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SPEAKING UP IN COURT

REPAIR AND POWERLESS LANGUAGE IN NEW ZEALAND COURTROOMS

by

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Abstract

Law courts purport to be seats of justice, yet there is constant debate about the evenhandedness of that justice and ordinary people's access to it. This thesis reports on a study of seven criminal hearings in the District Court in Auckland, New Zealand.

The study focussed on repair (as defined in conversation analysis) and various phenomena which have been identified previously as characteristic of "powerless language" (that is, the speech used by those in subordinate positions to their social superiors). These phenomena included hesitations, hedges, intensifiers, witnesses asking questions, tag questions, high rising terminal intonation, polite terms, terms of address and *well*.

The results of the analysis have led to two interesting conclusions. First, traditionally linguists have considered repair as a means of dealing with problems. As such, repair itself has often been thought of as a problem. As far as these seven hearings are concerned, it is evident that repair is being used as a highly effective interactional resource in the process of "coming to an understanding" which seems to me to be the basis of courtroom interaction.

Second, the study calls the notion of powerless language into question. While it is true that many researchers have found that people evaluate powerless language negatively, this study finds that a) the features which have been said to form the powerless style in English are not used only by the powerless people in these hearings and b) these features cannot always or necessarily be said to operate in a powerless manner during the hearings. The analysis has produced a more detailed account of the features and their use than previous studies have achieved. The results show that the notion of powerless language is highly questionable. This in turn means that further study is necessary into how people make judgements on language use and what role such judgements play in the decisions of juries.

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Contents

Chapter One		Introduction	1	
1.1	Goal of this study			
1.2	Approach to be used			
1.3	An ethnographic description of New Zealand courtroom practice			
	1.3.1	Defining the community	6	
	1.3.2	New Zealand's court system	9	
	1.3.3	Physical design of the courtroom	10	
	1.3.4	Criminal hearings in the district court	10	
1.4	The cases in the study		13	
	1.4.1	Case one	13	
	1.4.2	Case two	14	
	1.4.3	Case three	15	
	1.4.4	Case four	15	
	1.4.5	Case five	16	
	1.4.6	Case six	16	
	1.4.7	Case seven	16	
	1.4.8	Summary of participants	17	
1.5	Furthe	er chapters	19	
Chap	ter Two	Literature Survey	21	
2.1	Theoretical approaches		21	
	2.1.1	Conversation analysis	21	
	2.1.2	Politeness theory	24	
	2.1.3	Relevance theory	25	
2.2	Misco	mmunication	27	
2.3	Langu	Language in the law		
	2.3.1	Introduction	35	
	2.3.2	Courtroom language as conversation	36	
		Questions in court	39	
		Power and control in court	42	
		Powerless language features	45	
	2.3.6	The question of credibility	48	
2.4	Attitud	des towards speech styles in New Zealand	52	
2.5	The qu	uestion of individual input	53	
2.6	Concl	usion	55	
Chap	ter Three	e Methodology	56	
3.1	Some	preliminary questions	56	
3.2	Data collection		59	
3.3	Select	ing the hearings	60	

3.4	Consent process		
3.5	The recording process		
3.6	The transcribing process		
3.7	The analysis		
3.8	Participants' turns	64	
3.9	Participation – by turn length	68	
3.10	A note of caution	74	
Chapt	ter Four Repair	75	
4.1	Repair distinctions	75	
4.2	Self-initiated self-repair	76	
4.3	Describing cross-repair	79	
4.4	Overall occurrence of cross-repair	82	
4.5	Primary initiators of cross-repair	83	
	4.5.1 Comparison of participant groups	84	
	4.5.2 Judges	87	
	4.5.3 Prosecuting counsel	88	
	4.5.4 Defence counsel	89	
	4.5.5 Defendants	91	
	4.5.6 Police witnesses	92	
	4.5.7 Witnesses	93	
4.6	Comparison with "ordinary" conversation	94	
4.7	Lack of repair	94	
4.8	Conclusions	95	
Chapt	ter Five Extended Cross-repair Sequences	98	
5.1	Who initiates ERSs?	98	
5.2	Who else is involved?	101	
5.3	Resolution of ERSs	102	
5.4	Where do ERSs occur?	104	
5.5	Functions of ERSs	105	
5.6	Judges' intervention	111	
5.7	Causes of trouble – analysing some examples more closely	115	
5.8	Conclusion	127	
Chap	ter Six Powerless Language?	130	
6.1	Introduction	130	
6.2	Overall picture of powerless language features		
6.3	Revising the PL figure		
6.4	Comparison with O'Barr and Atkins	138 139	

Chapter Seven		S/he Who Hesitates Hesitations, Hedges and Intensifiers	142
7.1	Hesitation forms		142
7.2	Hedges	Hedges	
7.3	Intensif	iers	160
Chapt	er Eight	Powerless Questions?	166
8.1	Witness	ses ask questions	166
8.2	Tag questions		169
8.3	HRT intonation		180
8.4	Summa	ry	190
Chapt	er Nine	Polite Terms	191
9.1	Politene	ess	191
9.2	Terms o	of address	191
9.3	Polite te	erms	201
9.4	Conclus	sion	208
Chapt	er Ten	Well: Adding a Functional Perspective	209
10.1	Introduc	etion	209
10.2	Who us	es well?	211
10.3	Function	ns of well	215
	10.3.1	Relevant literature	215
	10.3.2	Where is <i>well</i> appearing in the courtroom?	219
	10.3.3	What is well doing in court?	224
	10.3.4	Well and overlap	236
	10.3.5 Well in repair		239
	10.3.6	Well as a softening device	245
10.4	Can pol	iteness theory explain well?	247
10.5	Compar	rison with everyday conversation	248
10.6	Conclus	sions	252
Chapt	er Eleven	Weaving the Rug	255
11.1	The war	rp thread: a multi-disciplinary approach	255
11.2		ft: summary of the findings	256
	11.2.1	•	256
		Powerless language	258
11.3		to from here?	264
	11.3.1	Access to justice?	264
		The Law Commission's jury trial study	267
11.4		ne knots: answering the questions	268

Appendix A	Transcriptions used in this thesis	270
Appendix B	Further tables referred to in chapter three	271
Appendix C	Further table referred to in chapter four	275
Appendix D	Further tables referred to in chapter six	276
Appendix E	Further tables referred to in chapters seven, eight and nine	279
Appendix F	Further tables referred to in chapter ten	284
List of references		