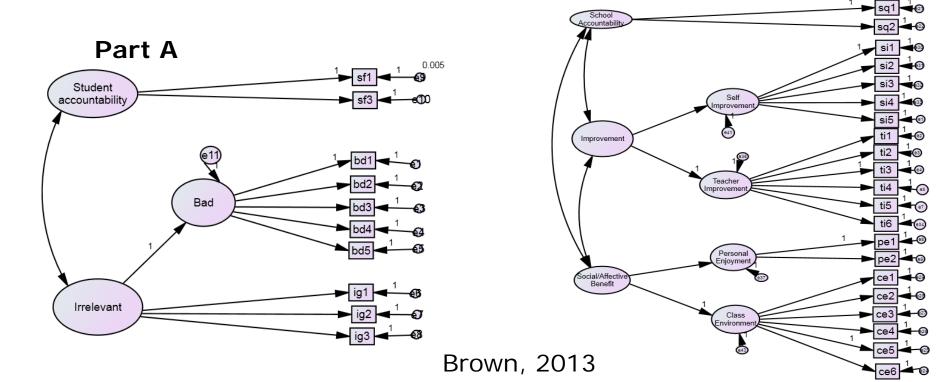


- Students were resilient in their responses to assessment
 - students strive to keep their heads up and fight the oppressive assessment system through diligent study, cramming, tutoring, etc.
 - They cast doubts on the legitimacy of the system despite being successful enough to enter higher education; an incipient sense of rejecting the total system
 - It remains to be seen whether this critical response to assessment will result in resistance to the public examination regime of Hong Kong by the time this group and its generation of students become parents.



Study 3

- Large-scale survey of HK & PRC university students with the NZ Student Conceptions of Assessment inventory
 - Broken into 2 parts because of fatigue Part B





Participants

	Jurisdiction							
		<u>PF</u>	<u> </u>	HK	<u>.</u>			
Demographic	Brazil	Part A Part B P		Part A	Part B	New Zealand		
Characteristic								
Sex								
Female	495	148	151	144	130	212		
Male	204	83	88	70	97	101		
Missing	3		1	2				
Age M (SD)	24.49 (5.42)	_	_	_	_	20.80 (4.58)		
Current semester of study	70.6% 3 rd or less	_	_	<u> </u>	_	58.2% 3 rd or less		
Full-time equivalent Years M (SD)	_	3.42 (4.87)	2.89 (3.36)	1.95 (1.24)	1.89 (1.03)	_		
Qualification Enrolled								
Postgraduate		59	78	25 25				
Bachelor	699	169	161	127 148		313		
Sub-degree		3	1	62	59			
Type of Higher								
Education								
Institution								
Public	297	231	240	157	178	313		
Private	405			59	49			



Mean Scores HK ≠ PRC

	Jurisdiction				
	New	Brazil	China	Hong	_
SCoA Factors	Zealand			Kong	MANOVA
Part A					
Irrelevant	2.10^{a} (.67)	2.77^{b} (.74)	2.78^{b}	2.96^{c}	$F_{(3,1457)}$ =85.10, p <.001, R^2_{adj} =.15,
			(.64)	(.76)	$f^2 = .18$
Irrelevant-Bad	2.28^{a} (.79)	3.13^{b} (.84)	3.06^{b}	$3.25^{\rm c}$	$F_{(3,1457)}$ =91.40, p <.001, R^2_{adj} =.16,
			(.78)	(.85)	$f^2 = .19$
External-Personal	3.71^{b}	2.90^{a}	3.10^{a}	$3.50^{\rm b}$	$F_{(3,1457)}$ =44.90, p <.001, R^2_{adj} =.08,
Future	(1.07)	(1.24)	(.91)	(.91)	$f^2 = .09$
Part B					_
Social/Affective	3.40^{b} (.87)	2.75^{a}	$3.27^{\rm b}$	2.88^{a}	$F_{(3,1477)}$ =44.10, p <.001, R^2_{adj} =.08,
		(1.00)	(.87)	· · · · · · · · · · · · · · · · · · ·	$f^2 = .09$
Social/Affective-	$3.57^{\rm d}$ (.93)	2.70^{a}	3.36^{c}	2.99^{b}	$F_{(3,1477)}$ =65.98, p <.001, R^2_{adj} =.12,
Class		(1.06)	(.95)	(.91)	$f^2 = .14$
Social/Affective-	$2.87^{\rm b}$	2.89^{b}	$3.00^{\rm b}$	2.57^{a}	$F_{(3,1477)}$ =5.83, p <.001, R^2_{adj} =.01,
Personal Enjoyment	(1.17)	(1.29)	(1.05)	(.99)	$f^2 = .01$
Improvement	4.49^{c} (.77)	$3.75^{b} (.93)$	3.82^{b}	3.50^{a}	$F_{(3,1477)}$ =70.00, p <.001, R^2_{adj} =.12,
			(.88)		$f^2 = .14$
Improvement-	4.72^{d} (.86)	4.34°	3.93^{b}	$3.51^{\rm a}$	$F_{(3,1477)}$ =78.38, p <.001, R^2_{adj} =.14,
Student		(1.05)	(.99)		$f^2 = .16$
Improvement-	$4.29^{\rm d}$ (.80)	3.26^{a}	3.74^{c}	3.49^{b}	$F_{(3,1477)}$ =84.40, p <.001, R^2_{adj} =.15,
Teaching		(1.08)	(.89)	(.88)	$f^2 = .18$
External-School	$3.86^{\rm c}$	3.17^{a}	3.54^{b}	$3.57^{\rm b}$	$F_{(3,1477)}$ =27.08, p <.001, R^2_{adj} =.05,
Quality	(1.03)	(1.33)	(1.06)	(.92)	$f^2 = .05$



