

## RESEARCH CONNECTION

# Embodied music composition: Uncovering layers of meaning through a collaborative process

By Matthew Steckler, Ph.D.



## Why this research is important

A normative lived experience for most music professionals includes hierarchical binaries of leader/ensemble, even in situations where improvisation is expected. This process can lead to a sense of detachment on the part of the supporting cast. Yet, according to social constructivist theory, complexity of meanings is negotiated socially, while phenomenology holds that knowledge is rooted in meanings. A phenomenon such as an original creative work is meaningful, only to the extent that participants bring *intentionality* to bear on the work in its *lifeworld* (which can include their own prior experiences). Therefore, a creative process that asks more from participants in producing real sound and gesture as source material, and justifying those creative decisions narratively, has the potential to be meaningful on intersubjective levels rarely seen and heard. While the burgeoning field of music cognition has demonstrated an important embodied component to how music is perceived

## What you need to know

This research examines the lived experience of improvisers working within various social *play spaces* in a process of *embodied composition*. Co-Investigators (C.I.s) were part of the process of creating the Lead Investigator's (L.I.) new work and, in so doing, were exposed to new approaches in music making. The new work, *Long Time Ago Rumble*, retained the identity of the composer, but incorporated real embodied sound and gesture early in the process, asked more of the performers in terms of interpreting a given conceptual framework, and allowed the subsequent editing stages of the piece to draw upon qualitative data that C.I.s helped produce.

and improvised, this ongoing research adds additional implications for how music can be meaningfully *composed*.

## How the research was conducted

The investigators comprised an existing ensemble of professional musicians in the BU community. Three C.I.s (Eric Platz, Keith Price, & Matt Kozicki) and the L.I. (Matt Steckler) were given the theme *Long Time Ago Rumble* (based on the children's book series *Who Would Win? Ultimate Rumble*), and asked to each produce three short field recordings plus a journal entry that explained their choices. One C.I. (Leanne Zacharias) and the L.I. were given

the theme *Modern Preternatural Rumble*, while another C.I. (Jeff Presslaff) and the L.I. were given the theme *The Shape of Rumbles to Come*. The submitted data was then coded for significant statements and keywords, and from that a schematic 'pre-score' was created that would guide a subsequent group improvisation in a recording studio (quartet for the first theme; duets for the other two themes). The pre-scores existed in graphic, list and/or verbal formats, and all investigators had access to one another's submitted data ahead of the record date. From the tracking sessions of these improvisations, plus a palette of field recordings and digital signal processing techniques, the L.I. created complete collage pieces that incorporated narrative data from the journals, and gestural data from the improvised performance. After these pieces were shared, alongside the other traditionally composed works the ensemble recorded, an open-response format interview was conducted, which allowed investigators to reflect on the process. The L.I. then used an eclectic phenomenological method to write a description of collective lived experience of the investigators in the process.

### What the researcher found

In a composite description of the collected interviews, several linkages were noted common to all investigators. One, the purposeful ambiguity of the given theme and assignment led to a diversity of submitted data—albeit, all submissions reflected some binary or opposition characteristic of a 'rumble.' Two, all respondents remarked on a natural 'flow' to the improvised performances, and to the final recordings post-editing. Three, investigators found this process to be more meaningful, due to concerted efforts to be faithful to the theme, data strands and interactions off which the data and schema were based; and were challenged to think more articulately about how such a guided process might play out. They also appreciated the generous amount of time between steps to reflect on the process and to assimilate a common musical

mindset. Four, investigators experienced an increased sense of agency, reciprocity and collaboration as a result of this process. Dealing with multiple units of data in real time, that reflect multiple participants' submissions and meanings, is a distinguishing feature defining this study. Five, an openness by all participants to have ownership over source material and rationale, yet to be willing to have that data morphed via the group embodied dynamic, is a major positive this process afforded.

### How this research can be used

The study can be applied to other professional and educational environments to further determine its replicability, and yield a rich variety of new creative output and meanings with each iteration. These studies can contribute to a mounting body of related literature in the fields of music cognition, phenomenology and music education.

### About the researcher

Dr. Matthew Steckler is an Assistant Professor in Jazz Studies at Brandon University. [Stecklerm@brandonu.ca](mailto:Stecklerm@brandonu.ca)  
<https://soundcloud.com/mattystecks/sets/ltar>

### Keywords

Embodied music cognition; social constructivism; phenomenology

### Acknowledgements

BU New Faculty Research Grant, Manitoba Film & Music Production Fund, BU Mary Smart Development Fund, Brandon Chamber Players, and Tailored Recording Winnipeg.

Research Connection is a periodical publication intended to provide information about the impact of Brandon University's academic research and expertise on public policy, social programming, and professional practice. This summary is supported by the Office of Research Services and by the Centre for Aboriginal and Rural Education Studies, Faculty of Education.

Editor: Christiane Ramsey [Ramseyc@brandonu.ca](mailto:Ramseyc@brandonu.ca)  
<http://www.brandonu.ca/research-connection>

## BRANDON UNIVERSITY

Brandon University, founded in 1899, promotes excellence in teaching, research, and scholarship, and educates students so that they can make a meaningful difference as engaged citizens and leaders. This work is licensed under a Creative Commons Attribution-NonCommercial-ShareAlike 4.0 International License. Thank you to ResearchImpact-RéseauImpactRecherche ([researchimpact.ca](http://researchimpact.ca)) for their permission to adapt the ResearchSnapshot clear language research summary format.

