Bibliography.

Social Work Pertaining to Maori in New Zealand: *Ngā Mahi Toko I Te Ora O Te Iwi Māori* 1990-2010

(2nd edition)

Tricia Bingham
Sylvia Ashton-Warner Library
Faculty of Education
University of Auckland
Preface

As a Subject Librarian for the School of Counselling, Human Services and Social Work at the Faculty of Education at the University of Auckland I am often asked to search for literature related to social work with Māori clients and bicultural social work practice. This bibliography is an attempt to bring together research and literature of interest to social work professionals working with Māori in New Zealand.

Scope
While the majority of material included has been published in, or about New Zealand, selected international material has also been included where this was considered relevant to the New Zealand situation.

The bibliography includes journal articles, conference papers, government reports and selected book.

Information is arranged by selected “fields of practice” subject headings in the APA style.

No one bibliography is ever likely to be comprehensive. I hope however that the material presented here will be of assistance to social workers as they attempt to increase their knowledge, skills, and awareness of bicultural issues and professional practice with Māori.

Notes on the 2nd edition

This latest edition includes references to new material published in 2009 and 2010. A new topic heading has also been added: Poverty.

University of Auckland staff and students who would like an EndNote library containing these references can email the author, Tricia Bingham. t.bingham@auckland.ac.nz, phone 3737 599 ext. 48611

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**Adoption**


**Alcohol Abuse**


### Biculturalism


### Child Abuse


### Child Protection


Te Kahui Atawhai O Te Motu is the national collective of iwi/Māori social service providers. (2007). *Tu mai: Offering an indigenous New Zealand Perspective*, (93), 26-27.


### Child Youth and Family


Childbirth


Children


Children Young Persons and their Families Act


Colonisation


**Community Work**


**Counselling**


**Crime**


Ferguson, S. (2009). Once were warriors, or warriors still? MAI Review(2), 1-3.


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### Death


**Disability**


**Domestic Violence**


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### Elderly


### End Of Life Care


### Family


**Foster Care**


**Gambling**


Gay, Lesbian, Bisexual


Gender


Health


**Health Social Work**


**Housing**


**Human Rights**


**Human Services**

Identity

Awatere, S. (2010). What is the degree of ma¯tuaranga M¯āori expressed through measures of ethnicity? AlterNative (Nga¯ Pae o te Ma¯ramatanga, 6(2), 1-14.


Ferguson, S. (2009). Once were warriors, or warriors still? MAI Review(2), 1-3.


Indigenous Models of Practice


Evans, R. (2009). 'Ki te mārama i te tangata me mārama hoki i tōna ao' (if you wish to understand a man, know the world in which he lives). New Zealand Addiction Treatment Research Monograph, 12-16.


**Indigenous Perspectives**


**Indigenous Practitioners**


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**Iwi Services**


Te Kahui Atawhai O Te Motu is the national collective of iwi/Māori social service providers. (2007). *Tu mai: Offering an indigenous New Zealand Perspective*, (93), 26-27.


Leadership


Legislation


Local Authorities

Media Portrayal


Mental Health


Evans, R. (2009). 'Ki te mārama i te tangata me mārama hoki i tōna ao' (if you wish to understand a man, know the world in which he lives). New Zealand Addiction Treatment Research Monograph, 12-16.


Research leads to better funding of Māori mental health services. (1994). *Te Māori News*, 3(19), 17.


### Pakeha Perspectives


**Partnerships**


**Poverty**


Prisons


Public Policy


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Racial Discrimination


**Religion**


**Research**


Schools


Sexual Abuse


Social Work Education


### Spirituality


### Suicide


### Supervision


### Treaty of Waitangi


**Unemployment**


**Violence**


Ferguson, S. (2009). Once were warriors, or warriors still? *MAI Review*(2), 1-3.


**Women**


**Youth Work**