- Only in Hong Kong did students give higher or equal agreement to the external attribution factors of assessment evaluating school quality or predicting personal future.
 - This is consistent with studies which have found among Hong Kong tertiary students awareness of the selective processes based on assessment and high external pressure to perform for the sake of family honour or obligations (Brown & Wang, 2013).



Study 4

- Large-scale survey of HK & PRC university students with a NEW Chinese Student Conceptions of Assessment Inventory
 - Studies 1-2 developed new categories
 - Preliminary surveys trialled and reduced item sets for new categories
- Factors recovered
 - Confucian-Heritage societies: Competition, Societal Use, Exam Accuracy, and Family Effects
 - Jurisdictional differences in institutional practices and policies were: Teacher Use, School Quality, Class Benefit, and Negative Effects.

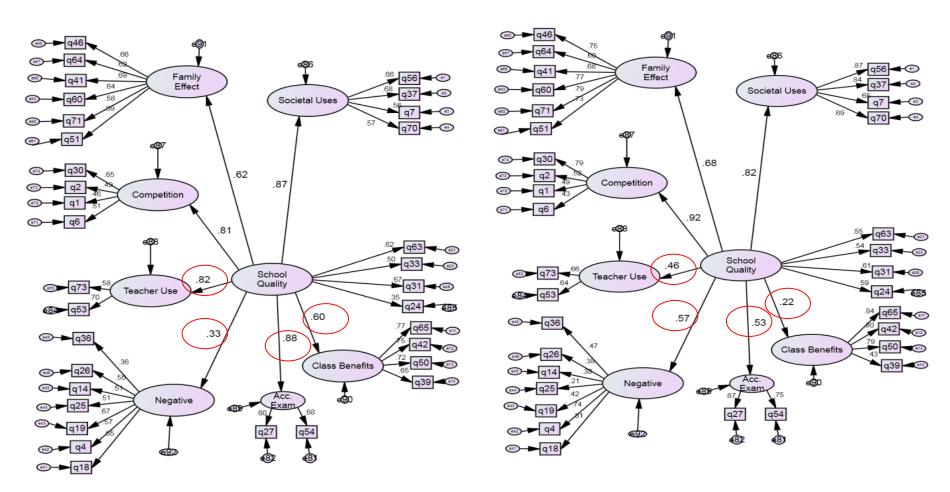


Participants

Country and Institute	Carriet
Country and Institute	Count
People's Republic of China	
Shenyang Normal University	183
China Academy of Art	164
South China Normal University	55
East China Normal University	20
Guangdong University of Business Studies	17
Taizhou University	6
Foshan University	3
Southwest University	3
Beijing Normal University	2
Hangzhou Women's College	1
Northeast Normal University	1
Nanjing Normal University	1
China Pharmaceutical University	1
Sub-total	457
Hong Kong	
HK Institute of Education	353
Polytechnic University	6
City University	3
University of HK	3
Chinese University of HK	1
HK Vocational Training College	1
HK Baptist University	1
Lingnan University	1
Open University	1
Sub-total	370
Grand Total	827



Models



PRC HK



Confucian culture factors

	Factor & Statements	HK B	PRC	PRC
Cultu		к		D4
Cultu			Pre	Post
	rally-similar factors due to shared Confucian heritage			
F	F8 Family Effect			
51 N	My family values me only if I do really well on assessments ns	.71	.69	.69
41 N	My grades determine my value and worth to my family and society in general ns	.65	.69	.69
64 I	am smart only if I get 100% or am best in class ns	.57	.62	.62
60 A	A high rank in school is how I please my family**	.76	.65	.65
46 N	My family's reputation depends on my performance on assessments***	.77	.65	.65
71 N	My family is very much affected by my assessment results***	.77	.60	.60
F	F4 Accuracy			
27 A	Assessment results can be depended on ns	.62	.60	.60
54 A	Assessment results are sufficiently accurate**	.77	.66	.66
F	F1 Societal uses			
7 F	Higher social status comes from good academic performance. ^{ns}	.65	.58	.56
70 S	Success in society depends on doing well on assessments**	.70	.58	.58
56 V	With higher grades, I can gain a better position in society***	.87	.63	.63
37	Good grades lead to a better career path***	.84	.66	.66
	F7 Competition			
2 A	Assessments have a huge impact on my place in society ns	.51	.49	.49
1 A	Assessment is used to select the best people for job and education opportunities ns	.50	.47	.47
30 <i>A</i>	Assessment is a competition to select the best***	.80	.66	.66
6 A	Assessment never stops; it's part of being alive***	.40	.65	.65



Jurisdictionally different factors

#	Factor & Statements	HK B	PRC Pre	PRC Post
Inst	titutional Policy Factors Unique to Jurisdiction			
	F2 Class benefits			
39	When we do assessments, there is a good atmosphere in our class***	.43	.63	.63
50	Our class becomes more supportive when we are assessed**	.79	.71	.71
65	Assessment encourages my class to work together and help each other*	.83	.77	.77
42	Assessment makes our class cooperate more with each other ns	.79	.75	.75
	F3 School Quality			
24	Assessment prepares students for examinations***	.56	.35	.35
63	Assessment provides information on how well schools are doing*	.51	.62	.62
33	Growing up means you get assessed regularly ns	.53	.49	.49
31	Assessment measures the worth or quality of schools ns	.59	.66	.66
	F5 Negative Aspects			
18	Assessment is limited to what can be learned in books***.	.81	.66	.66
4	Assessments only focus on book learning and knowledge***	.73	.57	.57
19	I am useless if I don't get top in my class***	.44	.68	.68
26	My classmates and peers are better at assessments than I am***	.31	.55	.55
25	I ignore or throw away my assessment results***	.22	.52	.52
36	Assessment results ignore all the other things I can do well**	.53	.36	.36
14	Assessment results are filed & ignored ns	.43	.52	.52
	F6 Teacher Use			
53	Assessment helps teachers track my progress***	.56	.71	.71
73	Teachers use my assessment results to see what they need to teach me next**	.69	.57	.57

Statistically significant differences in RED



Mean Score differences

	Group Descriptive Statistics					Difference Statistics			
	<u>HK B</u>		PRC Pre		PRC Post		<u>MANOVA</u>		Effect size
C-SCoA(HE) Scale	M	SD	M	SD	M	SD	$F_{(2)}$	p	Cohen's d
Culturally-similar factors									
Competition	3.86	0.89	3.40	0.88	3.69	0.97	13.02	<.001	.50
Societal Use	3.65	1.09	2.84	0.86	2.98	0.95	45.64	<.001	.82
Exam Accuracy	3.01	0.87	2.54	0.93	2.91	1.00	13.88	<.001	.50
Family Effects	2.49	0.97	2.43	0.90	2.49	0.93	0.27	.76	.06
Jurisdictional Policy Factors									
Teacher Use	3.98	0.89	3.50	1.05	3.83	1.07	12.57	<.001	.49
School Quality	3.63	0.81	2.54	0.89	3.39	0.88	17.35	<.001	.56
Class Benefit	3.00	0.90	3.09	0.94	3.09	1.03	0.65	.52	.09
Negative Effects	2.80	0.75	2.39	0.75	2.46	0.82	19.13	<.001	.52



Some speculations: family effects

- equally endorsed and relatively low
- students' perceived place in and value to the family not contingent upon tested performance, esp. since entry to university has been achieved
- Chinese families are not cold and punitive towards successful students,
- Divergent from conventional Confucian-light idea of collectivist responsibility to ancestors and family
 - For PRC students, MIGHT reflect 'single child' policies post-1979 and free-market economic practices post-1984 and post-cultural revolution attacks on Confucianism
 - For HK students, *MIGHT* reflect longer exposure to western individualism and a greater diversity of economic opportunities may have defused the notion that academic success is driven by familial obligations.



Some speculations: Accuracy

- HK stronger means and item loadings
 - HK has a stronger social basis for attributing societal success to assessment results and meritocratic application of examinations; for example:
 - Independent Commission against Corruption (ICAC) and free press conduct scrutiny of government agencies such as the Hong Kong Examination and Assessment Authority
- PRC has multi-faceted basis for entry to university and difficulty in ensuring transparent and consistent application of the legal system



Some Speculations: Continuous

- item #6: Assessment never stops; it's part of being alive stronger loading for the PRC students than the HK students.
 - Chinese expression
 考考考,老师的法宝;分分分,学生的命根
 [exam, exam, exam, teacher's magic weapon, grade grade grade, students' lifeblood]
 - reinforces widespread perception of the perpetual nature of examinations and assessment in PRC.



Some speculations: School Quality

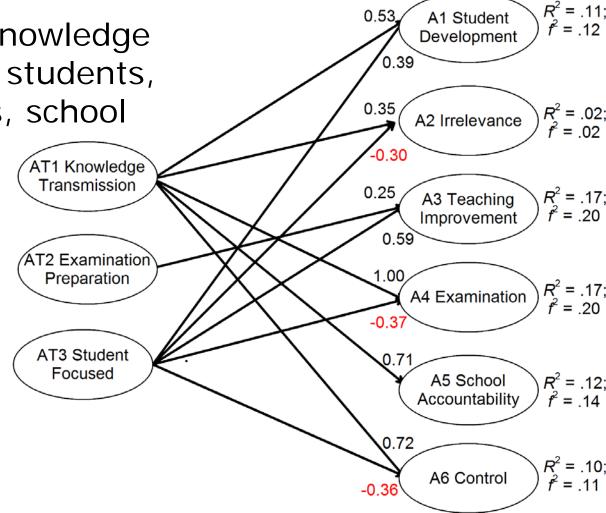
- mean score higher for HK students
 - simplistic logic (i.e., good schools have high results; high results equal quality).
 - systemic nature of school segregation, especially in HK where schools are identified by bands
- greater loading on item #63 by PRC students
 - We know schools are good by the public dissemination of examination results. Schools that have higher mean scores on those examinations must be high quality.
 - Example: examination hothouse school
 'Maotanchang High School'
 http://www.nytimes.com/2015/01/04/magazine/inside-a-chinese-test-prep-factory.html



Chinese teachers: teaching for assessment

 Transmitting knowledge is powerful for students, control, exams, school accountability

- Student focus not control or exams or irrelevant
- They believe!



Chen & Brown, 2016



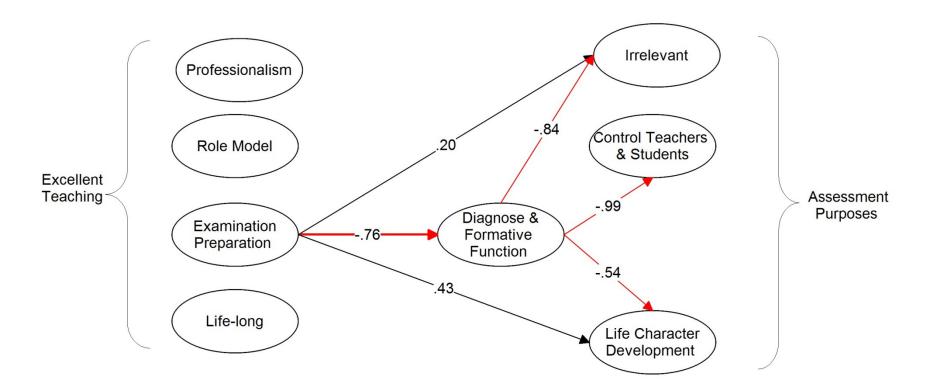
Some speculations: Teacher Use

- Higher in HK and postgraduate PRC students
 - teachers track students with assessment: more for PRC students
 - conventional practice in PRC involves drilling for examinations and monitoring student performance regularly
 - teachers diagnosing next teaching steps:
 more for HK students.
 - greater use of school-based assessments in HK secondary schools which MIGHT make evident to students how teachers are adjusting teaching in response to tested performance



PRC Teacher Education Students

 Exam preparation is not formative, is irrelevant and develops character Chen & Brown, 2013





Some speculations: Negative

- Quite different responding; large mean score difference
 - Three items (Items #18, 4, & 36) to do with the narrow focus of assessment on book learning had stronger loadings in HK,
 - more attuned to the artificial nature of examined knowledge and skill and want a broader and more valid learning
 - rank order comparison (Items #19, 26) and ignoring assessment results (#25) stronger loadings in PRC.
 - may be result of public display of examination results (i.e., all can see my results, so it is important that I outperform my classmates)
 - PRC students: high rank matters
 - HK students reject the validity of examinations.



Another speculation

- The future for HK may be different if this generation of students resists the examination system when they become parents by:
 - enrolling children in international schools or migrating to western countries for greater educational opportunities.
 - Though recent political events might suggest a different direction?



Conclusion

- Sharing Chinese identity is not enough to understand how university students in Chinese contexts understand and respond to assessment.
- Instead, student conceptions of assessment seem to reflect more the ecological factors of the educational environment in which they are schooled
- The Chinese Learner is not universal when it comes to assessment & evaluation
 - The CHC learner is a very 'thin' version of Confucianism
- Changes need to happen at system level



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